OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 1

(1052311) : 1052311 : Quantitative Techniques – II (OE)
(1102312) : 1102312 : Advanced Excel (OE)
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182412) : 1182412 : Vocational Skills in Accounting –IV
(1212112) : 1212112 : Economics for Professional Careers - II
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542519) : 2542519 : Fundamental of People’s Skills

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182412 | Vocational Skills in Accounting –IV | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People’s Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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**MU-0432: GOKHALE EDUCATION SOCIETYS N B MEHTA VALVADA SCIENCE COLLEGE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230211 | RAHUL SANDIP DUBLA | | Regular | MALE | (MU0341120250087761) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 19

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230217 | AAYUSH BHARATBHAI JANATHIYA | | Regular | MALE | (MU0341120250087443) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 30 P | 18 P | 15 P | 12 P | | 12 P | 15 P | 12 P | 24 P | 13 P | 20 P | 24 P | MARKS | | |
| I1 | 19 P | 16 P | 17 P | 14 P | | 15 P | 16 P | 15 P | 19 P | 17 P | 16 P | 19 P | (382) | | PASS |
| TOT | 49 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 34

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230219 | ADITI | | Regular | FEMALE | (MU0341120250111744) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 30 P | 24 P | 25 P | 22 P | | 19 P | 19 P | 17 P | 30 P | 24 P | 27 P | 30 P | MARKS | | |
| I1 | 19 P | 11 P | 17 P | 18 P | | 13 P | 16 P | 15 P | 19 P | 18 P | 16 P | 18 P | (453) | | PASS |
| TOT | 49 10 O 2 20.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 49 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 43 9 A+ 2 18.0 | 48 10 O 2 20.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 39

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230220 | ADITYA NAVIN SHAH | | Regular | MALE | (MU0341120250091180) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 21 P | 12 P | 13 P | 7 0 F 0.0 | | 4 0 F 0.0 | 7 0 F 0.0 | 2 0 F 0.0 | 13 P | 2 0 F 0.0 | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 17 P | 10 P | | 9 P | 15 P | 13 P | 12 P | 17 P | 12 P | 10 P | (239) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | | 13 0 F 2 0.0 | 22 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 19 0 F 2 0.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 42

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230221 | AJAY RAMJIT BIND | | Regular | MALE | (MU0341120250087647) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 30 P | 23 P | 24 P | 20 P | | 16 P | 20 P | 15 P | 25 P | 13 P | 26 P | 20 P | | MARKS | | |
| I1 | 19 P | 17 P | 17 P | 16 P | | 11 P | 16 P | 14 P | 17 P | 16 P | 15 P | 17 P | | (410) | | PASS |
| TOT | 49 10 O 2 20.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230222 | AKSHAD GANPAT GORWALA | | Regular | MALE | (MU0341120250086674) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | | |
| E1 15 P | 6 0 F 0.0 | 12 P | 12 P | 6 0 F 0.0 | 3 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 15 P | 12 P | | | | | | |
| I1 18 P | 19 P | 17 P | 17 P | 12 P | 17 P | 14 P | 13 P | 16 P | 18 P | 17 P | | | | | | |
| TOT 33 7 B+ 2 14.0 | 25 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 26 5 C 2 10.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 86.0 | 0.00000 | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230223 | AMISHA RAJENDRA TALVATKAR | | Regular | FEMALE | (MU0341120250087438) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | | |
| E1 28 P | 24 P | 28 P | 21 P | 20 P | 24 P | 20 P | 30 P | 23 P | 15 P | 30 P | | | | | | |
| I1 19 P | 18 P | 18 P | 19 P | 13 P | 20 P | 14 P | 19 P | 19 P | 19 P | 19 P | | | | | | |
| TOT 47 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 46 10 O 2 20.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 49 10 O 2 20.0 | 42 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 49 10 O 2 20.0 | 22 | 198.0 | 9.00000 | | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 51

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 59

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230227 | ANITA MANSUK TARIYA | | Regular | FEMALE | (MU0341120250092737) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 21 P | 15 P | 20 P | 26 P | | 12 P | 15 P | 12 P | 18 P | 16 P | 15 P | 17 P | MARKS | | |
| I1 | 17 P | 9 P | 16 P | 15 P | | 13 P | 17 P | 12 P | 13 P | 17 P | 16 P | 17 P | (349) | | PASS |
| TOT | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230230 | ANSARI MUSLEMEEN MASTAKEEN | Regular | MALE | (MU0341120250170244) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230235 | AVINASH ARJUN URADE | | Regular | MALE | (MU0341120250087703) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 16 P | | 14 P | 12 P | 12 P | 14 P | 14 P | 18 P | 15 P | MARKS | | |
| I1 | 15 P | 15 P | 12 P | 15 P | | 12 P | 16 P | 12 P | 11 P | 16 P | 18 P | 17 P | (313) | | PASS |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 86

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230240 | BRIJAL SUNIL DOLHARI | | Regular | FEMALE | (MU0341120250091088) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 24 P | 16 P | 21 P | 18 | P | 17 P | 19 P | 17 P | 22 P | 14 P | 19 P | 28 P | MARKS | | |
| I1 | 16 P | 15 P | 17 P | 17 | P | 13 P | 14 P | 14 P | 12 P | 17 P | 18 P | 17 P | (385) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230241 | DAGALIYA DINESH LALURAM | | Regular | MALE | (MU0341120250087725) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 25 P | 15 P | 23 P | 27 P | | 12 P | 18 P | 12 P | 21 P | 16 P | 24 P | 24 P | | MARKS | | |
| I1 | 19 P | 16 P | 16 P | 17 P | | 12 P | 16 P | 14 P | 16 P | 17 P | 16 P | 18 P | | (396) | | PASS |
| TOT | 44 10 O 2 20.0 @1 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 44 10 O 2 20.0 @1 | | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230242 | DHRUVI HITESH PANDYA | | Regular | FEMALE | (MU0341120250087574) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 29 P | 21 P | 22 P | 12 P | | 21 P | 19 P | 21 P | 24 P | 14 P | 23 P | 30 P | MARKS | | |
| I1 | 16 P | 17 P | 17 P | 18 P | | 13 P | 16 P | 15 P | 18 P | 17 P | 18 P | 18 P | (422) | | PASS |
| TOT | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 48 10 O 2 20.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 105

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 118

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230248 | GUPTA AARTI RAJENDRAPRASAD | | Regular | FEMALE | (MU0341120250091897) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230249 | GUPTA RITESH LAKHPATI | | Regular | MALE | (MU0341120250087468) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 23 P | 13 P | 16 P | 14 P | | 15 P | 16 P | 4 0 F 0.0 | 15 P | 14 P | 19 P | 25 P | | MARKS | | |
| I1 11 P | 16 P | 15 P | 8 P | | 11 P | 16 P | 14 P | 14 P | 16 P | 16 P | 18 P | | (329) | | FAILED |
| TOT 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 18 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 9 A+ 2 18.0 | | 22 | 132.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230250 | GUPTA VIKAS ASHAWINI | | Regular | MALE | (MU0341120250087580) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 30 P | 19 P | 25 P | 16 P | | 17 P | 20 P | 16 P | 29 P | 20 P | 21 P | 24 P | | MARKS | | |
| I1 16 P | 10 P | 15 P | 16 P | | 13 P | 11 P | 12 P | 18 P | 17 P | 16 P | 18 P | | (402) | | PASS |
| TOT 46 10 O 2 20.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 47 10 O 2 20.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230251 | HALPATI AASTHA SANTOSHBHAI | | Regular | FEMALE | (MU0341120250087231) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 28 P | 27 P | 28 P | 25 P | | 12 P | 23 P | 22 P | 30 P | 12 P | 30 P | 29 P | | MARKS | | |
| I1 | 16 P | 17 P | 19 P | 17 P | | 12 P | 20 P | 15 P | 20 P | 19 P | 19 P | 19 P | | (463) | | PASS |
| TOT | 44 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 47 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 24 4 D 2 8.0 | 43 9 A+ 2 18.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 49 10 O 2 20.0 | 48 10 O 2 20.0 | | 22 | 194.0 | 8.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 130

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 136

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 141

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230257 | JAY YOGESH MAHYAVANSHI | | Regular | MALE | (MU0341120250091075) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 30 P | 17 P | 14 P | 21 P | | 12 P | 12 P | 12 P | 24 P | 12 P | 14 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 18 P | 14 P | | 13 P | 16 P | 16 P | 13 P | 18 P | 14 P | 17 P | (350) | | PASS |
| TOT | 46 10 O 2 20.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230262 | KAJAL SANJAY PRAJAPATI | | Regular | FEMALE | (MU0341120250091837) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 20 P | 12 P | 20 P | 14 P | | 13 P | 15 P | 12 P | 14 P | 14 P | 14 P | 17 P | MARKS | | |
| I1 | 16 P | 15 P | 17 P | 18 P | | 11 P | 17 P | 12 P | 16 P | 17 P | 18 P | 18 P | (340) | | PASS |
| TOT | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230264 | KASHISH RAJESH KOGRA | | Regular | FEMALE | (MU0341120250091201) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 26 P | 23 P | 24 P | 18 P | | 20 P | 23 P | 18 P | 29 P | 21 P | 24 P | 28 P | MARKS | | |
| I1 | 15 P | 18 P | 19 P | 19 P | | 14 P | 19 P | 15 P | 19 P | 19 P | 18 P | 19 P | (453) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 47 10 O 2 20.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230267 | KHAN SANABASAR KHATOON JUNEDALAM | | Regular | FEMALE | (MU0341120250087671) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 13 P | 16 P | 26 P | 20 P | | 12 P | 19 P | 19 P | 22 P | 17 P | 25 P | 26 P | MARKS | | |
| I1 | 20 P | 15 P | 18 P | 19 P | | 15 P | 18 P | 15 P | 20 P | 19 P | 19 P | 19 P | (416) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 45 10 O 2 20.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230269 | KRISH GULAB DHODI | | Regular | MALE | (MU0341120250092753) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 20 P | 12 P | 16 P | 12 P | | 15 P | 14 P | 12 P | 18 P | 12 P | 18 P | 25 P | | MARKS | | |
| I1 | 18 P | 18 P | 10 P | 9 P | | 8 P | 17 P | 14 P | 14 P | 10 P | 8 P | 10 P | | (310) | | PASS |
| TOT | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | | 22 | 128.0 | 5.81818 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 177

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 179

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 183

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230274 | KUSHWAHA GOLDENKUMAR | | Regular | MALE | (MU0341120250087516) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 9 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230275 | LABDHI RAHULBHAI MACHHI | | Regular | FEMALE | (MU0341120250086659) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 26 P | 26 P | 27 P | 28 P | | 20 P | 20 P | 24 P | 29 P | 20 P | 30 P | 26 P | MARKS | | |
| I1 | 14 P | 15 P | 19 P | 20 P | | 14 P | 18 P | 15 P | 17 P | 18 P | 19 P | 19 P | (464) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 46 10 O 2 20.0 | 48 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 38 8 A 2 16.0 | 49 10 O 2 20.0 | 45 10 O 2 20.0 | 22 | 198.0 | 9.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 197

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 200

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230277 | MACHHI YUKTI GANESH | | Regular | FEMALE | (MU0341120250087176) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 24 P | 13 P | 20 P | 12 P | | 12 P | 17 P | 12 P | 18 P | 12 P | 27 P | 21 P | | MARKS | | |
| I1 | 16 P | 14 P | 16 P | 17 P | | 15 P | 15 P | 15 P | 18 P | 16 P | 17 P | 17 P | | (365) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230279 | MAHEK BIPINBHAI PATEL | | Regular | FEMALE | (MU0341120250092743) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 25 P | 17 P | 15 P | 19 P | | 16 P | 17 P | 19 P | 12 P | 12 P | 24 P | 21 P | MARKS | | |
| I1 | 16 P | 17 P | 15 P | 18 P | | 13 P | 18 P | 14 P | 16 P | 17 P | 18 P | 18 P | (380) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 22 | 164.0 | 7.45455 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 211

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230281 | MAMTA RAVINDRA BARAF | | Regular | FEMALE | (MU0341120250087539) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 5 0 F 0.0 | 23 P | 15 P | 16 P | | 13 P | 16 P | 12 P | 12 P | 13 P | 16 P | 14 P | | MARKS | |
| I1 | 12 P | 15 P | 12 P | 11 P | | 11 P | 9 P | 11 P | 12 P | 19 P | 18 P | 18 P | | (303) | FAILED |
| TOT | 17 0 F 2 0.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 214

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 217

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230283 | MANISH PRAJAPAT | | Regular | MALE | (MU0341120250087351) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 21 P | 14 P | 14 P | 15 P | | 12 P | 12 P | 13 P | 17 P | 12 P | 15 P | 17 P | | MARKS | | |
| I1 | 15 P | 16 P | 15 P | 17 P | | 13 P | 15 P | 10 P | 16 P | 17 P | 16 P | 18 P | | (330) | | PASS |
| TOT | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 223

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230287 | MAYURI MANOJ GAJGHATE | | Regular | FEMALE | (MU0341120250087881) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230288 | MISHRA ASHISH BASUKINATH | | Regular | MALE | (MU0341120250109973) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 30 P | 24 P | 21 P | 19 P | | 20 P | 20 P | 19 P | 30 P | 12 P | 24 P | 22 P | MARKS | | |
| I1 | 16 P | 16 P | 17 P | 16 P | | 11 P | 17 P | 14 P | 20 P | 18 P | 18 P | 18 P | (425) | | PASS |
| TOT | 46 10 O 2 20.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230289 | MOHAMMAD AARIF ASHARAF | | Regular | MALE | (MU0341120250091102) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 13 P | 7 0 | F 0.0 | 12 P | 13 P | 4 0 | F 0.0 | 12 P | 12 P | 17 P | 17 P | MARKS | | |
| I1 | 11 P | 16 P | 9 P | 8 | P | 8 P | 9 P | 14 | P | 15 P | 10 P | 12 P | 17 P | (249 #10) | | FAILED |
| TOT | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 15 0 | F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 18 0 | F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 80.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230291 | MRUNAL JITENDRA SONAR | | Regular | FEMALE | (MU0341120250162987) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 19 P | 17 P | 19 P | 12 P | | 16 P | 19 P | 12 P | 25 P | 12 P | 24 P | 24 P | | MARKS | | |
| I1 | 18 P | 17 P | 17 P | 17 P | | 13 P | 17 P | 12 P | 17 P | 18 P | 18 P | 18 P | | (387) | | PASS |
| TOT | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 42 9 A+ 2 18.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230292 | NANDINI RAKESH MAHYAVANSHI | | Regular | FEMALE | (MU0341120250091070) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 13 P | 20 P | 16 P | 12 P | | 18 P | 18 P | 21 P | 17 P | 14 P | 14 P | 19 P | | MARKS | | |
| I1 | 16 P | 17 P | 18 P | 18 P | | 11 P | 17 P | 12 P | 15 P | 18 P | 18 P | 19 P | | (361) | | PASS |
| TOT | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230293 | NEHA SANTOSH DUMADA | | Regular | FEMALE | (MU0341120250111719) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 6 0 F 0.0 | 14 P | 24 P | 28 P | | ABS | ABS | 12 P | 15 P | 12 P | 18 P | ABS | MARKS | | |
| I1 | 9 P | ABS | ABS | 10 P | | ABS | ABS | ABS | ABS | 9 P | ABS | 8 P | ABS | (165) | | FAILED |
| TOT | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 24 0 F 2 0.0 | 38 8 A 2 16.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 247

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230294 | NEHAL SUBHASH MAHYAVANSHI | | Regular | FEMALE | (MU0341120250091771) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 27 P | 27 P | 26 P | 26 P | | 21 P | 19 P | 16 P | 29 P | 22 P | 27 P | 30 P | MARKS | | |
| I1 | 14 P | 16 P | 19 P | 16 P | | 14 P | 20 P | 16 P | 20 P | 17 P | 12 P | 19 P | (458) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 49 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 49 10 O 2 20.0 | 22 | 196.0 | 8.90909 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 259

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230297 | NIKITA ARJUN KARMODA | | Regular | FEMALE | (MU0341120250087489) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 17 P | 20 P | 17 P | 20 P | | 18 P | 19 P | 17 P | 23 P | 14 P | 21 P | 26 P | MARKS | | |
| I1 | 14 P | 17 P | 18 P | 17 P | | 13 P | 18 P | 14 P | 16 P | 18 P | 18 P | 18 P | (394) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 22 | 172.0 | 7.81818 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230298 | NISHA ANIL RATHOD | | Regular | FEMALE | (MU0341120250111489) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 15 P | 13 P | 14 P | 29 P | | 12 P | 13 P | 12 P | 16 P | 19 P | 17 P | 25 P | | MARKS | | |
| I1 | 13 P | 17 P | 15 P | 19 P | | 10 P | 17 P | 10 P | 13 P | 19 P | 18 P | 18 P | | (366 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 48 #2 10 O 2 20.0 | | 22 #2 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230299 | OM MITTAL MISTRY | | Regular | MALE | (MU0341120250091758) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 30 P | 22 P | 19 P | 16 P | | 17 P | 16 P | 19 P | 28 P | 16 P | 20 P | 25 P | | MARKS | | |
| I1 | 15 P | 16 P | 16 P | 14 P | | 12 P | 16 P | 16 P | 19 P | 18 P | 14 P | 18 P | | (404) | | PASS |
| TOT | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230300 | PAL PARAMHANS UMESH | | Regular | MALE | (MU0341120250087721) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 18 P | 19 P | 13 P | 12 P | | 15 P | 18 P | 18 P | 20 P | 13 P | 23 P | 20 P | MARKS | | |
| I1 | 15 P | 8 P | 14 P | 14 P | | 13 P | 16 P | 15 P | 17 P | 16 P | 10 P | 17 P | (354 #10) | | PASS |
| TOT | 33 #2 8 | A 2 16.0 27 #2 6 | B 2 12.0 27 #2 6 | B 2 12.0 26 #2 6 | B 2 12.0 | 28 #2 7 | B+ 2 14.0 34 7 | B+ 2 14.0 33 7 | B+ 2 14.0 37 8 | A 2 16.0 29 6 | B 2 12.0 33 7 | B+ 2 14.0 37 8 | A 2 16.0 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 274

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230302 | PANWAR GAURI MANOJKUMAR | | Regular | FEMALE | (MU0341120250170406) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 29 P | 19 P | 22 P | 20 P | | 15 P | 18 P | 18 P | 20 P | 15 P | 27 P | 20 P | MARKS | | |
| I1 | 17 P | 9 P | 18 P | 18 P | | 14 P | 17 P | 13 P | 16 P | 18 P | 18 P | 18 P | (399) | | PASS |
| TOT | 46 10 O 2 20.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 284

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230304 | PATEL DIYA ALPESHBHAI | | Regular | FEMALE | (MU0341120250087369) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 23 P | 12 P | 14 P | 16 P | | 15 P | 16 P | 18 P | 15 P | 12 P | 18 P | 15 P | | MARKS | | |
| I1 | 19 P | 16 P | 19 P | 18 P | | 15 P | 20 P | 15 P | 15 P | 18 P | 18 P | 19 P | | (369) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 162.0 | 7.36364 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 290

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230309 | PRAJAKTA GANESH KAKARA | Regular | FEMALE | (MU0341120250087170) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | | | | | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 312

| | SEAT NO | | | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | 1172111 Introduction to Service Sector (THEORY) | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | | | 1572313 Environmental Issues and Management (THEORY) | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | |
| | External (30/12) | | | External (30/12) | | | External (30/12) | | External (30/12) | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| | 261230314 | | | PRIYANKA RUPESH THAPAD | | | | | Regular | FEMALE | (MU0341120250087216) | | | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | 18 | | P | 22 | | P | | 28 | | P | 14 | | P | 19 | | P | 13 | | P | 22 | | P | 18 | | P | 21 | | P | 20 | | P | MARKS | | |
| I1 | 19 | | P | 17 | | P | 17 | | P | | 19 | | P | 13 | | P | 17 | | P | 14 | | P | 16 | | P | 18 | | P | 18 | | P | 18 | | P | (401) | | PASS |
| TOT | 39 | 8 | A 2 16.0 | 35 | 8 | A 2 16.0 | 39 | 8 | A 2 16.0 | | 47 | 10 | O 2 20.0 | 27 | 5 | C 2 10.0 | 36 | 8 | A 2 16.0 | 27 | 5 | C 2 10.0 | 38 | 8 | A 2 16.0 | 36 | 8 | A 2 16.0 | 39 | 8 | A 2 16.0 | 38 | 8 | A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230318 | PUJA PRAVIN SURTI | | Regular | FEMALE | (MU0341120250087324) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 19 P | 22 P | 26 P | 12 P | | 18 P | 19 P | 16 P | 24 P | 19 P | 26 P | 22 P | MARKS | | |
| I1 | 18 P | 15 P | 17 P | 18 P | | 13 P | 18 P | 14 P | 17 P | 18 P | 16 P | 16 P | (408) | | PASS |
| TOT | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 316

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 321

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230323 | REKHA LAXMAN VARTHA | | Regular | FEMALE | (MU0341120250087549) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 7 0 F 0.0 | 15 P | 12 P | 13 P | | 12 P | 15 P | 3 0 F 0.0 | 12 P | 12 P | 16 P | 14 P | MARKS | | |
| I1 | 15 P | 11 P | 15 P | 13 P | | 12 P | 9 P | 13 P | 12 P | 19 P | 18 P | 19 P | (287) | | FAILED |
| TOT | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230324 | RINKU KUMAR PODDAR | | Regular | MALE | (MU0341120250087481) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 25 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 2 0 F 0.0 | 7 0 F 0.0 | 12 P | 16 P | 16 P | MARKS | | |
| I1 | 15 P | 12 P | 15 P | 17 P | | 12 P | 15 P | 10 P | 15 P | 16 P | 16 P | 17 P | (299) | | FAILED |
| TOT | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 22 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230326 | RISHI SANTOSH PATIL | | Regular | MALE | (MU0341120250087598) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 14 P | 3 0 F 0.0 | 12 P | 12 P | | 13 P | 12 P | 5 0 F 0.0 | 12 P | 14 P | 19 P | 15 P | MARKS | | |
| I1 | 17 P | 16 P | 15 P | 18 P | | 10 P | 13 P | 12 P | 14 P | 15 P | 18 P | 17 P | (296) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230329 | ROHAN SATISH SURTI | | Regular | MALE | (MU0341120250108129) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 0 | F 0.0 | 4 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | 13 P | 1 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | MARKS | | |
| I1 | 14 P | 9 P | 10 P | 9 P | | 10 P | 10 P | 13 P | 12 P | 10 P | 8 P | 10 P | (190) | | FAILED |
| TOT | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 9 0 F 2 0.0 | | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 358

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230330 | RONAK VIKAS BARI | | Regular | MALE | (MU0341120250170247) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 20 P | 5 0 F 0.0 | 12 P | 7 0 F 0.0 | | 0 F 0.0 | 5 0 F 0.0 | 2 0 F 0.0 | 12 P | 1 0 F 0.0 | 8 0 F 0.0 | 15 P | MARKS | | |
| I1 | 13 P | 10 P | 15 P | 14 P | | 12 P | 16 P | 9 P | 14 P | 15 P | 10 P | 14 P | (229) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 21 0 F 2 0.0 | | 12 0 F 2 0.0 | 21 0 F 2 0.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 18 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 359

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230331 | RUTUJA SUNIL GOND | | Regular | FEMALE | (MU0341120250087429) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 23 P | 16 P | 18 P | 14 P | | 14 P | 19 P | 15 P | 29 P | 12 P | 29 P | 22 P | | MARKS | | |
| I1 | 17 P | 14 P | 19 P | 16 P | | 12 P | 17 P | 14 P | 19 P | 17 P | 18 P | 19 P | | (393) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 48 10 O 2 20.0 | 29 6 B 2 12.0 | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230332 | SACHIN HASMUKH ADHIYA | | Regular | MALE | (MU0341120250087174) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 20 P | 23 P | 25 P | 18 P | | 16 P | 19 P | 15 P | 17 P | 14 P | 30 P | 20 P | | MARKS | | |
| I1 | 17 P | 17 P | 19 P | 13 P | | 13 P | 17 P | 14 P | 16 P | 18 P | 17 P | 19 P | | (398) | | PASS |
| TOT | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 47 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230333 | SAKSHI RAJESH GUPTA | | Regular | FEMALE | (MU0341120250087394) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 20 P | 24 P | 24 P | 30 P | | 14 P | 17 P | 22 P | 30 P | 14 P | 23 P | 30 P | | | | |
| I1 | 17 P | 16 P | 18 P | 18 P | | 10 P | 18 P | 15 P | 19 P | 16 P | 18 P | 19 P | | (435) | | PASS |
| TOT | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 48 10 O 2 20.0 | | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 49 10 O 2 20.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 49 10 O 2 20.0 | | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 369

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230334 | SAKSHI RAKESH YADAV | | Regular | FEMALE | (MU0341120250091213) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 14 P | 19 P | 21 P | 16 P | | 15 P | 20 P | 13 P | 28 P | 14 P | 26 P | 21 P | MARKS | | |
| I1 | 18 P | 15 P | 17 P | 17 P | | 14 P | 18 P | 12 P | 20 P | 19 P | 17 P | 18 P | (394) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 48 10 O 2 20.0 | 33 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 371

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230337 | SANIKA SANTOSH AAMBAT | | Regular | FEMALE | (MU0341120250087179) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 24 P | 18 P | 24 P | 18 P | | 16 P | 22 P | 20 P | 20 P | 14 P | 26 P | 23 P | | MARKS | | |
| I1 | 13 P | 16 P | 17 P | 16 P | | 11 P | 15 P | 12 P | 16 P | 17 P | 18 P | 17 P | | (394) | | PASS |
| TOT | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 22 | 170.0 | 7.72727 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230338 | SANJANA SANDIP MORGHA | | Regular | FEMALE | (MU0341120250087172) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 16 P | 16 P | 15 P | 12 P | | 5 0 F 0.0 | 12 P | 12 P | 18 P | 12 P | 18 P | 13 P | | MARKS | | |
| I1 | 13 P | 16 P | 17 P | 15 P | | 11 P | 17 P | 16 P | 15 P | 18 P | 18 P | 18 P | | (323) | | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 385

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230339 | SHALENDRA RATHAUR | | Regular | MALE | (MU0341120250110051) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 386

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230341 | SHLOK KAUSHIK PATEL | | Regular | MALE | (MU0341120250087454) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 12 P | | 6 0 F 0.0 | 12 P | 5 0 F 0.0 | 15 P | 12 P | 15 P | 13 P | MARKS | | |
| I1 | 16 P | 14 P | 9 P | 12 P | | 10 P | 9 P | 9 P | 15 P | 17 P | 14 P | 18 P | (275) | | FAILED |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | 16 0 F 2 0.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 389

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230346 | SUBHAM SUBHASH YADAV | | Regular | MALE | (MU0341120250171226) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 5 0 F 0.0 | 0 F 0.0 | 12 P | 0 | F 0.0 | 5 0 F 0.0 | 6 0 F 0.0 | 3 0 F 0.0 | 12 P | ABS | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 9 P | 8 P | 9 P | 9 | P | 8 P | 9 P | 9 P | 9 P | 10 P | 8 P | 10 P | (153) | | FAILED |
| TOT | 14 0 F 2 0.0 | 8 0 F 2 0.0 | 21 4 D 2 8.0 | 9 0 | F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 399

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230350 | SUNAR NEHA GIRI | | Regular | FEMALE | (MU0341120250087398) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 30 P | 28 P | 29 P | 27 P | | 22 P | 25 P | 24 P | 26 P | 28 P | 26 P | 30 P | MARKS | | |
| I1 | 18 P | 17 P | 19 P | 18 P | | 12 P | 19 P | 9 P | 18 P | 19 P | 17 P | 19 P | (482) | | PASS |
| TOT | 48 10 O 2 20.0 | 45 10 O 2 20.0 | 48 10 O 2 20.0 | 45 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 47 10 O 2 20.0 | 43 9 A+ 2 18.0 | 49 10 O 2 20.0 | 22 | 206.0 | 9.36364 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 413

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230353 | TANKARI LIJESH KISHOR | | Regular | MALE | (MU0341120250091822) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 423

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 425

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230359 | VEDANGI NARESH RAVTIYA | | Regular | FEMALE | (MU0341120250087183) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 27 P | 15 P | 16 P | 22 P | | 14 P | 14 P | 16 P | 25 P | 16 P | 21 P | 29 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 20 P | | 12 P | 17 P | 14 P | 19 P | 19 P | 18 P | 18 P | (412) | | PASS |
| TOT | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 47 10 O 2 20.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 433

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230364 | YADAV AAKASH PANNALAL | | Regular | MALE | (MU0341120250087365) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 | 17 P | 13 P | 17 P | 14 P | | 13 P | 17 P | 12 P | 16 P | 16 P | 20 P | 0 F 0.0 | | MARKS | | |
| I1 | 15 P | 8 P | 13 P | 17 P | | 13 P | 15 P | 11 P | 14 P | 16 P | 16 P | 16 P | | (309) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 16 0 F 2 0.0 | | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 449

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 453

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230367 | YADAV LUCKY RADHESHYAM | | Regular | FEMALE | (MU0341120250087749) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 12 P | 12 P | 16 P | 18 P | | 4 0 F 0.0 | 12 P | 3 0 F 0.0 | 13 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 13 P | 15 P | 16 P | 17 P | | 10 P | 9 P | 14 P | 12 P | 18 P | 12 P | 19 P | (283) | | FAILED |
| TOT | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 454

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230368 | YADAV SHANI RADHESHYAM | | Regular | MALE | (MU0341120250087680) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 8 | P | ABS | (8) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230369 | YADAV SIYAJIT SANTOSH | Regular | MALE | (MU0341120250087506) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | |
| I1 16 P 8 | P 8 | P 10 | P 10 | P 8 | P 10 | P 9 | P 18 | P 10 | P | ABS 10 | P | MARKS | | |
| TOT 16 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 18 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | (109) | 0.0 | FAILED 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230370 | YASH SACHIN SURTI | Regular | MALE | (MU0341120250087495) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | | |
| E1 15 P 5 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | | | | |
| I1 9 P 9 P | 9 P | 9 P | 9 P | 9 P | 10 P | 13 P | 9 P | 8 P | 8 P | ABS | | (193) | | FAILED |
| TOT 24 4 D 2 8.0 | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 17 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230371 | YASI SANJAY PATHAK | | Regular | FEMALE | (MU0341120250087247) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 15 P | 6 0 F 0.0 | 6 0 F 0.0 | 13 | P | 12 P | 12 P | 12 P | 14 P | 12 P | 13 P | 16 P | MARKS | | |
| I1 | 17 P | 15 P | 17 P | 16 | P | 10 P | 14 P | 11 P | 19 P | 18 P | 12 P | 19 P | (299) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 23 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 469

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230373 | YUKTI HEMANT MAHYAVANSHI | | Regular | FEMALE | (MU0341120250110043) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 14 P | | 5 0 F 0.0 | 12 P | 12 P | 12 P | 15 P | 12 P | 14 P | MARKS | | |
| I1 | 17 P | 10 P | 14 P | 8 P | | 14 P | 17 P | 13 P | 14 P | 16 P | 12 P | 17 P | (287) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 470

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230374 | TANISHA PANKAJ DUBLA | | Regular | FEMALE | (MU0341120250087609) | MU-0432: Gokhale Education Societys N B Mehta Valvada Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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**MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230394 | AACHAL SUBHASHCHAND YADAV | | Regular | FEMALE | (MU0341120250164036) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 17 P | 18 P | 18 P | 18 P | | 16 P | 18 P | 16 P | 16 P | 16 P | 17 P | 17 P | | MARKS | | |
| I1 | 13 P | 12 P | 12 P | 14 P | | 12 P | 13 P | 13 P | 14 P | 13 P | 15 P | 14 P | | (332) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 485

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230395 | AAYUSH RAJESH KUMAR DUBEY | | Regular | MALE | (MU0341120250115045) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 16 P | 16 P | 16 P | | 17 P | 17 P | 18 P | 17 P | 15 P | 18 P | 17 P | MARKS | | |
| I1 | 14 P | 13 P | 13 P | 14 P | | 13 P | 14 P | 13 P | 12 P | 14 P | 13 P | 12 P | (328) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230396 | ABDAT JABIR SHAIKH | | Regular | MALE | (MU0341120250091699) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 20 P | 12 P | 18 P | | 14 P | 16 P | 12 P | 14 P | 12 P | 24 P | 17 P | MARKS | | |
| I1 | 14 P | 11 P | 10 P | 12 P | | 12 P | 15 P | 10 P | 12 P | 15 P | 17 P | 16 P | (327 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 30 #2 7 B+ 2 14.0 | | 26 #2 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 487

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230399 | ABHISHEK KAMLESH KANOJIYA | | Regular | MALE | (MU0341120250091619) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 12 P | 1 0 F 0.0 | 2 0 F 0.0 | | 6 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 13 P | 1 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | ABS | 11 P | 8 P | 11 P | | 11 P | 10 P | 10 P | 10 P | 15 P | 12 P | 10 P | (172) | | FAILED |
| TOT | 0 F 2 0.0 | 23 4 D 2 8.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230400 | ABHISHEK LALJI VISHWAKARMA | | Regular | MALE | (MU0341120250108233) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 13 P | 1 0 F 0.0 | 12 P | | 13 P | 3 0 F 0.0 | 12 P | 15 P | 16 P | 15 P | 15 P | MARKS | | |
| I1 | 13 P | 11 P | 8 P | 12 P | | 12 P | 13 P | 13 P | 10 P | 12 P | 9 P | 11 P | (255) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 9 0 F 2 0.0 | 24 4 D 2 8.0 | | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230405 | ALISHA BABLU CHAWHAN | | Regular | FEMALE | (MU0341120250108490) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | ABS | 12 P | 3 0 F 0.0 | 12 P | | 13 P | 12 P | ABS | 12 P | 15 P | 14 P | 12 P | | MARKS | | |
| I1 | ABS | 10 P | 8 P | 11 P | | 10 P | 12 P | 10 P | 14 P | 12 P | 13 P | 10 P | | (215) | | FAILED |
| TOT | 0 F 2 0.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 70.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230407 | AMRITA DEVENDRA SHARMA | | Regular | FEMALE | | (MU0341120250091570) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230408 | ANIKET MANISH GAMARE | | Regular | MALE | | (MU0341120250164031) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 17 P | 18 P | 17 P | 16 P | | | 18 P | 16 P | 16 P | 18 P | 15 P | 16 P | 16 P | MARKS | | |
| I1 14 P | 14 P | 14 P | 14 P | | | 13 P | 14 P | 13 P | 12 P | 13 P | 15 P | 12 P | (331) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230410 | ANKIT BALWAN SINGH | | Regular | MALE | (MU0341120250108481) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 1 0 F 0.0 | | 3 0 F 0.0 | 16 P | 6 0 F 0.0 | 12 P | 16 P | 12 P | 13 P | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 12 P | | 12 P | 11 P | 10 P | 10 P | 15 P | 12 P | 10 P | (235) | | FAILED |
| TOT | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230411 | ANUJ MAHENDRA YADAV | | Regular | MALE | (MU0341120250108334) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 15 P | | 17 P | 12 P | 14 P | 12 P | 18 P | 26 P | 14 P | MARKS | | |
| I1 | 13 P | 15 P | 12 P | 11 P | | 11 P | 18 P | 10 P | 15 P | 15 P | 18 P | 16 P | (331 #10) | | PASS |
| TOT | 27 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | | 28 #2 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230413 | ANURAG JITENDRA PURI | | Regular | MALE | (MU0341120250091654) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 14 P | 5 0 F 0.0 | 2 0 F 0.0 | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | ABS | 10 P | 8 P | 11 P | | 11 P | 10 P | 10 P | 10 P | 15 P | 14 P | 10 P | (214) | | FAILED |
| TOT | 0 F 2 0.0 | 24 4 D 2 8.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230414 | ARBAZ AKRAM SHAIKH | | Regular | MALE | (MU0341120250105888) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 15 P | 18 P | 14 P | 12 P | | MARKS | | |
| I1 | 15 P | 12 P | 11 P | 14 P | | 12 P | 13 P | 11 P | 10 P | 13 P | 14 P | 12 P | | (283) | | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230417 | ARPITA UMESHKUMAR PANDEY | | Regular | FEMALE | (MU0341120250091671) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 25 P | 27 P | 21 P | 24 | P | 28 P | 21 P | 24 P | 22 P | 24 P | 27 P | 26 P | MARKS | | |
| I1 | 10 P | 15 P | 10 P | 13 | P | 13 P | 15 P | 14 P | 13 P | 17 P | 16 P | 17 P | (427) | | PASS |
| TOT | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230418 | ARYAN SANTOSH DHIVAR | | Regular | MALE | (MU0341120250108231) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 22 P | 18 P | 12 P | 5 0 | F 0.0 | 13 P | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | MARKS | | | |
| I1 | 8 P | 10 P | 9 P | 12 P | | 16 P | 15 P | 11 P | 12 P | 13 P | 14 P | 10 P | (275) | | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 17 0 | F 2 0.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 102.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 531

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230420 | AYUSH VISHWAS PATIL | | Regular | MALE | (MU0341120250105890) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230421 | BAIG FARHAN FAROOQ | | Regular | MALE | (MU0341120250108229) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 18 P | 15 P | 18 P | 16 P | | 17 P | 17 P | 18 P | 18 P | 17 P | 18 P | 16 P | MARKS | | |
| I1 13 P | 13 P | 12 P | 14 P | | 13 P | 15 P | 15 P | 14 P | 12 P | 13 P | 14 P | (336) | | PASS |
| TOT 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230422 | BASANT AJAY JAISWAL | | Regular | MALE | (MU0341120250115055) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 16 P | 15 P | 16 P | | 17 P | 15 P | 18 P | 16 P | 17 P | 18 P | 16 P | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 14 P | | 13 P | 13 P | 13 P | 14 P | 13 P | 12 P | 12 P | (325) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 541

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230424 | BHAGYASHREE PRATAP MADHAVI | | Regular | FEMALE | (MU0341120250091604) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 16 P | 16 P | 17 P | | 18 P | 18 P | 17 P | 15 P | 15 P | 16 P | 17 P | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 13 P | | 14 P | 13 P | 13 P | 14 P | 12 P | 11 P | 13 P | (323) | | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 545

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230426 | DHAMI YOGITA MANGALSINGH | | Regular | FEMALE | (MU0341120250108230) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 17 P | 18 P | 17 P | | 18 P | 18 P | 16 P | 15 P | 17 P | 16 P | 17 P | MARKS | | |
| I1 | 12 P | 15 P | 13 P | 13 P | | 14 P | 15 P | 14 P | 13 P | 12 P | 14 P | 14 P | (335) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 551

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230428 | DHANASHRI YOGESH SAKPAL | | Regular | FEMALE | (MU0341120250089382) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230431 | DUBEY PIYUSH KRISHNA | | Regular | MALE | (MU0341120250108313) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 24 P | 23 P | 13 P | | 16 P | 12 P | 18 P | 19 P | 22 P | 20 P | 22 P | MARKS | | |
| I1 | 12 P | 11 P | 14 P | 13 P | | 11 P | 15 P | 10 P | 13 P | 13 P | 17 P | 15 P | (360 #10) | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | 37 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | | 27 #2 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 154.0 | 7.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 562

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230433 | GADRE OM PRAMOD | | Regular | MALE | (MU0341120250108330) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 20 P | 14 P | 15 | P | 18 P | 12 P | 2 0 F 0.0 | 14 P | 18 P | 17 P | 12 P | MARKS | | |
| I1 | 14 P | 16 P | 9 P | 12 | P | 14 P | 12 P | 12 P | 14 P | 14 P | 17 P | 13 P | (306 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 27 5 | C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 565

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230434 | GAUD KARISHMA GOVIND | | Regular | FEMALE | (MU0341120250107873) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 13 P | 13 P | 14 | P | 14 P | 13 P | 13 P | 12 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 | 11 P | 12 P | 10 P | 14 | P | 15 P | 16 P | 10 P | 15 P | 15 P | 18 P | 17 P | (317 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | | 29 #2 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 566

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230435 | GAURAV GANESH DHEPE | | Regular | MALE | (MU0341120250091573 ) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 22 P | 16 P | 12 P | 13 P | | 14 P | 12 P | 12 P | 15 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 8 P | 10 P | 8 P | 12 P | | 11 P | 14 P | 9 P | 10 P | 13 P | 13 P | 10 P | (273) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 568

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230437 | GUPTA KARISHMA SANJAY | | Regular | FEMALE | (MU0341120250108499) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 13 P | | 12 P | 14 P | 5 0 F 0.0 | 12 P | 18 P | 23 P | 12 P | | | MARKS | |
| I1 | 12 P | 17 P | 10 P | 12 P | | 12 P | 11 P | 10 P | 14 P | 16 P | 18 P | 12 P | | | (296 #10) | FAILED |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | | | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 570

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230441 | HARSHITA MILIND PASI | | Regular | FEMALE | (MU0341120250089384) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 21 P | 16 P | 19 | P | 21 P | 18 P | 20 P | 18 P | 17 P | 21 P | 13 P | MARKS | | |
| I1 | 15 P | 17 P | 9 P | 14 | P | 13 P | 16 P | 10 P | 12 P | 15 P | 13 P | 16 P | (351) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 33 7 | B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 573

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 576

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230443 | HRIGVED RAJKANT NADKAR | | Regular | MALE | (MU0341120250091700) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 18 P | 16 P | 16 P | | 18 P | 16 P | 18 P | 15 P | 17 P | 16 P | 17 P | MARKS | | |
| I1 | 14 P | 14 P | 13 P | 14 P | | 13 P | 14 P | 13 P | 12 P | 14 P | 13 P | 12 P | (330) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230445 | ISHRAT JAHAN NASIMUDDIN SHAIKH | | Regular | FEMALE | (MU0341120250115330) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 18 P | 15 P | 17 P | | 16 P | 18 P | 16 P | 18 P | 17 P | 16 P | 17 P | MARKS | | |
| I1 | 13 P | 12 P | 13 P | 13 P | | 14 P | 14 P | 13 P | 15 P | 14 P | 12 P | 14 P | (332) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230447 | JAGRUTI DAYANAND LOHAKARE | | Regular | FEMALE | (MU0341120250107880) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 20 P | 13 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 15 P | 12 P | 12 P | 13 P | | MARKS | | |
| I1 | 12 P | 10 P | 11 P | 10 P | | 12 P | 12 P | 10 P | 12 P | 17 P | 12 P | 11 P | | (277) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 590

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230448 | JHA ANSH SUMAN | | Regular | MALE | (MU0341120250091575) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 14 P | ABS | 1 0 F 0.0 | | 12 P | 14 P | 18 P | 15 P | 2 0 F 0.0 | 26 P | 12 P | MARKS | | |
| I1 | ABS | 10 P | 10 P | 12 P | | 12 P | 11 P | 10 P | 14 P | 15 P | 18 P | 15 P | (241 #10) | | FAILED |
| TOT | 0 F 2 0.0 | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 44 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 594

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 598

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230450 | KANCHAN RAJKUMAR GUPTA | | Regular | FEMALE | (MU0341120250091606) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 3 0 F 0.0 | | 6 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 10 P | 10 P | 9 P | 12 P | | 12 P | 14 P | 10 P | 14 P | 13 P | 14 P | 10 P | (242) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 15 0 F 2 0.0 | | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230451 | KARTHIK CHANDRASHEKHAR KOTTE | | Regular | MALE | (MU0341120250091687) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 21 P | 13 P | 21 P | | 19 P | 13 P | 15 P | 20 P | 12 P | 18 P | 17 P | MARKS | | |
| I1 | 14 P | 17 P | 11 P | 14 P | | 12 P | 14 P | 10 P | 10 P | 14 P | 14 P | 15 P | (331) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 603

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 607

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230453 | KASHISH SURESHCHANDRA DUBEY | | Regular | FEMALE | (MU0341120250091324) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 19 P | 24 P | 19 P | 23 P | | 21 P | 19 P | 20 P | 16 P | 25 P | 23 P | 21 P | | MARKS | | |
| I1 | 14 P | 11 P | 11 P | 14 P | | 13 P | 17 P | 10 P | 14 P | 16 P | 16 P | 11 P | | (387 #10) | | PASS |
| TOT | 33 #2 8 A 2 16.0 | 35 #2 8 A 2 16.0 | 30 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | | 34 #2 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 170.0 | 7.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230454 | KHAN ADNAN AKBAR | | Regular | MALE | (MU0341120250112539) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 18 P | 17 P | 16 | P | 17 P | 16 P | 17 P | 15 P | 16 P | 15 P | 18 P | MARKS | | |
| I1 | 13 P | 13 P | 13 P | 14 | P | 14 P | 14 P | 12 P | 14 P | 12 P | 14 P | 14 P | (330) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230455 | KHAN RAHEEM AHMED AMEER AHMAD | | Regular | MALE | (MU0341120250091701) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 15 P | 17 P | 17 P | | 16 P | 17 P | 16 P | 16 P | 16 P | 15 P | 15 P | MARKS | | |
| I1 | 13 P | 14 P | 13 P | 12 P | | 14 P | 12 P | 13 P | 12 P | 14 P | 13 P | 12 P | (319) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230456 | KHAN SABA MO MOSIM | | Regular | FEMALE | (MU0341120250091582) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 17 P | 21 P | 12 P | 21 P | | 13 P | 19 P | 12 P | 15 P | 16 P | 15 P | 20 P | MARKS | | | |
| I1 | 14 P | 13 P | 8 P | 16 P | | 15 P | 16 P | 10 P | 15 P | 15 P | 13 P | 16 P | (332) | | PASS | |
| TOT | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 37 8 A 2 16.0 | | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230457 | KHAN SHAHZAD SHAFIKUR RAHMAN | | Regular | MALE | (MU0341120250108283) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 17 P | 13 P | 12 P | | 14 P | 12 P | 12 P | 13 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 13 P | 10 P | 9 P | 14 P | | 14 P | 16 P | 10 P | 11 P | 14 P | 14 P | 11 P | (285) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 617

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 627

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230461 | MADHURA MANGESH VICHARE | | Regular | FEMALE | (MU0341120250115062) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 16 P | 16 P | | 18 P | 17 P | 18 P | 15 P | 15 P | 17 P | 17 P | MARKS | | |
| I1 | 14 P | 13 P | 12 P | 12 P | | 13 P | 12 P | 14 P | 15 P | 13 P | 14 P | 14 P | (328) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230464 | MANIGANDAN PRASAD PILLAY | | Regular | MALE | (MU0341120250115090) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 17 P | 18 P | 17 P | 17 P | | 16 P | 18 P | 15 P | 16 P | 16 P | 18 P | 16 P | | MARKS | | |
| I1 | 14 P | 14 P | 14 P | 12 P | | 13 P | 13 P | 12 P | 13 P | 13 P | 14 P | 12 P | | (328) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 638

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 642

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230471 | MISHRA TANNU BECHAN | | Regular | FEMALE | (MU0341120250163379) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 16 P | 16 P | | 18 P | 18 P | 17 P | 15 P | 15 P | 17 P | 17 P | MARKS | | |
| I1 | 12 P | 12 P | 12 P | 13 P | | 14 P | 12 P | 13 P | 13 P | 13 P | 12 P | 14 P | (322) | | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 651

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230472 | MIZAN MANSOOR SHAIKH | | Regular | MALE | (MU0341120250164024) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 17 P | 17 P | 17 P | | 16 P | 18 P | 17 P | 16 P | 16 P | 15 P | 18 P | MARKS | | |
| I1 | 13 P | 12 P | 13 P | 15 P | | 14 P | 13 P | 14 P | 15 P | 14 P | 12 P | 14 P | (334) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 655

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 656

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 660

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230475 | MOHAMMAD REHAN | | Regular | MALE | (MU0341120250115097) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 18 P | 17 P | 18 P | | 16 P | 17 P | 18 P | 16 P | 16 P | 17 P | 16 P | MARKS | | |
| I1 | 14 P | 13 P | 13 P | 12 P | | 13 P | 12 P | 12 P | 13 P | 14 P | 14 P | 12 P | (328) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 664

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230476 | MOHAMMED NOOR NASIMUDDIN SHAIKH | | Regular | MALE | (MU0341120250115101) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 15 P | 18 P | 18 P | | 17 P | 17 P | 18 P | 15 P | 16 P | 17 P | 17 P | MARKS | | |
| I1 | 13 P | 12 P | 13 P | 13 P | | 14 P | 14 P | 13 P | 14 P | 14 P | 12 P | 12 P | (328) | | PASS |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 669

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230479 | MOHD YUSUF ALE IMRAN ALI ANSARI | | Regular | MALE | (MU0341120250114017) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 15 P | 18 P | | 16 P | 15 P | 16 P | 18 P | 16 P | 17 P | 16 P | MARKS | | |
| I1 | 14 P | 14 P | 14 P | 14 P | | 15 P | 13 P | 12 P | 13 P | 13 P | 12 P | 12 P | (326) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230480 | MOHMMED SHAHID SHAKIR QURESHI | | Regular | MALE | (MU0341120250115105) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 16 P | 18 P | 18 P | | 17 P | 16 P | 18 P | 17 P | 17 P | 16 P | 16 P | MARKS | | |
| I1 | 15 P | 14 P | 13 P | 14 P | | 12 P | 13 P | 13 P | 14 P | 14 P | 13 P | 12 P | (332) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230483 | NADAF SAHABIR AHAMAD BASHIR | | Regular | MALE | (MU0341120250091444) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 13 P | 15 P | 18 P | | 15 P | 13 P | 18 P | 14 P | 15 P | 16 P | 15 P | MARKS | | |
| I1 | 14 P | 10 P | 9 P | 13 P | | 11 P | 12 P | 10 P | 10 P | 13 P | 13 P | 11 P | (292) | | PASS |
| TOT | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230484 | NAFIS MUNNA SHAIKH | | Regular | MALE | (MU0341120250089268) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 13 P | 16 P | 12 P | 12 P | | 19 P | 12 P | 13 P | 14 P | 16 P | 17 P | 14 P | MARKS | | |
| I1 | 15 P | 11 P | 8 P | 11 P | | 12 P | 14 P | 10 P | 10 P | 11 P | 13 P | 11 P | (284) | | PASS |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230485 | NEVIL SANJAY BHOPI | | Regular | MALE | (MU0341120250091327) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 15 P | 19 P | 12 P | 12 P | | 15 P | 14 P | 14 P | 15 P | 21 P | 16 P | 15 P | MARKS | | |
| I1 | 12 P | 8 P | 8 P | 11 P | | 12 P | 12 P | 10 P | 10 P | 15 P | 12 P | 17 P | (295) | | PASS |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 683

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230486 | NIKHIL BHIMARAV DAPHELE | | Regular | MALE | (MU0341120250105873) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 24 P | 13 P | 12 P | 15 P | | 13 P | 12 P | 12 P | 14 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 12 P | 11 P | 9 P | 11 P | | 12 P | 12 P | 10 P | 14 P | 10 P | 14 P | 11 P | (281) | | PASS |
| TOT | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230487 | NIKHIL SANJAY MISHRA | | Regular | MALE | (MU0341120250105894) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 6 0 F 0.0 | 1 0 F 0.0 | 13 P | | ABS | 3 0 F 0.0 | 12 P | ABS | 2 0 F 0.0 | ABS | 12 P | MARKS | | |
| I1 | ABS | 10 P | 8 P | 11 P | | 11 P | 10 P | 10 P | ABS | 15 P | 14 P | 10 P | (148) | | FAILED |
| TOT | 0 F 2 0.0 | 16 0 F 2 0.0 | 9 0 F 2 0.0 | 24 4 D 2 8.0 | | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230488 | NITESH MITHLESH RAJBHAR | | Regular | MALE | (MU0341120250091638) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 12 P | 12 P | 5 0 F 0.0 | 12 P | | 1 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 9 P | 10 P | 8 P | 11 P | | 10 P | 14 P | 10 P | 14 P | 13 P | 11 P | 11 P | (217) | | FAILED |
| TOT | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 691

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 695

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 696

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 701

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 706

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230494 | PATIL ROHAN RAJENDRA | | Regular | MALE | (MU0341120250108258) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | ABS | 12 P | 12 P | | 12 P | ABS | 12 P | 14 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | ABS | 10 P | 8 P | 14 P | | 11 P | 13 P | 10 P | 11 P | 16 P | 12 P | 13 P | (217) | | FAILED |
| TOT | 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 711

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 715

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 719

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230497 | PRANAY DIGAMBAR PANCHAL | | Regular | MALE | (MU0341120250089431) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 18 P | 17 P | 17 | P | 18 P | 17 P | 16 P | 17 P | 16 P | 16 P | 18 P | MARKS | | |
| I1 | 12 P | 12 P | 13 P | 12 | P | 13 P | 12 P | 13 P | 14 P | 14 P | 14 P | 12 P | (327) | | PASS |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 | B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 722

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230499 | PRIYA RAMESH PANDEY | | Regular | FEMALE | (MU0341120250115207) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 18 P | 15 P | 18 | P | 17 P | 15 P | 15 P | 17 P | 16 P | 17 P | 17 P | MARKS | | |
| I1 | 15 P | 14 P | 14 P | 13 | P | 14 P | 13 P | 13 P | 14 P | 13 P | 14 P | 12 P | (330) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 | B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 727

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 732

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230501 | PRIYANKA SANDEEP SINGH | | Regular | FEMALE | (MU0341120250105896) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 15 P | 12 P | 12 P | | 12 P | 18 P | 14 P | 15 P | 12 P | 13 P | 13 P | MARKS | | |
| I1 | 15 P | 11 P | 11 P | 11 P | | 12 P | 16 P | 13 P | 10 P | 13 P | 12 P | 10 P | (286) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 740

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 745

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 747

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230505 | RAHUL GANESH THALE | | Regular | MALE | (MU0341120250108317) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 13 P | 12 P | 12 P | | 12 P | 18 P | 12 P | 16 P | 13 P | 15 P | 13 P | MARKS | | |
| I1 | 14 P | 17 P | 8 P | 13 P | | 12 P | 17 P | 13 P | 12 P | 13 P | 18 P | 12 P | (313 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 20 #2 4 D 2 8.0 | 25 #2 5 C 2 10.0 | | 24 #2 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 750

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230506 | RAI PAWAN VINOD | | Regular | MALE | (MU0341120250108310) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 18 P | 4 0 F 0.0 | 13 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 9 P | 10 P | 8 P | 11 P | | 10 P | 13 P | 10 P | 11 P | 12 P | 13 P | 12 P | (259) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 755

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230507 | RAM FULKUMARI BHAGWAN | | Regular | FEMALE | (MU0341120250108247) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 760

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230508 | RAM RANJITKUMAR JITENDRAKUMAR | | Regular | MALE | (MU0341120250107159) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 17 P | 16 P | 13 P | 17 P | | 16 P | 17 P | 15 P | 18 P | 14 P | 15 P | 17 P | | MARKS | | |
| I1 | 10 P | 10 P | 12 P | 11 P | | 11 P | 13 P | 10 P | 10 P | 11 P | 14 P | 11 P | | (298) | | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 765

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230509 | RISHI SANTOSH SHUKLA | | Regular | MALE | (MU0341120250089688) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 14 P | 1 0 F 2 0.0 | 17 P | | 14 P | 17 P | 12 P | 18 P | 16 P | 27 P | 13 P | MARKS | | |
| I1 | 14 P | 12 P | 11 P | 14 P | | 13 P | 18 P | 10 P | 16 P | 11 P | 18 P | 15 P | (319 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 128.0 | 0.000 00 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 768

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230511 | RITESH HAUSALA PRASAD PRAJAPATI | | Regular | MALE | (MU0341120250089396) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 17 P | 13 P | 12 P | 15 P | | 13 P | 12 P | 12 P | 12 P | 17 P | 26 P | 13 P | | MARKS | | |
| I1 | 11 P | 13 P | 9 P | 12 P | | 11 P | 17 P | 10 P | 12 P | 15 P | 17 P | 11 P | | (312 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 21 #2 4 D 2 8.0 | 27 #2 6 B 2 12.0 | | 24 #2 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 24 4 D 2 8.0 | | 22 | 126.0 | 5.727 27 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 779

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 784

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230515 | ROHIT SELVARAJ SHETTY | | Regular | MALE | (MU0341120250108285) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 790

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 792

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230518 | SAKSHI SANTOSH MESTRY | | Regular | FEMALE | (MU0341120250163400) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 16 P | 16 P | 16 P | | 17 P | 18 P | 16 P | 15 P | 18 P | 17 P | 15 P | MARKS | | |
| I1 | 13 P | 12 P | 13 P | 13 P | | 14 P | 14 P | 12 P | 13 P | 12 P | 14 P | 14 P | (326) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230519 | SALONI RAJESH CHAUHAN | | Regular | FEMALE | (MU0341120250108332) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 25 P | 19 P | 13 P | 12 P | | 14 P | 17 P | 12 P | 16 P | 21 P | 12 P | 14 P | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 11 P | | 13 P | 10 P | 10 P | 15 P | 15 P | 12 P | 10 P | (296) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 796

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230520 | SANGAM GANESH DAYARE | | Regular | MALE | (MU0341120250091579) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 801

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230521 | SANIYA PARVEEN MOHD MUMTAZ ANSARI | | Regular | FEMALE | (MU0341120250089347) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 802

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230522 | SANIYA SARFRAZ RAIS | | Regular | FEMALE | (MU0341120250105895) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 803

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230523 | SAPNA GUPTA | | Regular | FEMALE | (MU0341120250091447) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 14 P | 18 P | 18 P | | 14 P | 21 P | 17 P | 21 P | 20 P | 23 P | 13 P | MARKS | | |
| I1 | 14 P | 12 P | 12 P | 12 P | | 13 P | 14 P | 10 P | 14 P | 16 P | 18 P | 14 P | (354 #10) | | PASS |
| TOT | 30 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 30 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | | 27 #2 6 B 2 12.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 809

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230527 | SATYAM SUDHAKAR KADAM | | Regular | MALE | (MU0341120250113953) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 13 P | 1 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 22 P | 1 0 F 0.0 | MARKS | | |
| I1 | ABS | 10 P | 8 P | 11 P | | 11 P | 10 P | 10 P | 10 P | 15 P | 18 P | 10 P | (222 #10) | | FAILED |
| TOT | 0 F 2 0.0 | 23 4 D 2 8.0 | 9 0 F 2 0.0 | 23 4 D 2 8.0 | | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 11 0 F 2 0.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 811

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230528 | SAW ROHIT HEMRAJ | | Regular | MALE | (MU0341120250108337) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 817

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230531 | SHAHID SHAIKH | | Regular | MALE | (MU0341120250115179) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 16 P | 16 P | 17 P | | 16 P | 16 P | 17 P | 18 P | 17 P | 18 P | 17 P | MARKS | | |
| I1 | 15 P | 12 P | 13 P | 13 P | | 14 P | 14 P | 13 P | 14 P | 14 P | 12 P | 12 P | (332) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230532 | SHAIKH BILAL PEERU | | Regular | MALE | (MU0341120250105891) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 12 P | 12 P | 13 P | | 14 P | 12 P | 13 P | 16 P | 12 P | 13 P | 16 P | MARKS | | |
| I1 | 14 P | 11 P | 9 P | 12 P | | 13 P | 13 P | 10 P | 11 P | 15 P | 12 P | 11 P | (264) | | FAILED |
| TOT | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 827

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 837

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230538 | SHIVAM SAROJ | | Regular | MALE | (MU0341120250115166) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 18 P | 17 P | 17 P | | 16 P | 16 P | 16 P | 17 P | 16 P | 18 P | 17 P | MARKS | | |
| I1 | 14 P | 16 P | 13 P | 13 P | | 14 P | 14 P | 13 P | 15 P | 14 P | 12 P | 15 P | (339) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 842

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230539 | SHREENATH SURESH DAMLE | | Regular | MALE | (MU0341120250163410) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 16 P | 16 P | 16 P | | 17 P | 16 P | 15 P | 17 P | 17 P | 15 P | 18 P | MARKS | | |
| I1 | 14 P | 13 P | 14 P | 14 P | | 13 P | 14 P | 14 P | 13 P | 13 P | 12 P | 12 P | (327) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 847

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 853

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230541 | SHUBHAM SURESH YADAV | | Regular | MALE | (MU0341120250089397) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 23 P | 12 P | 17 P | | 15 P | 19 P | 15 P | 14 P | 21 P | 22 P | 14 P | MARKS | | |
| I1 | 12 P | 10 P | 10 P | 13 P | | 14 P | 12 P | 10 P | 10 P | 16 P | 17 P | 13 P | (325) | | PASS |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 857

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 861

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230543 | SOLANKI HARSH JIVRAJ | | Regular | MALE | (MU0341120250115252) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 17 P | 18 P | 16 P | | 17 P | 16 P | 17 P | 18 P | 16 P | 17 P | 17 P | MARKS | | |
| I1 | 12 P | 12 P | 14 P | 12 P | | 14 P | 13 P | 14 P | 13 P | 13 P | 13 P | 15 P | (330) | | PASS |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 866

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 867

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230545 | SONI RAHUL SUNIL | | Regular | MALE | (MU0341120250109223) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 20 P | 19 P | 18 P | 12 P | | 13 P | 17 P | 12 P | 17 P | 20 P | 16 P | 17 P | MARKS | | |
| I1 | 14 P | 16 P | 12 P | 12 P | | 12 P | 15 P | 14 P | 10 P | 15 P | 12 P | 15 P | (328) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230546 | SUHANI FULCHAND JAISWAL | | Regular | FEMALE | (MU0341120250091529) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 20 P | 23 P | 14 P | 21 P | | 16 P | 24 P | 15 P | 16 P | 18 P | 14 P | 17 P | MARKS | | |
| I1 | 12 P | 10 P | 12 P | 15 P | | 13 P | 15 P | 11 P | 14 P | 13 P | 15 P | 12 P | (340) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 877

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 882

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230548 | SUMIT SURENDRA PANDEY | | Regular | MALE | (MU0341120250115231) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 16 P | 17 P | 16 | P | 17 P | 17 P | 18 P | 15 P | 17 P | 18 P | 16 P | MARKS | | |
| I1 | 13 P | 13 P | 13 P | 13 | P | 14 P | 12 P | 12 P | 14 P | 14 P | 12 P | 14 P | (327) | | PASS |
| TOT | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 | B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 883

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230549 | SURAJ HARISHCHANDRA MISHRA | | Regular | MALE | (MU0341120250161278) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 15 P | 14 P | 1 0 F 0.0 | 1 0 F 0.0 | | 1 0 F 0.0 | 12 P | 12 P | 1 0 F 0.0 | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 12 P | 11 P | 8 P | 12 P | | 11 P | 14 P | 10 P | 10 P | 13 P | 13 P | 11 P | (220) | | FAILED |
| TOT | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 887

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230551 | SUTAR SUMIT MUKESH | | Regular | MALE | (MU0341120250108506) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 892

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230552 | SWASTIK SANTOSH YADAV | | Regular | MALE | (MU0341120250115329) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 16 P | 16 P | 16 P | | 17 P | 17 P | 16 P | 15 P | 18 P | 17 P | 17 P | MARKS | | |
| I1 | 15 P | 13 P | 14 P | 15 P | | 14 P | 14 P | 14 P | 13 P | 13 P | 14 P | 13 P | (335) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 897

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230553 | TRIPATHI SWATI MAHENDRA | | Regular | FEMALE | (MU0341120250171095) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 19 P | 24 P | 17 P | 20 P | | 23 P | 14 P | 13 P | 18 P | 21 P | 19 P | 17 P | MARKS | | |
| I1 | 14 P | 11 P | 10 P | 14 P | | 15 P | 14 P | 12 P | 10 P | 17 P | 10 P | 10 P | (342) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230555 | UZAIR MUBIN SHAIKH | | Regular | MALE | (MU0341120250091580) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 3 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 9 P | 12 P | | 10 P | 16 P | 11 P | 10 P | 16 P | 13 P | 13 P | (233) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 903

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230556 | VAISHNAVI VILAS BHOPI | | Regular | FEMALE | (MU0341120250108501) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 21 P | 15 P | 22 P | | 17 P | 22 P | 14 P | 19 P | 20 P | 29 P | 20 P | MARKS | | |
| I1 | 12 P | 8 P | 12 P | 17 P | | 14 P | 14 P | 11 P | 11 P | 16 P | 11 P | 14 P | (353) | | PASS |
| TOT | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230557 | VALMIKI AMAN RAJKUMAR | | Regular | MALE | (MU0341120250108304) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230558 | VINAYAK GAUTAM UGHADE | | Regular | MALE | (MU0341120250091612) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 12 P | 13 P | 14 P | 12 P | | 12 P | 3 0 F 0.0 | 12 P | 14 P | 12 P | 12 P | 4 0 F 0.0 | | MARKS | | |
| I1 10 P | 10 P | 9 P | 11 P | | 12 P | 12 P | 10 P | 10 P | 15 P | 9 P | 10 P | | (238) | | FAILED |
| TOT 22 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 915

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230559 | VINITA VASUDEV BAJAGE | | Regular | FEMALE | (MU0341120250091643) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 | 13 P | 23 P | 23 P | 20 P | | 22 P | 20 P | 18 P | 18 P | 24 P | 21 P | 21 P | | MARKS | | |
| I1 | 13 P | 8 P | 12 P | 15 P | | 13 P | 10 P | 10 P | 16 P | 16 P | 11 P | 16 P | | (363) | | PASS |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 22 | 160.0 | 7.27273 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 920

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 922

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230562 | VIVEK KAPILDEV YADAV | | Regular | MALE | (MU0341120250108484) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 14 P | 29 P | 16 P | 19 | P | 16 P | 12 P | 14 P | 20 P | 21 P | 27 P | 24 P | MARKS | | |
| I1 | 16 P | 18 P | 10 P | 11 | P | 12 P | 17 P | 10 P | 16 P | 13 P | 18 P | 16 P | (379 #10) | | PASS |
| TOT | 30 #2 7 B+ 2 14.0 | 47 #2 10 O 2 20.0 | 26 #2 6 B 2 12.0 | 30 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230563 | WAGHE SHIVA ASHOK | | Regular | MALE | (MU0341120250107164) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230564 | YADAV AACHAL ASHOK | | Regular | FEMALE | (MU0341120250108510) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 24 P | 14 P | 15 P | | 17 P | 20 P | 14 P | 19 P | 16 P | 18 P | 14 P | MARKS | | |
| I1 | 13 P | 18 P | 11 P | 15 P | | 16 P | 18 P | 10 P | 15 P | 16 P | 9 P | 19 P | (351) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 939

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230569 | YASH RAVI VASITA | | Regular | MALE | (MU0341120250091698) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 16 P | 12 P | 1 0 F 0.0 | 6 0 | F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 12 P | 8 P | 12 P | | 12 P | 11 P | 10 P | 10 P | 13 P | 10 P | 10 P | (240) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 9 0 F 2 0.0 | 18 0 | F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 947

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230570 | YASHASVI PRAKASH KAUDARE | | Regular | FEMALE | (MU0341120250107878) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 20 P | 20 P | 18 P | | 20 P | 18 P | 16 P | 12 P | 3 0 F 0.0 | 17 P | 20 P | MARKS | | |
| I1 | 14 P | 15 P | 13 P | 12 P | | 11 P | 16 P | 18 P | 13 P | 15 P | 14 P | 13 P | (336) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 138.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230571 | YASIN KUTUBUDDHIN ANSARI | | Regular | MALE | (MU0341120250113956) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | ABS | 12 P | 1 0 F 0.0 | 12 P | | 12 P | 18 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 10 P | | 11 P | 10 P | 10 P | 10 P | 15 P | 13 P | 10 P | (207) | | FAILED |
| TOT | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 11 0 F 2 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230572 | ZUBERIA WAZID SHAIKH | | Regular | FEMALE | (MU0341120250164038) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 18 P | 17 P | 17 P | | 16 P | 17 P | 16 P | 17 P | 16 P | 18 P | 15 P | MARKS | | |
| I1 | 13 P | 13 P | 13 P | 15 P | | 14 P | 14 P | 14 P | 12 P | 14 P | 12 P | 14 P | (333) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230573 | KIRTI NARENDRA MORIBAL | | Regular | FEMALE | (MU0341120250113950) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 16 P | 16 P | | 18 P | 17 P | 15 P | 17 P | 18 P | 17 P | 15 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 14 P | | 13 P | 14 P | 12 P | 13 P | 13 P | 13 P | 12 P | (325) | | PASS |
| TOT | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1092311) : 1092311 : Herbal Cosmetics (OE)
(1102312) : 1102312 : Advanced Excel (OE)
(1142311) : 1142311 : Food Safety and Hygiene
(1162211) : 1162211 : Minor in Accounting & Finance Paper I
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1212112) : 1212112 : Economics for Professional Careers - II
(1312312) : 1312312 : Heritage Sites in India
(1432312) : 1432312 : Academic and Business writing (English)
(1572312) : 1572312 : Geography of Tourism
(1572313) : 1572313 : Environmental Issues and Management
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522612) : 2522612 : NCC II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2522620) : 2522620 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1162211 | Minor in Accounting & Finance Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1312312 | Heritage Sites in India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572312 | Geography of Tourism | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522612 | NCC II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522620 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0434: ACHIEVERS COLLEGE OF COMMERCE AND MANAGEMENT NIGHT**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230397 | ABHISHEK BHANU PRAKASH PANDEY | | Regular | MALE | (MU0341120250198467) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 15 P | 13 P | 12 P | 17 P | | 22 P | 14 P | 12 P | 15 P | 16 P | 16 P | 21 P | MARKS | | |
| I1 | 10 P | 10 P | 8 P | 11 P | | 11 P | 15 P | 10 P | 10 P | 14 P | 16 P | 10 P | (298) | | PASS |
| TOT | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230403 | AKASH RAISHAB PAL | | Regular | MALE | (MU0341120250246678) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 17 P | 17 P | 16 P | | 17 P | 15 P | 18 P | 18 P | 16 P | 17 P | 16 P | MARKS | | |
| I1 | 13 P | 15 P | 13 P | 15 P | | 12 P | 13 P | 13 P | 14 P | 14 P | 13 P | 12 P | (332) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.727 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230412 | ANUPESH INDERJIT SINGH | | Regular | MALE | (MU0341120250200937) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 18 P | 17 P | 18 P | | 17 P | 17 P | 17 P | 17 P | 18 P | 16 P | 18 P | MARKS | | |
| I1 | 13 P | 14 P | 13 P | 14 P | | 12 P | 15 P | 13 P | 14 P | 14 P | 13 P | 12 P | (338) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230416 | ARFAN MOHAMMED SUFYAN ANSARI | | Regular | MALE | (MU0341120250190821) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 15 P | 18 P | 16 P | 17 P | | 18 P | 17 P | 18 P | 18 P | 17 P | 16 P | 18 P | MARKS | | |
| I1 | 13 P | 12 P | 15 P | 15 P | | 14 P | 14 P | 13 P | 12 P | 13 P | 12 P | 14 P | (335) | | PASS |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230458 | KHAN SHAYAAN | | Regular | MALE | (MU0341120250200938) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 15 P | 18 P | | 16 P | 15 P | 18 P | 18 P | 17 P | 16 P | 16 P | MARKS | | |
| I1 | 13 P | 14 P | 14 P | 12 P | | 14 P | 12 P | 13 P | 14 P | 13 P | 15 P | 12 P | (328) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230467 | MANSI LATESH SHRUNGARURE | | Regular | FEMALE | (MU0341120250248111) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 18 P | 18 P | | 16 P | 18 P | 15 P | 15 P | 17 P | 17 P | 16 P | MARKS | | |
| I1 | 13 P | 13 P | 13 P | 15 P | | 14 P | 14 P | 14 P | 12 P | 14 P | 12 P | 12 P | (329) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230481 | MOHOMMED ZAHID MHD RAFIQ KHAN | | Regular | MALE | (MU0341120250200935) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 17 P | 16 P | 17 P | 15 P | | 16 P | 15 P | 18 P | 16 P | 16 P | 17 P | 15 P | MARKS | | | |
| I1 13 P | 13 P | 14 P | 15 P | | 14 P | 12 P | 14 P | 12 P | 13 P | 14 P | 12 P | (324) | | | PASS |
| TOT 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 140.0 | 6.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230482 | MUSTAKIM MEHBOOB ALI SHAIKH | | Regular | MALE | (MU0341120250171106) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | | |
| E1 18 P | 15 P | 18 P | 17 P | | 18 P | 16 P | 15 P | 17 P | 17 P | 16 P | 16 P | MARKS | | | |
| I1 15 P | 12 P | 13 P | 13 P | | 14 P | 14 P | 13 P | 14 P | 14 P | 12 P | 14 P | (331) | | | PASS |
| TOT 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230498 | PRITI HRIDAYANAND MISHRA | | | Regular | FEMALE | (MU0341120250171114) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 17 P | 16 P | 16 P | | 17 P | | 16 P | 16 P | 15 P | 18 P | 15 P | 18 P | 17 P | MARKS | | |
| I1 14 P | 14 P | 14 P | | 14 P | | 13 P | 13 P | 13 P | 15 P | 12 P | 13 P | 13 P | (329) | | PASS |
| TOT 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230514 | RITIK KUMAR INDRAJEET GUPTA | | | Regular | MALE | (MU0341120250246683) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 17 P | 16 P | 16 P | | 18 P | | 16 P | 18 P | 18 P | 16 P | 18 P | 17 P | 17 P | MARKS | | |
| I1 13 P | 12 P | 13 P | | 13 P | | 14 P | 14 P | 13 P | 14 P | 12 P | 14 P | 14 P | (333) | | PASS |
| TOT 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230525 | SARIM NASEEM AHMED KHAN | | Regular | MALE | (MU0341120250200934) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 17 P | 15 P | 16 P | | 17 P | 16 P | 15 P | 15 P | 17 P | 18 P | 16 P | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 12 P | | 14 P | 14 P | 13 P | 14 P | 13 P | 14 P | 12 P | (325) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230526 | SATYAM NIRANJAN SINGH | | Regular | MALE | (MU0341120250171117) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 17 P | 16 P | 16 P | 18 P | | 18 P | 15 P | 16 P | 15 P | 16 P | 17 P | 17 P | MARKS | | |
| I1 | 12 P | 14 P | 15 P | 14 P | | 13 P | 13 P | 15 P | 14 P | 14 P | 13 P | 16 P | (334) | | PASS |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261230535 | SHANJU BABU | | Regular | MALE | (MU0341120250246682) | MU-0434: Achievers College of Commerce and Management Night | | | | | | |
| E1 | 17 P | 17 P | 18 P | 16 P | | 18 P | 16 P | 15 P | 16 P | 16 P | 17 P | 17 P | MARKS |
| I1 | 14 P | 14 P | 13 P | 15 P | | 13 P | 13 P | 13 P | 12 P | 12 P | 14 P | 14 P | (330) |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 |

| | RESULT äCG | REMARK äCG |
|---|---|---|
| | | |
| | | |
| | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230554 | URVESH VIJAY BHATKER | | Regular | MALE | (MU0341120250171102) | MU-0434: Achievers College of Commerce and Management Night | | | | | | | | |
| E1 | 18 P | 17 P | 17 P | 16 P | | 17 P | 16 P | 16 P | 15 P | 18 P | 17 P | 16 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 13 P | | 14 P | 12 P | 14 P | 13 P | 13 P | 14 P | 12 P | (327) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SANKALP MAHESH GAWADE | | Regular | MALE | (MU0341120250018720) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 16 P | 17 P | 15 P | | 18 P | 15 P | 13 P | 14 P | 24 P | 25 P | 17 P | | MARKS | | |
| I1 | 10 P | 20 P | 18 P | 19 P | | 19 P | 10 P | 12 P | 18 P | 9 P | 19 P | 14 P | | (359) | | PASS |
| TOT | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RUSHIKESH SANDEEP GHODKE | | Regular | MALE | (MU0341120250019545) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 12 | P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PAWAN MUKUND MOHAPE | | Regular | MALE | (MU0341120250009295) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 18 P | 25 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 17 P | | 19 P | 10 P | 14 P | 19 P | 8 P | 19 P | 14 P | (329) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MOHD SAHIL SHAIKH | | Regular | MALE | (MU0341120250014507) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 18 P | 16 P | 18 P | | 21 P | 12 P | 12 P | 22 P | 13 P | 18 P | 18 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 P | | 20 P | 18 P | 16 P | 19 P | 10 P | 16 P | 14 P | (368) | | PASS |
| TOT | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | YASH BHAGWAN BHOIR | | Regular | MALE | (MU0341120250014435) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 16 P | ABS | 17 P | | ABS | ABS | 14 P | ABS | ABS | ABS | 11 P | (58) | | FAILED |
| TOT 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAILEE GANESH KUTE | | Regular | FEMALE | (MU0341120250014495) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 29 P | 14 P | 12 P | 16 P | 12 P | 14 P | 15 P | MARKS | | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 19 P | 17 P | 16 P | 19 P | 18 P | 16 P | 13 P | (357) | | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 48 10 O 2 20.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 158.0 | 7.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MANAV RASIK AYA | | Regular | MALE | (MU0341120250014302) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 19 P | 16 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 25 P | 15 P | MARKS | | |
| I1 10 P | 20 P | 18 P | 18 P | | 19 P | 10 P | 14 P | 19 P | 10 P | 10 P | 14 P | (324) | | PASS |
| TOT 29 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GARGI ANIL SAKPAL | | Regular | FEMALE | (MU0341120250014489) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 14 P | 19 P | 17 P | | 25 P | 12 P | 12 P | 24 P | ABS | 12 P | 20 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 19 P | 18 P | 14 P | 19 P | 18 P | 18 P | 14 P | (367) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | | 44 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 43 9 A+ 2 18.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 148.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GAURAV SANDEEP SUTAR | | Regular | MALE | (MU0341120250014438) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 18 P | 12 P | 14 P | | 18 P | 17 P | 12 P | 15 P | 12 P | 25 P | 18 P | MARKS | | |
| I1 20 P | 19 P | 19 P | 20 P | | 13 P | 14 P | 16 P | 18 P | 17 P | 20 P | 14 P | (366) | | PASS |
| TOT 35 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| DIVVY RAJESH LIMBACHIYA | | | Regular | MALE | (MU0341120250014146) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 20 P | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | 16 P | 12 P | 15 P | 15 P | | | | | | |
| I1 12 P | 20 P | 19 P | 20 P | 20 P | 19 P | 14 P | 19 P | 8 P | 16 P | 15 P | | | | | | |
| TOT 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| ATHARV GAJANAN WARESHI | | | Regular | MALE | (MU0341120250014439) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | P | ABS | ABS | ABS | P | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | HARSHIT DEVDAS SAVALE | | Regular | MALE | (MU0341120250014440) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 14 | P | (14) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | RADHIKA RAKESH SINGH | | Regular | FEMALE | (MU0341120250014430) |
| E1 | 12 P | 12 P | 13 P | 12 P | 18 P | 12 P |
| I1 | 20 P | 19 P | 17 P | 16 P | 19 P | 16 P |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 |

| | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | |
| E1 | 22 P | 14 P | 14 P | 25 P | 16 P | MARKS | | |
| I1 | 8 P | 19 P | 11 P | 10 P | 15 P | (340) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SANGEETA RAGARAM CHAUDHARY | | Regular | FEMALE | (MU0341120250014173) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 13 P | 13 P | 13 P | 15 P | | 12 P | 12 P | 16 P | 18 P | 14 P | 12 P | 17 P | | MARKS | | |
| I1 | 15 P | 19 P | 19 P | 20 P | | 13 P | 18 P | 16 P | 19 P | 11 P | 14 P | 13 P | | (332) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KUNAL BALARAM DIVANE | | Regular | MALE | (MU0341120250014152) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 14 P | 12 P | 16 P | | 16 P | 13 P | 13 P | 22 P | 21 P | 25 P | 15 P | | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 20 P | 10 P | 12 P | 8 P | 17 P | 20 P | 14 P | | (360) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRINCE NITIN SHIGWAN | | Regular | MALE | (MU0341120250014444) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 18 P | 12 P | 14 P | 13 P | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 18 P | | 20 P | 13 P | 16 P | 18 P | 12 P | 16 P | 15 P | (323) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | PRANJALI PRAKASH TELKAR | | Regular | FEMALE | (MU0341120250014441) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 18 P | 13 P | 12 | P | 15 P | 12 P | 14 P | 20 P | 12 P | 14 P | 18 P | | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 | P | 20 P | 13 P | 12 P | 19 P | 11 P | 9 P | 13 P | | (330) | | PASS |
| TOT | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 | B+ 2 14.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRACHI SANTOSH PADWAL | | Regular | FEMALE | | (MU0341120250014498) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 12 P | 19 P | | | 14 P | 14 P | 12 P | 12 P | 16 P | 14 P | 13 P | MARKS | | |
| I1 16 P | 20 P | 18 P | 20 P | | | 19 P | 19 P | 16 P | 19 P | 18 P | 9 P | 15 P | (343) | | PASS |
| TOT 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | | | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SANSKRUTI SANDIP CHANDANE | | Regular | FEMALE | (MU0341120250014155) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 14 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 12 P | 20 P | 19 P | 18 P | | 20 P | 15 P | 12 P | 19 P | 19 P | 9 P | 14 P | (310) | | FAILED |
| TOT 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANIYA PARVEZ MIRZA | | Regular | FEMALE | (MU0341120250014486) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 18 P | | 20 P | 10 P | 16 P | 19 P | 10 P | 8 P | 13 P | (298) | | PASS |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KAJAL SAHU | | Regular | FEMALE | (MU0341120250014520) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 16 P | 12 P | ABS | 12 P | | MARKS | |
| I1 | 15 P | 20 P | 18 P | 20 P | | 14 P | 19 P | 15 P | 19 P | 11 P | ABS | 15 P | | (293) | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | | 22 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KHUSHABU LALITKUMAR ZHA | | Regular | FEMALE | (MU0341120250014193) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 18 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 16 P | 13 P | 25 P | 12 P | MARKS | | |
| I1 15 P | 19 P | 18 P | 19 P | | 18 P | 19 P | 16 P | 19 P | 11 P | 10 P | 14 P | (343) | | PASS |
| TOT 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | JESIKA MAHENDRA RAJAK | | Regular | | FEMALE | (MU0341120250014202) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 12 P | 27 P | | | 12 P | 12 P | 12 P | 12 P | 14 P | 25 P | 12 P | MARKS | | |
| I1 15 P | 19 P | 19 P | 19 P | | | 18 P | 19 P | 14 P | 18 P | 12 P | 10 P | 14 P | (343) | | PASS |
| TOT 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 46 10 O 2 20.0 | | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TULSI MUNNA GUPTA | | Regular | FEMALE | (MU03411202500141 89) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 21 P | 19 P | 12 P | 14 P | | 14 P | 13 P | 13 P | 20 P | 18 P | 25 P | 15 P | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 20 P | | 11 P | 19 P | 12 P | 19 P | 11 P | 10 P | 14 P | (355) | | PASS |
| TOT | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAKSHI RAMVIKAS GUPTA | | Regular | FEMALE | (MU0341120250014200) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 18 P | 12 P | 14 P | | 14 P | 12 P | 14 P | 20 P | 14 P | 25 P | 14 P | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 20 P | | 11 P | 19 P | 14 P | 19 P | 10 P | 10 P | 0 F 0.0 | (332) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 14 0 F 2 0.0 | 22 | 134.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522612 NCC II (THEORY) | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | MANOJ KUMAR JAT | | | Regular | MALE | (MU0341120250014169) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | |
| E1 19 P | 16 P | 20 P | | 14 P | | 13 P | 17 P | 23 P | | 22 P | | 14 P | | 12 P | | 19 P | | MARKS | | |
| I1 20 P | 18 P | 18 P | | 20 P | | 10 P | 16 P | 17 P | | 19 P | | 12 P | | 17 P | | 14 P | | (370) | | PASS |
| TOT 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 34 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | | 33 7 B+ 2 14.0 | | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | TUSHAR SUBHASH PANDA | | | Regular | MALE | (MU0341120250014307) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | |
| E1 15 P | 12 P | 12 P | | 12 P | | 14 P | 12 P | 12 P | | 12 P | | 12 P | | 13 P | | 12 P | | MARKS | | |
| I1 14 P | 20 P | 19 P | | 19 P | | 20 P | 15 P | 16 P | | 19 P | | 12 P | | 9 P | | 14 P | | (315) | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | | 26 5 C 2 10.0 | | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KUNAL DEEPAK BHOIR | | Regular | MALE | (MU0341120250014248) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 18 P | 17 P | 17 P | 12 P | | 12 P | 14 P | 19 P | 20 P | 14 P | 25 P | 18 P | MARKS | | | |
| I1 | 20 P | 19 P | 19 P | 20 P | | 17 P | 14 P | 18 P | 19 P | 8 P | 19 P | 14 P | (374) | | | PASS |
| TOT | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VEDANT JANARDHAN MHATRE | | Regular | MALE | (MU0341120250014256) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 26 P | 14 P | 21 P | 25 P | 14 P | MARKS | | | |
| I1 | 20 P | 18 P | 19 P | 20 P | 17 P | 14 P | 17 P | 19 P | 8 P | 20 P | 14 P | (360) | | | PASS |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHAVIK GANESH TARE | | Regular | MALE | (MU0341120250014165) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | 17 P | | 14 P | 18 P | 12 P | 14 P | 17 P | 15 P | 13 P | MARKS | | |
| I1 16 P | 20 P | 19 P | 18 P | | 20 P | 20 P | 12 P | 18 P | 17 P | 9 P | 14 P | (342) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHREERAJ DYANDEV NIGADE | | Regular | MALE | (MU0341120250014339) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 14 P | 12 P | | 16 P | 12 P | 13 P | 18 P | 20 P | 25 P | 14 P | MARKS | | |
| I1 13 P | 20 P | 19 P | 18 P | | 18 P | 14 P | 16 P | 19 P | 17 P | 10 P | 14 P | (346) | | PASS |
| TOT 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | HARSH NARESH MHATRE | | Regular | MALE | (MU0341120250014164) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | 16 P | | 14 P | 14 P | 12 P | 20 P | 19 P | 16 P | 16 P | MARKS | | |
| I1 16 P | 20 P | 19 P | 18 P | | 20 P | 18 P | 16 P | 19 P | 16 P | 16 P | 15 P | (359) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRANAV NANA KUMBHAR | | | Regular | MALE | (MU0341120250014342) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 12 P | | 17 P | 18 P | 12 P | 18 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 17 P | 20 P | 19 P | | 19 P | | 18 P | 12 P | 15 P | 19 P | 17 P | 19 P | 15 P | (353) | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | HARDIK SURYAKANT PATIL | | | Regular | MALE | (MU0341120250014209) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 14 P | | 13 P | 12 P | 12 P | 16 P | 13 P | 16 P | 15 P | MARKS | | |
| I1 16 P | 20 P | 19 P | | 18 P | | 19 P | 20 P | 16 P | 19 P | 17 P | 16 P | 15 P | (342) | | PASS |
| TOT 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | VAISHNAVI DIGAMBAR JADHAV | | Regular | FEMALE | (MU0341120250014288) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 14 P | 18 P | 12 P | | 23 P | 15 P | 12 P | 16 P | 17 P | 25 P | 12 P | | MARKS | | |
| I1 16 P | 20 P | 19 P | 16 P | | 20 P | 20 P | 16 P | 15 P | 9 P | 10 P | 14 P | | (353) | | PASS |
| TOT 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | KALYANI RAGHUNATH PATIL | | Regular | FEMALE | (MU0341120250014313) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 13 P | 14 P | 15 P | 13 P | | 16 P | 15 P | 12 P | 14 P | 24 P | 18 P | 17 P | | MARKS | | |
| I1 17 P | 20 P | 19 P | 18 P | | 19 P | 15 P | 14 P | 19 P | 18 P | 15 P | 14 P | | (362) | | PASS |
| TOT 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RAJ CHANGDEV KAMBALE | | Regular | MALE | (MU0341120250014359) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 17 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 12 P | 13 P | 12 P | 18 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 18 P | | 19 P | 14 P | 12 P | 19 P | 11 P | 16 P | 14 P | (321) | | PASS |
| TOT 24 4 D 2 8.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | SIDDHI DINESH TARE | | Regular | FEMALE | (MU0341120250014354) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 21 P | 12 P | 13 P | 24 P | 20 P | 12 P | 16 P | 24 P | 27 P | 16 P | 19 P | | | | | | |
| I1 15 P | 19 P | 19 P | 18 P | 20 P | 19 P | 14 P | 19 P | 18 P | 16 P | 13 P | | | | | | |
| TOT 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 | PASS |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | ANANYA DINESH PANDEY | | Regular | MALE | (MU0341120250014347) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | | | | | | |
| I1 ABS | ABS | ABS | 17 P | ABS | ABS | ABS | ABS | ABS | 10 P | 12 P | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 8.0 | 0.00000 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ADITYA DINESH GAIKWAD | | Regular | MALE | (MU03411202500143334) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 20 P | 12 P | 12 P | 20 P | 15 P | 25 P | 12 P | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 19 P | | 18 P | 20 P | 12 P | 19 P | 16 P | 19 P | 14 P | (359) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VIRENDRA VIJAY KASAR | | Regular | MALE | (MU0341120250014158) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 18 P | 19 P | 16 P | 23 P | | 17 P | 14 P | 15 P | 22 P | 17 P | 25 P | 16 P | | MARKS | | |
| I1 | 18 P | 20 P | 18 P | 18 P | | 19 P | 17 P | 12 P | 19 P | 19 P | 19 P | 0 F 0.0 | | (381) | | FAILED |
| TOT | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 16 0 F 2 0.0 | | 22 | 156.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SUJAL DINKAR PATIL | | Regular | | MALE | (MU0341120250014161) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 14 P | 17 P | 15 P | 13 P | | | 20 P | 19 P | 12 P | 20 P | 13 P | 25 P | 15 P | MARKS | | | |
| I1 17 P | 20 P | 18 P | 8 P | | | 8 P | 10 P | 16 P | 19 P | 17 P | 19 P | 13 P | (349) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | | | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | | 150.0 | 6.81818 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRAGATI PANNALAL VISHWAKRMA | | Regular | | FEMALE | (MU0341120250014167) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 21 P | 25 P | 22 P | 26 P | | | 22 P | 18 P | 20 P | 28 P | 17 P | 26 P | 22 P | MARKS | | | |
| I1 12 P | 20 P | 19 P | 18 P | | | 20 P | 10 P | 16 P | 18 P | 10 P | 16 P | 13 P | (423) | | | PASS |
| TOT 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | | | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 46 10 O 2 20.0 | 27 5 C 2 10.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DADHICH BHAVYA RAMESH | | Regular | FEMALE | (MU0341120250015268) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 21 P | 15 P | 18 | P | 26 P | 24 P | 16 P | 24 P | 15 P | 17 P | 18 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 18 | P | 20 P | 20 P | 16 P | 19 P | 11 P | 16 P | 14 P | (401) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 46 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HARSH VASANT MHASKE | | Regular | MALE | (MU0341120250016282) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | |
| E1 | 15 P | 18 P | 14 P | 24 P | 16 P | 12 P | 12 P | 24 P | 18 P | 25 P | 19 P | MARKS | | | |
| I1 | 15 P | 20 P | 18 P | 19 P | 20 P | 18 P | 14 P | 19 P | 18 P | 19 P | 14 P | (395) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 172.0 | 7.818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KRUPA RAJU BHANDARI | | Regular | FEMALE | (MU0341120250015635) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 19 P | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | ABS | 15 P | MARKS (46) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 19 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIVYA SANJAY MIRKUTE | | Regular | FEMALE | (MU0341120250015276) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 19 P | 13 P | 14 P | | 20 P | 20 P | 12 P | 14 P | 26 P | 14 P | 14 P | MARKS | | |
| I1 | 16 P | 19 P | 18 P | 18 P | | 20 P | 16 P | 15 P | 19 P | 19 P | 10 P | 14 P | (364) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VIVEK RAMU CHAUHAN | | Regular | MALE | (MU0341120250015681) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 15 P | 12 P | | 17 P | 14 P | 15 P | 16 P | 15 P | 25 P | 13 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 20 P | 14 P | 16 P | 19 P | 11 P | 10 P | 14 P | (349) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 150.00 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HERAMB NILESH SANE | | Regular | MALE | (MU0341120250016230) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 15 P | 19 P | 17 P | 20 P | | 15 P | 19 P | 16 P | 19 P | 18 P | 18 P | 13 P | | (323) | | PASS |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRUTI SURESH BHANDARI | | Regular | FEMALE | (MU0341120250016299) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 22 P | 12 P | 20 P | 20 P | 23 P | 18 P | 16 P | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 12 P | | 19 P | 14 P | 17 P | 19 P | 18 P | 18 P | 14 P | (372) | | PASS |
| TOT | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PORNIMA RAMMOORAT GIRI | | | Regular | FEMALE | (MU0341120250016252) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | ABS | 12 P | | 12 P | | 12 P | ABS | 12 P | 12 P | 14 P | 12 P | 13 P | MARKS | | |
| I1 10 P | 8 P | 19 P | | 18 P | | 20 P | 12 P | 12 P | 12 P | 10 P | 9 P | 14 P | (262) | | FAILED |
| TOT 22 4 D 2 8.0 | 8 0 F 2 0.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| BHUMIKA NAGESH KALE | | | Regular | FEMALE | (MU0341120250015247) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 16 P | 13 P | 12 P | | 14 P | 12 P | 12 P | 14 P | 15 P | 16 P | 16 P | MARKS | | |
| I1 10 P | 20 P | 17 P | 18 P | | 20 P | 15 P | 12 P | 19 P | 9 P | 16 P | 15 P | (329) | | PASS |
| TOT 28 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| YASHSWI SHRAVAN KAKADE | | | Regular | FEMALE | (MU0341120250015253) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 13 P | 12 P | 14 P | 15 P | 12 P | 13 P | 24 P | 18 P | 26 P | 20 P | 18 P | | | | | | |
| I1 20 P | 17 P | 18 P | 20 P | 16 P | 12 P | 8 P | 19 P | 18 P | 9 P | 14 P | | | | | | |
| TOT 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| REHAN YUSUF SHAIKH | | | Regular | MALE | (MU0341120250016218) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 16 P | 15 P | 16 P | 19 P | | | | | | |
| I1 20 P | 19 P | 19 P | 20 P | 17 P | 14 P | 18 P | 18 P | 18 P | 11 P | 14 P | | | | | | |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| KRUSHNA PRASHANT ACHARE | | | Regular | MALE | (MU0341120250015676) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | ABS | 12 P | 12 P | | 12 P | ABS | 12 P | 12 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 19 P | | 20 P | 11 P | 14 P | 19 P | ABS | 10 P | 14 P | (256) | | FAILED |
| TOT 13 0 F 2 0.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RUGVED MANDAR SANT | | Regular | MALE | (MU0341120250018646) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 29 P | | 14 P | 12 P | 20 P | 14 P | 26 P | 25 P | 18 P | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 20 P | | 18 P | 16 P | 15 P | 19 P | 18 P | 20 P | 15 P | (396) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 49 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 | 1172111 | 1172212 | | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522616 | 2542520 | | | |
| Herbal Cosmetics (OE) (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | YASHASWI SATISH SONAWANE | | | Regular | FEMALE | (MU0341120250017969) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 12 P | | 20 P | 12 P | 12 P | 15 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 15 P | 19 P | 19 P | | 19 P | | 20 P | 18 P | 14 P | 19 P | 11 P | 14 P | 14 P | (325) | | PASS |
| TOT 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | AKSHIT RAJIV MENON | | Regular | MALE | (MU0341120250017894) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 23 P | 18 P | 13 P | 20 P | | 19 P | 15 P | 14 P | 16 P | 12 P | 25 P | 19 P | | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 20 P | 16 P | 16 P | 19 P | 17 P | 19 P | 15 P | | (390) | | PASS |
| TOT | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VENKATRAM GANESH CHETTIAR | | Regular | MALE | (MU0341120250017892) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 26 P | 20 P | 14 P | 22 | P | 22 P | 22 P | 16 P | 24 P | 23 P | 25 P | 20 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 | P | 19 P | 16 P | 16 P | 19 P | 17 P | 19 P | 12 P | (431) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 41 9 | A+ 2 18.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ARYAMAN ADIL PATEL | | Regular | MALE | (MU0341120250018769) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 28 P | 27 P | 26 P | 28 P | | 22 P | 24 P | 17 P | 24 P | 17 P | 25 P | 19 P | MARKS | | |
| I1 12 P | 19 P | 19 P | 18 P | | 17 P | 14 P | 16 P | 19 P | 11 P | 19 P | 15 P | (439) | | PASS |
| TOT 40 9 A+ 2 18.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 46 10 O 2 20.0 | | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | 190.0 | 8.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DEEPTI KRUSHNACHAND DALAI | | Regular | FEMALE | (MU0341120250018597) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 28 P | 26 P | 24 P | | 28 P | 30 P | 23 P | 27 P | 14 P | 21 P | 21 P | MARKS | | |
| I1 15 P | 20 P | 18 P | 18 P | | 19 P | 19 P | 16 P | 19 P | 11 P | 14 P | 13 P | (446) | | PASS |
| TOT 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 47 10 O 2 20.0 | 49 10 O 2 20.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAYEE SUDHIR KASABEKAR | | Regular | FEMALE | (MU0341120250018611) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 16 P | 19 P | 18 P | 19 P | | 20 P | 19 P | 12 P | 19 P | 10 P | 19 P | 13 P | (332) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ABHIJIT SHASHIKANT KAKAD | | Regular | MALE | (MU0341120250017889) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 23 P | 25 P | 18 P | 24 P | | 22 P | 25 P | 21 P | 24 P | 14 P | 21 P | 20 P | MARKS | | |
| I1 | 10 P | 20 P | 17 P | 17 P | | 19 P | 13 P | 16 P | 19 P | 11 P | 16 P | 15 P | (412) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| ARYA SANDIP SONAWANE | | | Regular | MALE | (MU0341120250018741) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 16 P | 15 P | 16 P | 24 P | 18 P | 26 P | 20 P | 22 P | 25 P | 19 P | MARKS | | | |
| I1 20 P | 19 P | 18 P | 19 P | 19 P | 14 P | 16 P | 19 P | 17 P | 20 P | 13 P | (418) | | | PASS |
| TOT 38 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| TANUKSHA RAJESH KORI | | | Regular | FEMALE | (MU0341120250017985) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 20 P | 18 P | 22 P | 22 P | 12 P | 21 P | 26 P | 20 P | 14 P | 18 P | 21 P | MARKS | | | |
| I1 20 P | 19 P | 19 P | 19 P | 19 P | 16 P | 18 P | 19 P | 11 P | 14 P | 14 P | (403) | | | PASS |
| TOT 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHOUMIK SUNIL TAWADE | | Regular | MALE | (MU0341120250018602) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 24 P | 18 P | 15 P | 26 P | | 25 P | 18 P | 12 P | 24 P | 27 P | 19 P | 22 P | | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 19 P | 16 P | 16 P | 18 P | 9 P | 12 P | 13 P | | (411) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ADITYASING AJITSINGH CHOUHAN | | Regular | MALE | (MU0341120250017980) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 13 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 19 P | 18 P | 19 P | | 20 P | 13 P | 12 P | 19 P | 10 P | 18 P | 14 P | (311) | | PASS |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRERANA NARAYAN MHATRE | | Regular | FEMALE | (MU03411202500179 34) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 16 P | 12 P | 12 P | 13 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 17 P | | 20 P | 17 P | 16 P | 19 P | 17 P | 16 P | 14 P | (335) | | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| TIRTHA RAHUL KAPSE | | | Regular | MALE | (MU0341120250017844) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | ABS | ABS | 11 P | | | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| HARSHALA JAGANNATH DALVI | | | Regular | FEMALE | (MU0341120250017938) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 20 P | 20 P | 15 P | 21 P | 14 P | 15 P | 28 P | 20 P | 24 P | 16 P | 18 P | | | | | | |
| I1 20 P | 18 P | 15 P | 19 P | 10 P | 16 P | 15 P | 19 P | 19 P | 14 P | 13 P | | | | (393) | | PASS |
| TOT 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | | | 22 | 172.0 | 7.81818 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| MIRTUNJAY RANDHIR KUMAR SINGH | | | Regular | MALE | (MU0341120250018762) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 13 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 25 P | 14 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 19 P | | 20 P | 16 P | 12 P | 19 P | 12 P | 20 P | 14 P | (338) | | PASS |
| TOT 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SUJAL GOND | | | Regular | MALE | (MU0341120250018676) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 19 P | 12 P | 12 P | | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 14 P | 20 P | 19 P | | 18 P | | 20 P | 18 P | 14 P | 19 P | 11 P | 20 P | 14 P | (341) | | PASS |
| TOT 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHRUSHTI SHAILESH SAWANT | | Regular | FEMALE | (MU0341120250018004) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 19 P | 12 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 20 P | | 19 P | 17 P | 14 P | 15 P | 18 P | 9 P | 15 P | (322) | | PASS |
| TOT 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | | 1172111 Introduction to Service Sector (THEORY) | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | |
| | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | | | |
| | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | | | | | |
| | | | ANIL BHIMARAM CHOUDHARI | | | | Regular | | MALE | | (MU0341120250017902) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | | | | | |
| E1 | 23 P | | 20 P | | 12 P | | 18 P | | 19 P | | 23 P | | 16 P | | 18 P | | 15 P | | 14 P | | 18 P | | | | | | | | MARKS | | |
| I1 | 16 P | | 20 P | | 19 P | | 18 P | | 20 P | | 19 P | | 16 P | | 19 P | | 10 P | | 16 P | | 12 P | | | | | | | | (384) | | PASS |
| TOT | 39 8 A 2 16.0 | | 40 9 A+ 2 18.0 | | 31 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 39 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | | 25 5 C 2 10.0 | | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | | | | | | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SUPRIYA DINESH PALD | | Regular | FEMALE | | (MU0341120250018666) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 20 P | 20 P | 16 | P | | 14 P | 20 P | 22 P | 16 P | 16 P | 14 P | 18 P | MARKS | | |
| I1 | 10 P | 20 P | 13 P | 19 | P | | 19 P | 18 P | 16 P | 18 P | 12 P | 12 P | 14 P | (360) | | PASS |
| TOT | 23 4 D 2 8.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 35 | 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | SIDDHI JADHAV | | Regular | FEMALE | (MU0341120250017885) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 15 P | 13 P | 14 P | 16 P | 18 P | | 15 P | 12 P | 12 P | 13 P | 12 P | 13 P | MARKS | | | | |
| I1 18 P | 20 P | 19 P | 19 P | 20 P | | 13 P | 12 P | 19 P | 18 P | 14 P | 14 P | (339) | | | PASS | |
| TOT 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | | 142.0 | 6.45455 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SUPRABHA RAVI GAWAS | | Regular | FEMALE | (MU0341120250018727) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 14 P | 12 P | 15 P | 16 P | 12 P | | 14 P | 26 P | 18 P | 17 P | 12 P | 21 P | MARKS | | | | |
| I1 20 P | 19 P | 19 P | 20 P | 17 P | | 12 P | 18 P | 17 P | 8 P | 16 P | 15 P | (359) | | | PASS | |
| TOT 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | | 154.0 | 7.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRINCE PRAMOD SAHANI | | Regular | MALE | (MU0341120250018009) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 16 P | 19 P | 11 P | 19 P | 14 P | (326) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SONI PAPPU SONAR | | Regular | FEMALE | (MU03411202500188 16) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | |
| E1 | 18 P | 12 P | 14 P | 15 P | 12 P | 15 P | 24 P | 20 P | 24 P | 17 P | 16 P | MARKS | | | |
| I1 | 20 P | 19 P | 19 P | 20 P | 16 P | 15 P | 15 P | 14 P | 18 P | 12 P | 14 P | (372) | | | PASS |
| TOT | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 162.0 | 7.364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DHIRAJ DAULAT SONAR | | Regular | MALE | (MU0341120250017862) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 13 P | (27) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAMIKSHA RAMCHANDRA MOGARE | | Regular | FEMALE | (MU0341120250017973) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 20 P | 17 P | 13 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 18 P | | 20 P | 13 P | 15 P | 19 P | 19 P | 12 P | 14 P | (333) | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TINA DEVIDAS PATIL | | Regular | FEMALE | (MU0341120250017943) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 16 P | | 18 P | 10 P | 16 P | 18 P | 9 P | 12 P | 14 P | (303) | | PASS |
| TOT 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PARTH ASHISH JADHAV | | Regular | MALE | (MU0341120250018805) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 16 P | 19 P | 8 P | 20 P | 14 P | (327) | | PASS |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HARSH RAJESH GORE | | Regular | MALE | (MU0341120250018800) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 18 P | 16 P | 12 P | 13 P | 12 P | 19 P | 15 P | | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 12 P | 19 P | 9 P | 12 P | 15 P | | (326) | | PASS |
| TOT | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAHIL NANDU PATIL | | Regular | MALE | (MU0341120250017951) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 17 P | | 18 P | 10 P | 16 P | 19 P | 12 P | 19 P | 14 P | (311) | | FAILED |
| TOT 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 44 9 A+ 2 18.0 | 26 5 C 2 10.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MAITHILI PRADEEP SALUNKE | | Regular | | FEMALE | (MU0341120250017916) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 19 P | 14 P | 12 P | 27 P | | | 12 P | 12 P | 13 P | 22 P | 26 P | 20 P | 12 P | MARKS | | |
| I1 15 P | 20 P | 18 P | 19 P | | | 19 P | 19 P | 16 P | 15 P | 17 P | 14 P | 14 P | (377) | | PASS |
| TOT 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 46 10 O 2 20.0 | | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SANDHYA AMAR MAHTO | | Regular | FEMALE | (MU0341120250018699) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 15 P | 12 P | 14 P | | 13 P | 12 P | 13 P | 16 P | 13 P | 25 P | 16 P | MARKS | | |
| I1 16 P | 20 P | 19 P | 18 P | | 20 P | 15 P | 14 P | 19 P | 12 P | 20 P | 14 P | (348) | | PASS |
| TOT 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NISHA KUMARI | | Regular | FEMALE | (MU0341120250017879) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 19 P | | 13 P | 14 P | 15 P | 19 P | 12 P | 14 P | 14 P | | (314) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| JANHAVI MAHENDRA WALANJ | | | Regular | FEMALE | | (MU0341120250017958) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 19 P | 18 P | 12 P | 14 P | | | 20 P | 13 P | 14 P | 20 P | 23 P | 20 P | 16 P | MARKS | | | |
| I1 16 P | 20 P | 18 P | 18 P | | | 19 P | 17 P | 16 P | 17 P | 19 P | 11 P | 15 P | (378) | | | PASS |
| TOT 35 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | | 168.0 | 7.63636 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| PRABHODHAN SUNIL BHALEKAR | | | Regular | MALE | | (MU0341120250018794) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 18 P | 20 P | 15 P | 17 P | | | 13 P | 13 P | 15 P | 15 P | 16 P | 12 P | 19 P | MARKS | | | |
| I1 ABS | 20 P | 19 P | 8 P | | | 20 P | 17 P | 16 P | 19 P | 11 P | 20 P | 14 P | (337) | | | FAILED |
| TOT 18 0 F 2 0.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | | | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRIYA MANJESH KUSHWAHA | | Regular | FEMALE | (MU0341120250018639) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 25 P | 19 P | | 22 P | 15 P | 27 P | 26 P | 15 P | 20 P | 21 P | MARKS | | |
| I1 | 20 P | 19 P | 20 P | 17 P | | 19 P | 16 P | 16 P | 19 P | 11 P | 9 P | 14 P | (401) | | PASS |
| TOT | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RAMKRISHNA TUKARAM BARSHI | | | Regular | MALE | (MU0341120250018752) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 13 P | 12 P | | 12 P | | 13 P | 14 P | 17 P | 15 P | 19 P | 25 P | 13 P | MARKS | | |
| I1 16 P | 20 P | 18 P | | 18 P | | 20 P | 15 P | 16 P | 19 P | 18 P | 20 P | 13 P | (358) | | PASS |
| TOT 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DIKSHA ANIL MALI | | Regular | FEMALE | (MU0341120250018812) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 13 P | 19 P | 14 P | | 12 P | 12 P | 20 P | 14 P | 12 P | 16 P | 18 P | MARKS | | |
| I1 20 P | 19 P | 18 P | 20 P | | 20 P | 16 P | 15 P | 19 P | 18 P | 16 P | 14 P | (362) | | PASS |
| TOT 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ANIL BALU GHATOLE | | Regular | MALE | (MU0341120250017922) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 15 P | 12 P | 17 P | 12 P | | 12 P | 13 P | 12 P | 16 P | 14 P | 25 P | 15 P | | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 20 P | | 16 P | 19 P | 12 P | 19 P | 10 P | 20 P | 13 P | | (341) | | PASS |
| TOT | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PIYUSH AVALIYA | | Regular | MALE | (MU0341120250018001) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 13 P | 15 P | MARKS | | |
| I1 | 10 P | 20 P | 18 P | 19 P | | 20 P | 13 P | 14 P | 19 P | 10 P | 6 @2 P | 14 P | (311) | | PASS |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | NIHARIKA VIJAY KHANDELWAL | | | Regular | FEMALE | (MU0341120250017897) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 13 P | 13 P | | MARKS | | |
| I1 | 20 P | 19 P | 11 P | 15 P | | 10 P | 12 P | 17 P | 19 P | 10 P | 11 P | 14 P | | (295) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SACHIN ANIL JAVAJANKAR | | Regular | MALE | (MU0341120250018695) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 23 P | 18 P | 23 P | | 22 P | 15 P | 18 P | 22 P | 27 P | 25 P | 21 P | MARKS | | |
| I1 16 P | 20 P | 19 P | 19 P | | 19 P | 17 P | 16 P | 19 P | 18 P | 20 P | 14 P | (434) | | PASS |
| TOT 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PAWAN KESHAV BHOIR | | Regular | MALE | (MU0341120250017993) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 15 P | 14 P | 15 P | | 15 P | 12 P | 14 P | 14 P | 17 P | 25 P | 18 P | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 18 P | | 19 P | 17 P | 12 P | 19 P | 18 P | 19 P | 14 P | (363) | | PASS |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARPITA PRADHAN PAVSHE | | Regular | FEMALE | (MU0341120250017901) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 12 P | 20 P | 19 P | 18 P | | 20 P | 17 P | 16 P | 19 P | 15 P | 11 P | 15 P | (320) | | PASS |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612<br>NCC II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHUBHAM PRAFULL JADHAV | | Regular | MALE | (MU0341120250017904) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 14 P | | 23 P | 13 P | 12 P | 13 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 19 P | | 18 P | 10 P | 16 P | 19 P | 17 P | 18 P | 14 P | (352) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHUMIKA SANJAY SOLANKI | | Regular | FEMALE | (MU0341120250017921) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 16 P | | 19 P | 11 P | 16 P | 19 P | 10 P | 20 P | 14 P | (309) | | PASS |
| TOT 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | AYESHA KHATUN ABDUL KALAM KHAN | | Regular | FEMALE | | (MU0341120250017913) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 20 P | 15 P | 20 P | | | 15 P | 20 P | 13 P | 18 P | 12 P | 20 P | 17 P | MARKS | | |
| I1 15 P | 18 P | 19 P | 19 P | | | 18 P | 17 P | 12 P | 19 P | 11 P | 11 P | 13 P | (354) | | PASS |
| TOT 27 5 C 2 10.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | | | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAIJAL KACHARU PATIL | | Regular | FEMALE | | (MU0341120250017861) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 18 P | 14 P | 16 P | | | 14 P | 12 P | 12 P | 24 P | 26 P | 16 P | 17 P | MARKS | | |
| I1 17 P | 20 P | 19 P | 19 P | | | 20 P | 15 P | 15 P | 18 P | 18 P | 18 P | 14 P | (384) | | PASS |
| TOT 35 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SANJIVANI KACHARU PATIL | | Regular | FEMALE | (MU0341120250017860) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 15 P | 16 P | 18 P | | 12 P | 12 P | 13 P | 12 P | 27 P | 16 P | 14 P | MARKS | | |
| I1 16 P | 20 P | 18 P | 19 P | | 20 P | 15 P | 14 P | 19 P | 18 P | 16 P | 15 P | (359) | | PASS |
| TOT 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRACHI ARUN JADHAV | | Regular | FEMALE | (MU0341120250018710) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 12 P | 12 P | 18 P | | 12 P | 12 P | 12 P | 20 P | 23 P | 12 P | 12 P | MARKS | | |
| I1 17 P | 20 P | 18 P | 8 P | | 19 P | 17 P | 12 P | 19 P | 8 P | 14 P | 14 P | (325) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NAMRATA KISAN MHATRE | | Regular | FEMALE | (MU0341120250017856) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 18 P | 20 P | 12 P | | 21 P | 19 P | 18 P | 24 P | 27 P | 24 P | 22 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 18 P | | 19 P | 16 P | 16 P | 18 P | 18 P | ABS | 14 P | (395) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 45 10 O 2 20.0 | 24 0 F 2 0.0 | 36 8 A 2 16.0 | 22 | 162.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 | 1172111 | 1172212 | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522612 | 2542520 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Herbal Cosmetics (OE) (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | NCC II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RISHIKA BHARAT CHAUHAN | | Regular | FEMALE | (MU0341120250017877) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 24 P | 12 P | 15 P | | 13 P | 12 P | 12 P | 13 P | 14 P | 25 P | 14 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 20 P | 15 P | 12 P | 19 P | 11 P | 18 P | 13 P | (353) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | TANISHKA SANTOSH DALVI | | Regular | FEMALE | (MU0341120250017919) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 19 P | 15 P | 18 P | | 22 P | 18 P | 15 P | 20 P | 25 P | 15 P | 18 P | | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 18 P | | 20 P | 19 P | 12 P | 19 P | 18 P | 16 P | 14 P | | (396) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RENUKA CHANDRAKANT MISTRI | | Regular | FEMALE | (MU0341120250017884) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 15 P | 24 P | 12 P | 17 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 19 P | | 19 P | 13 P | 14 P | 19 P | 17 P | 16 P | 14 P | (338) | | PASS |
| TOT 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAKINA SIRAJ SHAIKH | | Regular | FEMALE | (MU0341120250017881) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 12 P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | OMKAR JALINDAR WAGHMARE | | Regular | MALE | (MU0341120250017852) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 21 P | 16 P | 12 P | 15 P | 15 P | 14 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 19 P | | 19 P | 16 P | 15 P | 18 P | 8 P | 10 P | 15 P | (329) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PANKAJ SHIVAJI VADOLKAR | | Regular | MALE | (MU0341120250017848) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 0 | F 0.0 | 21 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 8 P | 18 P | 19 | P | 15 P | 15 P | 14 P | 18 P | 9 P | 19 P | 14 P | (292) | | FAILED |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHALSOD VIBHUTI PURSHOTTAM | | Regular | FEMALE | (MU0341120250017850) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 13 P | 25 P | 12 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 18 P | | 20 P | 17 P | 14 P | 19 P | 10 P | 20 P | 14 P | (327) | | PASS |
| TOT 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | LAVANYA YOGESH DHONE | | Regular | MALE | (MU0341120250017843) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 14 P | 15 P | 12 P | | 14 P | 12 P | 12 P | 16 P | 17 P | 25 P | 12 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 19 P | | 19 P | 17 P | 12 P | 19 P | 8 P | 10 P | 14 P | (333) | | PASS |
| TOT 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RIYA DINESH JADHAV | | Regular | FEMALE | (MU0341120250018630) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 14 P | 12 P | 18 P | | 12 P | 13 P | 12 P | 20 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 12 P | 19 P | 11 P | 16 P | 14 P | (338) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542520<br>Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TANISHA BHOLA CHAVAN | | Regular | FEMALE | (MU0341120250017853) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | ABS | 12 P | 12 P | | 12 P | ABS | 12 P | 12 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | ABS | 12 P | 18 P | 16 P | | 13 P | 10 P | 12 P | 19 P | 11 P | ABS | 15 P | (236) | | FAILED |
| TOT | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 25 5 C 2 10.0 | 10 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NITIN KAMLESH KUMAR PAL | | Regular | MALE | (MU0341120250018683) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 19 P | 13 P | 12 P | 12 P | 13 P | 14 P | 12 P | | MARKS | | |
| I1 | 14 P | 19 P | 18 P | 18 P | | 20 P | 18 P | 15 P | 19 P | 12 P | 10 P | 13 P | | (319) | | PASS |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHRUTI PRAVIN MALWADE | | Regular | FEMALE | (MU0341120250018881) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 14 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 20 P | 18 P | 16 P | 19 P | 11 P | 14 P | 13 P | (328) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHREEJAY SANJAY GUJARE | | Regular | MALE | (MU0341120250018826) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 24 P | 23 P | 18 P | 18 P | | 29 P | 27 P | 13 P | 24 P | 20 P | 25 P | 16 P | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 18 P | | 20 P | 17 P | 12 P | 19 P | 17 P | 20 P | 14 P | (431) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | | 49 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 25 5 C 2 10.0 | 43 9 A+ 2 18.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 188.0 | 8.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 1312312 Heritage Sites in India (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | |
| Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| ARYA DINKAR PAWAR | | | | | | | Regular | | FEMALE | | (MU0341120250018928) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | | | | | |
| E1 12 | P | | 12 | P | | 12 | P | | 23 | P | | 12 | P | | 12 | P | | 13 | P | | 18 | P | | 20 | P | | 17 | P | | 12 | P | | MARKS | | |
| I1 20 | P | | 19 | P | | 18 | P | | 20 | P | | 19 | P | | 15 | P | | 16 | P | | 19 | P | | 18 | P | | 17 | P | | 14 | P | | (360) | | PASS |
| TOT 32 | 7 | B+ 2 14.0 | 31 | 7 | B+ 2 14.0 | 30 | 7 | B+ 2 14.0 | 43 @2 | 10 | O 2 20.0 | 31 | 7 | B+ 2 14.0 | 27 | 5 | C 2 10.0 | 29 | 6 | B 2 12.0 | 37 | 8 | A 2 16.0 | 38 | 8 | A 2 16.0 | 34 | 7 | B+ 2 14.0 | 26 | 5 | C 2 10.0 | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | | | 1172111 Introduction to Service Sector (THEORY) | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | | | |
| Internal(20/8) | | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | | | |
| TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| SHUBHAM YADAV | | | | | | | Regular | | MALE | | (MU0341120250018857) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | | | | | |
| E1 12 | P | | 12 | P | | 12 | P | | 17 | P | | 18 | P | | 12 | P | | 12 | P | | 12 | P | | 15 | P | | 22 | P | | 12 | P | | MARKS | | |
| I1 16 | P | | 19 | P | | 19 | P | | 20 | P | | 11 | P | | 19 | P | | 16 | P | | 19 | P | | 11 | P | | 10 | P | | 13 | P | | (329) | | PASS |
| TOT 28 | 6 | B 2 12.0 | 31 | 7 | B+ 2 14.0 | 31 | 7 | B+ 2 14.0 | 37 | 8 | A 2 16.0 | 29 | 6 | B 2 12.0 | 31 | 7 | B+ 2 14.0 | 28 | 6 | B 2 12.0 | 31 | 7 | B+ 2 14.0 | 26 | 5 | C 2 10.0 | 32 | 7 | B+ 2 14.0 | 25 | 5 | C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIVYESH RAVINDRA JOSHI | | Regular | MALE | (MU0341120250018893) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 13 P | | 13 P | 12 P | 12 P | 13 P | 17 P | 25 P | 14 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 18 P | | 8 P | 19 P | 12 P | 19 P | 15 P | 10 P | 14 P | (330) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VIKAS RAMBHAJU THAKUR | | Regular | MALE | (MU0341120250019594) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 15 P | | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 20 P | | 12 P | 19 P | 14 P | 19 P | 10 P | 9 P | 14 P | | (295) | | FAILED |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | TARUSH HITESH LULLA | | Regular | MALE | (MU0341120250018926) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 23 P | 19 P | 20 P | 28 P | | 28 P | 20 P | 13 P | 25 P | 12 P | 12 P | 15 P | | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 18 P | 19 P | 14 P | 19 P | 11 P | 20 P | 15 P | | (405) | | PASS |
| TOT | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 47 10 O 2 20.0 | | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRANALI DINKAR KONAKAR | | Regular | | FEMALE | (MU0341120250018874) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 22 P | 18 P | 23 P | | | 24 P | 12 P | 15 P | 24 P | 27 P | 15 P | 21 P | MARKS | | |
| I1 16 P | 15 P | 17 P | 15 P | | | 17 P | 11 P | 16 P | 19 P | 18 P | 14 P | 15 P | (392) | | PASS |
| TOT 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | RUSHIKESH CHANDRAKANT CHAVHAN | | Regular | MALE | (MU0341120250018868) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 15 P | 14 P | 12 P | 14 P | 18 P | 18 P | 12 P | | MARKS | | |
| I1 | ABS | 13 P | 19 P | 19 P | | 20 P | 17 P | 12 P | 19 P | 9 P | 11 P | 15 P | | (308) | | FAILED |
| TOT | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SURAJ BALAKRUSHNA GAIKWAD | | Regular | MALE | (MU0341120250018884) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 14 P | 12 P | 12 P | | 25 P | 27 P | 12 P | 20 P | 21 P | 25 P | 13 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 12 P | 19 P | 18 P | 20 P | 0 F 0.0 | (377) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 44 9 A+ 2 18.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 13 0 F 2 0.0 | 22 | 154.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| CHETAN SHAKTI PUROHIT | | | Regular | MALE | (MU0341120250018845) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 13 P | 12 P | 12 P | | 26 P | 22 P | 12 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 14 P | 20 P | 19 P | 18 P | | 8 P | 15 P | 13 P | 19 P | 12 P | 16 P | 15 P | (336) | | PASS |
| TOT 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VANDANA RAJNISH DUBEY | | Regular | FEMALE | (MU0341120250018897) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 17 P | 12 P | 14 P | | 12 P | 12 P | 13 P | 14 P | 13 P | 12 P | 16 P | MARKS | | |
| I1 | 18 P | 20 P | 17 P | 18 P | | 20 P | 15 P | 12 P | 19 P | 10 P | 16 P | 14 P | (331) | | PASS |
| TOT | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | HEENA SHAM SHINDE | | Regular | FEMALE | (MU0341120250018902) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | |
| E1 | 23 P | 14 P | 19 P | 23 P | 25 P | 17 P | 25 P | 28 P | 26 P | 17 P | 20 P | MARKS | | |
| I1 | 20 P | 19 P | 18 P | 20 P | 20 P | 14 P | 13 P | 18 P | 17 P | 16 P | 14 P | (430) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 43 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHARGAVI YOGESH BHAVE | | Regular | FEMALE | (MU0341120250018924) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 18 P | 12 P | 18 P | 14 P | 12 P | MARKS | | |
| I1 20 P | 19 P | 18 P | 20 P | | 18 P | 12 P | 14 P | 19 P | 19 P | 10 P | 15 P | (333) | | PASS |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | AARTI SANTOSH SAW | | Regular | FEMALE | (MU0341120250018850) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 16 P | 12 P | 15 | P | 12 P | 12 P | 15 P | 24 P | 14 P | 12 P | 14 P | MARKS | | |
| I1 16 P | 20 P | 18 P | 18 | P | 20 P | 15 P | 16 P | 18 P | 10 P | 19 P | 15 P | (346) | | PASS |
| TOT 28 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RIYA DINESH CHAUDHARI | | Regular | FEMALE | (MU0341120250018922) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 22 P | 22 P | 18 | P | 16 P | 18 P | 27 P | 21 P | 26 P | 25 P | 21 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 19 | P | 18 P | 16 P | 17 P | 19 P | 18 P | 18 P | 13 P | (426) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 37 | 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 43 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SUMEDH RAJESH MORE | | Regular | MALE | (MU03411202500189 10) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 17 P | 16 P | 17 P | | 16 P | 12 P | 12 P | 16 P | 21 P | 25 P | 18 P | MARKS | | |
| I1 | 14 P | 19 P | 18 P | 19 P | | 20 P | 19 P | 14 P | 19 P | 17 P | 19 P | 15 P | (378) | | PASS |
| TOT | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 164.0 | 7.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SOHAM RAMCHANDRA KADAM | | Regular | MALE | (MU0341120250019187) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 12 P | ABS | 12 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 | 20 P | 19 P | 18 P | 19 P | | 16 P | 12 P | 16 P | 19 P | 17 P | 9 P | 14 P | | (303) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ANTARA SUSHANT GOKHALE | | | Regular | FEMALE | (MU0341120250018860) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | | 15 P | | 13 P | 12 P | 27 P | 16 P | 12 P | 17 P | 14 P | | MARKS | | |
| I1 | 8 P | 18 P | 8 P | | 14 P | | 18 P | 14 P | 17 P | 19 P | 11 P | 10 P | 15 P | | (318) | | PASS |
| TOT | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DURGA RAMKUMAR YADAV | | | Regular | FEMALE | (MU0341120250019616) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 | ABS | ABS | ABS | | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 11 P | | (25) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MAYURESH SOMANATH PATIL | | Regular | MALE | (MU0341120250019145) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 15 P | | 12 P | 12 P | 12 P | 12 P | 13 P | 25 P | 12 P | MARKS | | |
| I1 | 20 P | 18 P | 17 P | 18 P | | 17 P | 16 P | ABS | 19 P | 9 P | 18 P | 15 P | (318) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 43 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 130.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DEV AGRAWAL | | Regular | MALE | (MU0341120250019609) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | 12 P | ABS | ABS | | ABS | 12 P | ABS | ABS | ABS | 25 P | ABS | MARKS | | |
| I1 ABS | 16 P | ABS | 20 P | | ABS | 14 P | ABS | ABS | ABS | 10 P | 10 P | (119) | | FAILED |
| TOT 0 F 2 0.0 | 28 6 B 2 12.0 | 0 F 2 0.0 | 20 0 F 2 0.0 | | 0 F 2 0.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 35 8 A 2 16.0 | 10 0 F 2 0.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| VIGHNESH MOTIRAM BHANDARI | | | Regular | MALE | (MU0341120250019586) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 12 P | 13 P | 12 P | 12 P | 12 P | 20 P | 20 P | 12 P | 25 P | 16 P | MARKS | | | |
| I1 20 P | 19 P | 18 P | 20 P | 13 P | 14 P | 16 P | 19 P | 18 P | 20 P | 14 P | (362) | | | PASS |
| TOT 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| HARSHADA SUBHASH BAUSKAR | | | Regular | FEMALE | (MU0341120250018840) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | ABS | ABS | 9 P | (21) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VICKY KRISHNA KARE | | Regular | | MALE | (MU0341120250019291) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 21 P | 20 P | 12 P | 12 P | | | 12 P | 14 P | 16 P | 24 P | 12 P | 12 P | 18 P | MARKS | | |
| I1 10 P | 20 P | 19 P | 19 P | | | 20 P | 15 P | 14 P | 19 P | 11 P | 16 P | 14 P | (352) | | PASS |
| TOT 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRACHI ANANDA KEDARI | | Regular | FEMALE | | (MU0341120250019323) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | 12 P | ABS | ABS | ABS | 11 P | | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | NEHA PAL | | Regular | FEMALE | | (MU0341120250020049) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 13 P | 12 P | 14 P | | | 17 P | 12 P | 13 P | 18 P | 12 P | 14 P | 13 P | | | | |
| I1 15 P | 20 P | 19 P | 19 P | | | 19 P | 12 P | 16 P | 18 P | 12 P | 16 P | 14 P | | (330) | | PASS |
| TOT 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 136.0 | 6.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SRTHAK VIJAY PATIL | | Regular | MALE | (MU0341120250019184) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 21 P | 25 P | 15 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 19 P | | 20 P | 10 P | 14 P | 19 P | 9 P | 10 P | 14 P | (328) | | PASS |
| TOT 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JAGRUTI JAGANNATH MALI | | Regular | FEMALE | (MU0341120250020044) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 18 P | 12 P | 14 P | | 14 P | 12 P | 12 P | 16 P | 26 P | 22 P | 15 P | MARKS | | |
| I1 | 16 P | 18 P | 19 P | 16 P | | 19 P | 15 P | 14 P | 19 P | 19 P | 11 P | 15 P | (359) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | AARTI SANAJY NETANE | | Regular | FEMALE | (MU0341120250020033) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 16 P | 12 P | 12 P | 20 P | 23 P | 15 P | 18 P | | MARKS | | |
| I1 | 14 P | 19 P | 19 P | 18 P | | 20 P | 20 P | 16 P | 19 P | 9 P | 11 P | 14 P | | (345) | | PASS |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAMIKSHA SADANAND PATIL | | Regular | FEMALE | (MU0341120250019285) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 14 P | 12 | P | 13 P | 12 P | 12 P | 12 P | 20 P | 25 P | 12 P | MARKS | | |
| I1 15 P | 20 P | 18 P | 19 | P | 18 P | 18 P | 16 P | 19 P | 18 P | 18 P | 13 P | (354) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GAYATRI CHOUDHARY | | Regular | FEMALE | (MU0341120250019068) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 13 P | 12 P | | 22 P | 12 P | 12 P | 12 P | 14 P | 25 P | 14 P | MARKS | | |
| I1 18 P | 19 P | 19 P | 18 P | | 19 P | 12 P | 12 P | 19 P | 10 P | 17 P | 13 P | (342) | | PASS |
| TOT 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | RISHABH KUSHWAHA | | Regular | MALE | (MU0341120250019173) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 20 P | 13 P | 12 P | 15 | P | 19 P | 15 P | 12 P | 20 P | 12 P | 15 P | 17 P | | MARKS | | |
| I1 | ABS | 20 P | 19 P | 19 | P | 19 P | 13 P | 14 P | 19 P | 11 P | 9 P | 15 P | | (328) | | FAILED |
| TOT | 20 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 22 | 126.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ANSH AMOL JADHAV | | Regular | MALE | (MU0341120250019135) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 19 P | 25 P | 14 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 12 P | 19 P | 18 P | 20 P | 14 P | (350) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ZAID JAVED KAZI | | Regular | MALE | (MU0341120250019049) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 0 F 0.0 | 13 P | 19 P | 12 P | 12 P | 25 P | 15 P | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 15 P | | 12 P | 14 P | 8 P | 19 P | 11 P | 10 P | 14 P | (308) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 126.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VIRSINGH HARMITSINGH DIGAWA | | | Regular | MALE | (MU0341120250019040) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 12 P | 13 P | | 17 P | | 12 P | 12 P | 13 P | 18 P | 13 P | 25 P | 18 P | MARKS | | |
| I1 14 P | 20 P | 19 P | | 17 P | | 20 P | 18 P | 12 P | 19 P | 12 P | 10 P | 14 P | (341) | | PASS |
| TOT 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | HARSHIT VIJAY SINGH | | | Regular | MALE | (MU0341120250019071) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | | 12 P | | 12 P | 12 P | 13 P | 13 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 10 P | 20 P | 19 P | | 19 P | | 8 P | 13 P | 15 P | 19 P | 12 P | 18 P | 14 P | (319) | | PASS |
| TOT 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | RINCE SUNIL TIWARI | | Regular | | MALE | (MU0341120250019053) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 19 P | 12 P | 12 P | 12 P | | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | MARKS | | | |
| I1 10 P | 20 P | 17 P | 18 P | | | 19 P | 11 P | 16 P | 19 P | 11 P | 18 P | 14 P | (315) | | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 134.0 | 6.09091 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | RAJ RAMDAS SHINDE | | Regular | | MALE | (MU0341120250019043) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 17 P | 12 P | 15 P | 17 P | | | 12 P | 12 P | 12 P | 12 P | 20 P | 25 P | 12 P | MARKS | | | |
| I1 ABS | 20 P | 19 P | 19 P | | | 8 P | 12 P | 14 P | 10 P | 15 P | 10 P | 14 P | (307) | | | FAILED |
| TOT 17 0 F 2 0.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 120.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KHAN ARHAM BAKASH | | Regular | MALE | (MU0341120250019059) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 16 P | 12 P | 17 P | | 12 P | 13 P | 14 P | 24 P | 12 P | 25 P | 18 P | MARKS | | |
| I1 | 17 P | 20 P | 18 P | 18 P | | 18 P | 19 P | 12 P | 19 P | 10 P | 18 P | 15 P | (365) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 22 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | YADAV KAJAL RAJESH | | | Regular | FEMALE | (MU0341120250019074) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 25 P | 15 P | 12 P | | 15 P | | 21 P | 16 P | 12 P | 12 P | 16 P | 16 P | 13 P | MARKS | | |
| I1 16 P | 20 P | 19 P | | 17 P | | 19 P | 10 P | 16 P | 18 P | 11 P | 16 P | 15 P | (350) | | PASS |
| TOT 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAKSHI SUNIL KHANDELKAR | | | Regular | FEMALE | (MU0341120250019602) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | | 12 P | | 12 P | 12 P | 12 P | 14 P | 17 P | 18 P | 12 P | MARKS | | |
| I1 16 P | 20 P | 17 P | | 19 P | | 20 P | 13 P | 12 P | 19 P | 19 P | 14 P | 14 P | (331) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TANIKSHA DINESH KEDARI | | Regular | FEMALE | (MU0341120250019182) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 12 | P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANDEEP YADAV | | Regular | MALE | (MU0341120250019556) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 18 P | 12 P | 16 P | | 20 P | 20 P | 12 P | 18 P | 15 P | 20 P | 16 P | MARKS | | |
| I1 | 16 P | 19 P | 17 P | 18 P | | 20 P | 13 P | 16 P | 19 P | 12 P | 20 P | 15 P | (370) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ABHISHEK ABHIMANYU PATIL | | Regular | MALE | (MU0341120250019335) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 14 P | 15 P | | 12 P | 12 P | 16 P | 14 P | 20 P | 25 P | 12 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 17 P | | 20 P | 12 P | 16 P | 10 P | 16 P | 18 P | 15 P | (331) | | FAILED |
| TOT 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 43 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SOHAM DNYANESHWAR NALAWADE | | Regular | MALE | (MU0341120250019277) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 12 P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PATIL KUMAR SADANAND | | Regular | MALE | (MU03411202500193 76) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 18 P | 12 P | 12 P | 12 P | 21 P | 17 P | 12 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 18 P | | 20 P | 16 P | 16 P | 19 P | 8 P | 16 P | 13 P | (334) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ANSH MALLESH BORRA | | Regular | MALE | (MU0341120250019389) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 17 P | 19 P | 25 P | | 12 P | 15 P | 14 P | 20 P | 15 P | 12 P | 16 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 20 P | 15 P | 14 P | 19 P | 12 P | 20 P | 14 P | (366) | | PASS |
| TOT | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DAKSHATA ROHIDAS SHELAR | | Regular | FEMALE | (MU0341120250019124) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 21 P | 19 P | 12 P | 12 P | 18 P | 14 P | 13 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 18 P | | 20 P | 20 P | 14 P | 19 P | 8 P | 14 P | 15 P | (339) | | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TUSHAR NARAYAN KOTERU | | Regular | MALE | (MU0341120250019317) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 15 P | 15 P | 20 P | | 12 P | 17 P | 17 P | 15 P | 12 P | 20 P | 18 P | MARKS | | |
| I1 10 P | 19 P | 19 P | 19 P | | 20 P | 17 P | 16 P | 19 P | 11 P | 20 P | 14 P | (362) | | PASS |
| TOT 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHRUTI MANGESH JADHAV | | Regular | FEMALE | (MU0341120250019139) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 | P | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | 16 | P | ABS | ABS | ABS | 10 | P | 11 | P | (49) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | OM SANDIP PATIL | | Regular | MALE | (MU0341120250019161) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 13 P | 15 P | | 12 P | 12 P | 18 P | 12 P | 21 P | 25 P | 14 P | | MARKS | | |
| I1 20 P | 19 P | 19 P | 20 P | | 17 P | 16 P | 16 P | 18 P | 9 P | 20 P | 15 P | | (355) | | PASS |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 156.0 | 7.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRIYANSHUSINGH SATYENDRASINGH AARAKVANSHI | | Regular | MALE | (MU0341120250019385) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 16 P | 17 P | 13 P | 12 P | 13 P | 25 P | 14 P | | MARKS | | |
| I1 10 P | 20 P | 19 P | 17 P | | 20 P | 17 P | 14 P | 19 P | 10 P | 10 P | 14 P | | (330) | | PASS |
| TOT 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NISHA BABLOO KHARWAR | | Regular | FEMALE | (MU0341120250019281) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 13 P | | 17 P | 11 P | 12 P | 18 P | 10 P | 16 P | 14 P | (303) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHUMIKA SACHIN MIRKUTE | | Regular | FEMALE | (MU0341120250019348) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 16 P | 19 P | 25 P | 14 P | | MARKS | | |
| I1 | 12 P | 20 P | 19 P | 8 P | | 20 P | 17 P | 16 P | 19 P | 18 P | 20 P | 13 P | | (346) | | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 27 5 C 2 10.0 | | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BEAUTY SAHABLAL YADAV | | Regular | FEMALE | (MU0341120250019392) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 22 P | 20 P | 19 P | 23 P | | 14 P | 18 P | 25 P | 24 P | 18 P | 22 P | 19 P | MARKS | | | |
| I1 20 P | 19 P | 19 P | 18 P | | 20 P | 14 P | 8 P | 18 P | 12 P | 18 P | 14 P | (410) | | | PASS |
| TOT 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YASH NEHRU BHANDARI | | Regular | MALE | (MU0341120250019338) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 17 P | 19 P | | 20 P | 15 P | 12 P | 19 P | 9 P | 20 P | 13 P | (319) | | PASS |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AYUSH SANJAY RAWAT | | Regular | MALE | (MU0341120250019327) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 13 P | 16 P | | 16 P | 12 P | 13 P | 16 P | 12 P | 25 P | 15 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 19 P | | 19 P | 11 P | 15 P | 18 P | 11 P | 20 P | 15 P | (348) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | CHAITALI BANDU MUKADAM | | Regular | FEMALE | (MU0341120250019298) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 12 P | 12 P | | 17 P | 12 P | 12 P | 12 P | 20 P | 17 P | 12 P | MARKS | | |
| I1 15 P | 17 P | 18 P | 18 P | | 17 P | 11 P | 16 P | 18 P | 17 P | 16 P | 14 P | (331) | | PASS |
| TOT 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | ADITYA ASHISH DALVI | | Regular | MALE | (MU0341120250019304) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | 10 P | 12 P | | (46) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | | 22 | 8.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BHAVESH SURESH BHANDARI | | Regular | MALE | (MU0341120250019573) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 17 P | 25 P | 12 P | | MARKS | | |
| I1 ABS | ABS | 19 P | ABS | | 8 P | 10 P | 12 P | 8 P | 8 P | 10 P | 14 P | | (239) | | FAILED |
| TOT 12 0 F 2 0.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHUSHI SAHABLAL YADAV | | Regular | FEMALE | (MU0341120250019332) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 22 P | 16 P | 22 P | 18 P | | 16 P | 18 P | 27 P | 20 P | 16 P | 25 P | 18 P | | MARKS | | |
| I1 | 19 P | 18 P | 19 P | 18 P | | 20 P | 14 P | 14 P | 18 P | 10 P | 18 P | 14 P | | (402) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ADITYA MOHAN JADHAV | | Regular | MALE | (MU0341120250019344) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 18 P | 19 P | 20 P | | 12 P | 19 P | 16 P | 19 P | 16 P | 12 P | 13 P | | (314) | | PASS |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VAISHNAVI RAVINDRA BAJAGE | | Regular | FEMALE | (MU0341120250019552) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 13 P | 12 P | 12 P | | 14 P | 13 P | 12 P | 16 P | 17 P | 25 P | 14 P | MARKS | | |
| I1 17 P | 20 P | 19 P | 19 P | | 19 P | 15 P | 14 P | 19 P | 19 P | 10 P | 15 P | (352) | | PASS |
| TOT 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRANAV PRAKASH BHADALE | | Regular | MALE | (MU0341120250020022) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | 10 P | 11 P | (45) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SNEHA PRAFUL SURYARAO | | Regular | FEMALE | | (MU0341120250019580) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 17 P | 16 P | 17 P | | | 12 P | 15 P | 18 P | 13 P | 22 P | 25 P | 20 P | MARKS | | |
| I1 17 P | 20 P | 19 P | 18 P | | | 19 P | 12 P | 15 P | 19 P | 16 P | 18 P | 15 P | (377) | | PASS |
| TOT 29 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 @2 | 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DHANASHREE SACHIN HIRAN | | Regular | FEMALE | (MU0341120250020017) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 22 P | 15 P | 12 P | 12 P | | 14 P | 19 P | 12 P | 24 P | 14 P | 14 P | 16 P | MARKS | | |
| I1 | 13 P | 19 P | 19 P | 20 P | | 17 P | 19 P | 12 P | 19 P | 18 P | 16 P | 13 P | (361) | | PASS |
| TOT | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SONAL RAMESH VISHE | | Regular | FEMALE | (MU0341120250020014) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 20 P | | 17 P | 18 P | 12 P | 20 P | 14 P | 15 P | 13 P | | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 18 P | 18 P | 16 P | 19 P | 17 P | 16 P | 14 P | | (362) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BILAL ARIF SENDU | | Regular | MALE | (MU0341120250020005) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 12 P | 12 P | 14 P | | 21 P | 12 P | 12 P | 20 P | 12 P | 17 P | 14 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 8 P | | 20 P | 19 P | 16 P | 19 P | 8 P | 9 P | 14 P | (311) | | FAILED |
| TOT 13 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RAJAN RAMESH DOHALE | | Regular | MALE | (MU0341120250019989) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | ABS | ABS | 11 P | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH ABDUL REHMAN ABUZAR | | Regular | MALE | (MU0341120250020011) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 19 P | 12 P | 12 P | 18 P | 12 P | ABS | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 19 P | 19 P | 15 P | 17 P | 12 P | ABS | 15 P | (304) | | FAILED |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 128.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172412 Tourism Management (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| PRIYA SANDEEP VISHWAKARMA | | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120250020008) | | | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 12 | | | P | | 12 | | P | | 12 | | P | | 15 | | P | | 20 | | P | | 18 | | P | | 13 | | P | | 20 | | P | | 20 | | P | | 13 | | P | | 12 | | P | | MARKS | | |
| I1 15 | | | P | | 20 | | P | | 19 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | 16 | | P | | 18 | | P | | 11 | | P | | 9 | | P | | 14 | | P | | (333) | | PASS |
| TOT 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 38 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 26 | 5 | C | 2 | 10.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172412 Tourism Management (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1312312 Heritage Sites in India (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| JAIN KRIYA KAMAL | | | | | | | | | | | | | Regular | | FEMALE | | (MU0341120250020041) | | | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 16 | | | P | | 15 | | P | | 23 | | P | | 21 | | P | | 12 | | P | | 19 | | P | | 17 | | P | | 22 | | P | | 12 | | P | | 16 | | P | | 17 | | P | | MARKS | | |
| I1 19 | | | P | | 19 | | P | | 8 | | P | | 18 | | P | | 13 | | P | | 12 | | P | | 16 | | P | | 19 | | P | | 12 | | P | | 9 | | P | | 14 | | P | | (349) | | PASS |
| TOT 35 | 8 | A | 2 | 16.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 41 | 9 | A+ | 2 | 18.0 | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | JAHANVI MISHRA | | Regular | FEMALE | (MU0341120250020047) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 14 P | 14 P | 25 P | 17 P | MARKS | | |
| I1 18 P | 18 P | 19 P | 19 P | | 20 P | 17 P | 14 P | 19 P | 11 P | 18 P | 14 P | (345) | | PASS |
| TOT 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARJUN SANJAY SINGH SIKERWAR | | Regular | MALE | (MU0341120250019700) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 26 P | 13 P | 17 P | | 12 P | 13 P | 12 P | 16 P | 12 P | 25 P | 16 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 20 P | 14 P | 16 P | 19 P | 12 P | 20 P | 15 P | (367) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHUBHAM SHIVAJI SAHU | | Regular | MALE | (MU0341120250019857) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 16 P | ABS | ABS | 18 P | 11 P | (57) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 30 7 B+ 2 14.0 | 11 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1092311 | 1172111 | 1172212 | 1172412 | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522620 | 2542520 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Herbal Cosmetics (OE) (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PANKAJ RAMAJATAN VISHWAKARMA | | Regular | MALE | (MU0341120250019814) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | |
| E1 | 12 P | 18 P | 13 P | 13 P | 18 P | 12 P | 12 P | 20 P | 14 P | 25 P | 19 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 19 P | 20 P | 17 P | 15 P | 17 P | 12 P | 20 P | 14 P | (363) | | PASS |
| TOT | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRITI KUMARI | | Regular | FEMALE | | (MU0341120250019712) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 17 P | 12 P | 12 P | 16 P | | | 18 P | 12 P | 12 P | 16 P | 12 P | 19 P | 12 P | MARKS | | | |
| I1 15 P | 20 P | 19 P | 19 P | | | 16 P | 17 P | 14 P | 17 P | 11 P | 11 P | 14 P | (331) | | | PASS |
| TOT 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 140.0 | 6.36364 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | RIDDHI CHANDRAKANT PAWAR | | Regular | FEMALE | | (MU0341120250019796) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 13 P | 12 P | 12 P | 12 P | | | 15 P | 12 P | 12 P | 14 P | 22 P | 14 P | 12 P | MARKS | | | |
| I1 15 P | 20 P | 19 P | 8 P | | | 15 P | 18 P | 16 P | 19 P | 8 P | 10 P | 14 P | (312) | | | PASS |
| TOT 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 134.0 | 6.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RAGINI AMARBAHADUR SAROJ | | Regular | FEMALE | (MU0341120250019722) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 16 P | 16 P | | 13 P | 14 P | 12 P | 20 P | 14 P | 19 P | 18 P | MARKS | | |
| I1 16 P | 20 P | 18 P | 18 P | | 20 P | 11 P | 14 P | 19 P | 11 P | 11 P | 14 P | (342) | | PASS |
| TOT 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MANTHAN SHYAM JOSHI | | Regular | MALE | (MU0341120250019864) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 22 P | 0 F 0.0 | MARKS | | |
| I1 17 P | 8 P | 19 P | 18 P | | 20 P | 10 P | 16 P | 11 P | 18 P | 10 P | 13 P | (290) | | FAILED |
| TOT 29 6 B 2 12.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 13 0 F 2 0.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| SALONI SANTOSH PURADKAR | | | Regular | FEMALE | (MU0341120250019805) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 14 P | 27 P | 12 P | | | 12 P | 14 P | 18 P | 15 P | 15 P | 14 P | MARKS | | | |
| I1 20 P | 19 P | 19 P | 20 P | 13 P | | | 14 P | 18 P | 18 P | 19 P | 10 P | 15 P | (350) | | | PASS |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 47 10 O 2 20.0 | 25 5 C 2 10.0 | | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| VIDHI RAJESH JAIN | | | Regular | FEMALE | (MU0341120250019678) | | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 17 P | 17 P | 17 P | 12 P | 18 P | | | 15 P | 23 P | 18 P | 12 P | 20 P | 15 P | MARKS | | | |
| I1 19 P | 19 P | 18 P | 17 P | 13 P | | | 12 P | 15 P | 19 P | 12 P | 9 P | 15 P | (352) | | | PASS |
| TOT 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DHURUV DURGESH RAJPUT | | Regular | MALE | (MU0341120250019735) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 13 | P | (13) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MANAV KAILAS TARE | | Regular | MALE | (MU0341120250019704) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | ABS | 12 P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DARSHAN SUNIL GHARAT | | Regular | MALE | (MU0341120250019748) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 12 | P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TUSHAR BALARAM PATIL | | Regular | MALE | (MU0341120250019753) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SOURABH VIJAY KOLI | | Regular | MALE | (MU0341120250019761) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 11 | P | (23) FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANJANA NANHE JAISWAR | | Regular | FEMALE | (MU0341120250019774) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 12 P | | 12 P | ABS | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | ABS | 19 P | 19 P | | 20 P | 19 P | 12 P | 19 P | 12 P | 9 P | 15 P | (262) | | FAILED |
| TOT | 22 4 D 2 8.0 | 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIMPLE DHIRAJ CHOUDHARI | | Regular | FEMALE | (MU0341120250019744) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 13 P | | 20 P | 13 P | 12 P | 20 P | 24 P | 14 P | 13 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 16 P | 10 P | 12 P | 19 P | 18 P | 16 P | 13 P | (351) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | RUDRA SANDIP KUCHEKAR | | Regular | MALE | (MU0341120250019789) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 20 P | 17 P | 12 P | 15 P | | 20 P | 12 P | 12 P | 14 P | 17 P | 14 P | 17 P | | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 20 P | | 19 P | 19 P | 15 P | 19 P | 17 P | 9 P | 14 P | | (356) | | PASS |
| TOT | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RITESH MADURIYA | | Regular | MALE | (MU0341120250019832) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 20 P | 9 P | ABS | | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | 11 P | (40) | | FAILED |
| TOT 0 F 2 0.0 | 20 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHUSARI RUTUJA GAJANAN | | Regular | FEMALE | (MU0341120250019823) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 10 | P | (22) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HIMESH GANTAM SHAH | | Regular | MALE | (MU0341120250019869) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 18 P | 13 P | 13 P | | 26 P | 13 P | 12 P | 20 P | 12 P | 12 P | 16 P | | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 17 P | | 19 P | 12 P | 16 P | 18 P | 12 P | 20 P | 14 P | | (352) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | DIPANSHU RAMASHANKAR YADAV | | Regular | MALE | (MU0341120250019961) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 13 P | | 16 P | 12 P | 13 P | 13 P | 16 P | 25 P | 12 P | MARKS | | | |
| I1 13 P | 20 P | 19 P | 17 P | | 18 P | 10 P | 16 P | 18 P | 11 P | 18 P | 14 P | (332) | | | PASS |
| TOT 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 140.0 | 6.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAHIL SANTHOSH KHUTAL | | Regular | MALE | (MU0341120250019956) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 12 P | 12 P | ABS | MARKS | | |
| I1 15 P | 20 P | ABS | 8 P | | ABS | ABS | 12 P | ABS | 10 P | 20 P | 10 P | (131) | | FAILED |
| TOT 27 5 C 2 10.0 | 20 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 10 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ASMITA SHANTARAM PARTE | | Regular | FEMALE | (MU0341120250087711) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 11 | P | (11) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DEEPAK RAJABAIYA YADAV | | Regular | MALE | (MU0341120250087706) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 20 P | 13 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 14 P | 20 P | 17 P | 19 P | | 20 P | 15 P | 15 P | 18 P | 11 P | 18 P | 14 P | (337) | | PASS |
| TOT | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHUBHAM YASHVANT PATIL | | Regular | MALE | (MU0341120250088910) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 18 P | 16 P | 12 P | | 12 P | 12 P | 13 P | 22 P | 24 P | 18 P | 18 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 19 P | | 20 P | 19 P | 16 P | 17 P | 17 P | 10 P | 14 P | (368) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VEDANT GANESH VAKDE | | Regular | MALE | (MU0341120250088917) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 14 P | | 17 P | 12 P | 12 P | 14 P | 21 P | 16 P | 15 P | | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 19 P | 19 P | 16 P | 19 P | 18 P | 12 P | 13 P | | (349) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHAVESH SUNIL NAKATE | | Regular | MALE | (MU0341120250019686) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 13 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 21 P | 12 P | 18 P | MARKS | | |
| I1 | 14 P | 20 P | 18 P | 19 P | | 20 P | 19 P | 15 P | 19 P | 18 P | 18 P | 14 P | (346) | | PASS |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RIDDHI RAKESH JADHAV | | Regular | FEMALE | (MU0341120250019707) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 14 P | 12 P | 17 P | | 13 P | 12 P | 12 P | 20 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 18 P | | 20 P | 11 P | 16 P | 13 P | 10 P | 16 P | 13 P | (328) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MANIYAR ROSHNI BANO MUKHTAR | | Regular | FEMALE | (MU0341120250019841) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 20 P | 12 P | 12 P | 16 P | 13 P | ABS | 15 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 20 P | 17 P | 15 P | 19 P | 12 P | 14 P | 14 P | (323) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | KARAN RAJAK | | Regular | FEMALE | (MU0341120250019976 ) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 0 F 0.0 | 15 P | 12 P | 12 P | 12 P | 12 P | 22 P | 12 P | | | | MARKS | | |
| I1 15 P | 18 P | 17 P | 18 P | 20 P | 11 P | 16 P | 18 P | 12 P | 10 P | 15 P | | | | (303) | | FAILED |
| TOT 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 18 0 F 2 0.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | | | 22 | 118.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | PAYAL AJAY BHANDARI | | Regular | FEMALE | (MU0341120250019965 ) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 24 P | 12 P | 17 P | 21 P | 19 P | 12 P | 19 P | 18 P | 18 P | 12 P | 17 P | | | | MARKS | | |
| I1 18 P | 19 P | 17 P | 20 P | 19 P | 12 P | 17 P | 19 P | 11 P | 16 P | 13 P | | | | (373) | | PASS |
| TOT 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230575 | MOMIN MARIYA FARUK | | Repeater | FEMALE | (MU0341120240028695) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 + P | 12 P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 14 + P | 18 + P | 15 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 10 + P | 10 + P | 8 + P | | 8 + P | 9 P | 10 + P | 11 P | 12 + P | 11 + P | 10 + P | (263) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | 22+ 4 D 2 8.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 104.0 | 4.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230579 | DUBEY ANJALI AJAY | | Repeater | FEMALE | (MU0341120240028064) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 15 + P | 13 + P | 22 + P | 17 + P | | 12 P | 12 + P | 12 + P | 24 + P | 14 + P | 17 + P | 18 + P | | MARKS | | |
| I1 10 + P | 17 + P | 13 + P | 14 + P | | 9 + P | 15 + P | 8 + P | 16 + P | 15 + P | 8 + P | 13 + P | | (314) | | PASS |
| TOT 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 40+ 9 A+ 2 18.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230580 | GANGWANI RIYA RAJESH | | Repeater | FEMALE | (MU0341120240040840) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 13 + P | 12 + P | 12 + P | 12 + P | | 14 P | 13 + P | 17 + P | 12 + P | 12 + P | 18 + P | 12 + P | | MARKS | | |
| I1 10 + P | 15 + P | 10 + P | 12 + P | | 12 + P | 15 + P | 15 + P | 11 + P | 12 + P | 10 + P | 15 + P | | (284) | | PASS |
| TOT 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 26 5 C 2 10.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230582 | KALSHETTI DARSHAN NINGANNA | | Repeater | MALE | (MU0341120240028682) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 + P | 12 + P | 16 + P | 13 + P | | 12 + P | 12 P | 12 P | 16 + P | 21 + P | 20 + P | 15 + P | MARKS | | |
| I1 | 10 + P | 19 + P | 19 + P | 18 + P | | 12 + P | 17 + P | 10 + P | 10 + P | 17 + P | 15 + P | 13 + P | (327) | | PASS |
| TOT | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 38+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230585 | KALE MANASVI SHRIKRISHNA | | Repeater | FEMALE | (MU0341120240027683) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 P | 13 + P | 14 + P | 12 + P | 12 + P | MARKS | | |
| I1 17 + P | 11 + P | 19 + P | 18 + P | | 14 + P | 14 + P | 10 + P | 18 + P | 9 + P | 15 + P | 14 + P | (294) | | PASS |
| TOT 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230586 | SINGH VINAYAK MANOJ | | Repeater | MALE | (MU0341120240026473) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 + P | 13 + P | 12 + P | 12 + P | | 14 + P | 13 + P | 12 + P | 12 P | 14 + P | 21 + P | 17 + P | MARKS | | |
| I1 16 + P | 10 + P | 12 + P | 20 + P | | 19 + P | 10 + P | 15 + P | 10 + P | 15 + P | 12 + P | 14 + P | (311) | | PASS |
| TOT 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 33+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230587 | NAIK ROSHAN HARESH | | Repeater | MALE | (MU0341120240026439) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 P | | 12 + P | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | 12 P | | MARKS | | |
| I1 | 10 + P | 8 + P | 9 + P | 8 + P | | 8 + P | 16 + P | 10 + P | 8 + P | 9 + P | 8 + P | 13 + P | | (239) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230588 | MURUMKAR ABULAISH MUSADDIQ | | Repeater | MALE | (MU03411202400266 15) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 P | 12 + P | 14 + P | 15 + P | 12 P | MARKS | | |
| I1 | 18 + P | 20 + P | 17 + P | 19 + P | | 8 + P | 16 + P | 10 + P | 10 + P | 15 + P | 14 + P | 13 + P | (297) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230589 | PATIL ADESH ANAND | | Repeater | MALE | (MU0341120240026963) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 + P | 12 + P | 19 + P | 12 + P | | 12 + P | 12 P | 12 + P | 13 + P | 12 + P | 14 + P | 12 P | | MARKS | | |
| I1 | 12 + P | 20 + P | 20 + P | 13 + P | | 13 + P | 10 + P | 8 + P | 10 + P | 17 + P | 14 + P | 14 + P | | (293) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230590 | KEDARE OM PRAVIN | Repeater | MALE | (MU0341120240028662) | MU-0435: K M Agrawal College of Arts Commerce and Science |

| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1312312 Heritage Sites in India (THEORY) | | | | | | | 1572312 Geography of Tourism (THEORY) | | | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| 1312312 Heritage Sites in India (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261230592 | GAIKWAD SHRAVASTI SHAILESH | Repeater | FEMALE | (MU0341120240028958) | MU-0435: K M Agrawal College of Arts Commerce and Science |
| E1 13 + P | 16 + P | 15 + P | 20 + P | 18 + P | 14 + P |
| 16 + P | 21 + P | 22 P | 14 + P | 15 + P | MARKS |
| I1 8 + P | 10 + P | 18 + P | 14 + P | 11 + P | 10 + P |
| 10 P | 15 P | 9 P | 12 + P | 10 + P | (311) PASS |
| TOT 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 |
| 26 5 C 2 10.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 126.0 5.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) |
| 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261230593 | MORE RAJ MAHESH | Repeater | MALE | (MU0341120240039953) | MU-0435: K M Agrawal College of Arts Commerce and Science |
| E1 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 P |
| 12 P | 18 P | 12 P | 12 + P | 12 + P | MARKS |
| I1 12 + P | 10 + P | 8 + P | 9 + P | 8 + P | 8 + P |
| 14 + P | 9 P | 9 + P | 10 + P | 13 + P | (248) PASS |
| TOT 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 |
| 26 5 C 2 10.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 94.0 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

(1012311) : 1012311 : IT_Data Analysis with Excel
(1052311) : 1052311 : Quantitative Techniques – II (OE)
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1112313) : 1112313 : Nutrition, Health and Fitness
(1142311) : 1142311 : Food Safety and Hygiene
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182412) : 1182412 : Vocational Skills in Accounting –IV
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1212211) : 1212211 : Introduction To Business Economics
(1232111) : 1232111 : Fundamentals of Management- II
(1302311) : 1302311 : Introduction to the capital market of India
(1312312) : 1312312 : Heritage Sites in India
(1442311) : 1442311 : Environment Education II
(1442312) : 1442312 : Rural Studies II
(1462312) : 1462312 : Communication in Digital Age
(1572313) : 1572313 : Environmental Issues and Management
(1592311) : 1592311 : Food Safety & Nutrition
(2512512) : 2512512 : mudrit madhyamansathi lekhan kaushalya
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522612) : 2522612 : NCC II
(2522613) : 2522613 : Extension Work II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2522620) : 2522620 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542519) : 2542519 : Fundamental of People’s Skills
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1112313 | Nutrition, Health and Fitness | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182412 | Vocational Skills in Accounting –IV | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232111 | Fundamentals of Management- II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1302311 | Introduction to the capital market of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1312312 | Heritage Sites in India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1442311 | Environment Education II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1442312 | Rural Studies II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1462312 | Communication in Digital Age | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1592311 | Food Safety & Nutrition | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512512 | mudrit madhyamansathi lekhan kaushalya | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522612 | NCC II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522620 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People’s Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0435: K M AGRAWAL COLLEGE OF ARTS COMMERCE AND SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DARSHAN DINESH MANE | | Regular | MALE | (MU0341120250088920) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 17 P | 14 P | 15 P | | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 19 P | | 19 P | 17 P | 16 P | 19 P | 8 P | 11 P | 15 P | | (322) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VARNIT GOVIND TARMALE | | Regular | MALE | (MU0341120250088930) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | 17 P | ABS | 11 P | (42) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TARUNA MANGAL SHINDE | | Regular FEMALE | (MU0341120250089846) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | ABS | 17 P | ABS | 20 P | 17 P | 16 P | 8 P | 17 P | 18 P | 9 P | 15 P | (272) | | FAILED |
| TOT | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MOHAMMED KAIF ASIF BAGWAN | | Regular | MALE | | (MU0341120250090572) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 15 P | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | | 12 P | 12 P | | ABS | 12 P | MARKS | | |
| I1 18 P | 19 P | 17 P | 18 P | 20 P | | 19 P | 12 P | | 19 P | 11 P | | ABS | 14 P | (290) | | FAILED |
| TOT 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MOHD.RAZA AMJAD SHAIKH | | Regular | MALE | | (MU0341120250090580) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 18 P | 12 P | | 12 P | 12 P | | ABS | 21 P | 12 P | 13 P | 13 P | MARKS | | |
| I1 20 P | 19 P | 19 P | 18 P | 10 P | | 16 P | 15 P | | 19 P | 10 P | 12 P | 12 P | 15 P | (310) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | | 28 6 B 2 12.0 | 15 0 F 2 0.0 | | 40 9 A+ 2 18.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 126.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAHIL KUMAR | | Regular | MALE | (MU0341120250090606) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 18 P | | 20 P | 12 P | 16 P | 18 P | 10 P | 12 P | 14 P | (315) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRATEEK KUMAR | | Regular | MALE | (MU0341120250090608) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 15 P | 13 P | 12 P | | 15 P | 12 P | 12 P | 14 P | 15 P | 18 P | 15 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 18 P | | 19 P | 14 P | 12 P | 19 P | 11 P | 10 P | 15 P | (331) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ABUZAR SHAHH SADIK SHAH | | Regular | MALE | | (MU0341120250090268) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 13 P | 12 P | 13 P | | | 23 P | 12 P | 12 P | 20 P | 12 P | ABS | 15 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 18 P | | | 18 P | 18 P | 15 P | 18 P | 12 P | ABS | 14 P | (311) | | FAILED |
| TOT 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH RIJWANA IBRAHIM | | Regular | FEMALE | | (MU0341120250091939) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 18 P | 13 P | 17 P | | | 21 P | 18 P | 12 P | 20 P | 13 P | 19 P | 15 P | MARKS | | |
| I1 17 P | 18 P | 19 P | 19 P | | | 20 P | 17 P | 16 P | 18 P | 10 P | 10 P | 15 P | (361) | | PASS |
| TOT 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MANLI CHINTAMAN VELEKAR | | Regular | FEMALE | (MU0341120250091934) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 15 P | 15 P | 14 P | | 22 P | 17 P | 13 P | 16 P | 18 P | 19 P | 12 P | MARKS | | |
| I1 15 P | 20 P | 19 P | 18 P | | 19 P | 17 P | 14 P | 18 P | 18 P | 16 P | 14 P | (361) | | PASS |
| TOT 27 5 C 2 10.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PREM DILIP WAYLE | | Regular | MALE | (MU0341120250092764) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 14 P | 15 P | 12 P | | 22 P | 13 P | 15 P | 20 P | 13 P | 25 P | 19 P | MARKS | | |
| I1 | 14 P | 19 P | 18 P | 18 P | | 20 P | 17 P | 14 P | 18 P | 8 P | 10 P | 15 P | (359) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JIYA RAJU CHOURASIYA | | Regular | FEMALE | (MU0341120250092752) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 13 P | 25 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 19 P | | 20 P | 15 P | 12 P | 19 P | 11 P | 16 P | 14 P | (330) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KAPIL DIPAK PATEL | | Regular | MALE | (MU0341120250105714) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 18 P | 12 P | 21 P | | 13 P | 18 P | 14 P | 16 P | 12 P | 25 P | 16 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 20 P | 20 P | 16 P | 19 P | 11 P | 19 P | 15 P | (376) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VEDIKA SHIVAJI TARE | | Regular | FEMALE | (MU0341120250105594) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 15 P | 13 P | 12 P | 20 P | 19 P | 14 P | 12 P | MARKS | | |
| I1 | 13 P | 20 P | 19 P | 18 P | | 19 P | 17 P | 15 P | 19 P | 18 P | 12 P | 13 P | (342) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PIYUSH RAM LOKHANDE | | Regular | MALE | (MU0341120250105716) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 25 P | 14 P | MARKS | | |
| I1 18 P | 20 P | 19 P | 17 P | | 19 P | 17 P | 16 P | 19 P | 8 P | 18 P | 14 P | (336) | | PASS |
| TOT 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SUYASH SUNIL KADAM | | Regular | MALE | (MU0341120250105968) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 16 P | 12 P | 12 P | 20 P | 14 P | 25 P | 13 P | MARKS | | |
| I1 | ABS | 20 P | 19 P | 18 P | | 8 P | 17 P | 12 P | 19 P | 9 P | 10 P | 15 P | (309) | | FAILED |
| TOT | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MANISH HARIBHAU PATIL | | | Regular | MALE | (MU0341120250105667) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | 22 P | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | 10 P | 11 P | | (43) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | | 22 | 14.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MAYUR KRUSHNA SUREKAR | | | Regular | MALE | (MU0341120250105662) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 16 P | 17 P | 15 P | | 12 P | | 13 P | 0 F 0.0 | 17 P | 14 P | 23 P | 25 P | 17 P | | MARKS | | |
| I1 14 P | 20 P | 19 P | | 20 P | | 15 P | 19 P | 14 P | 19 P | 9 P | 20 P | 15 P | | (353) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHUBHAM RAVINDRA PATIL | | Regular | MALE | (MU0341120250105631) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 22 P | 22 P | 22 P | 15 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 20 P | | 17 P | 19 P | 15 P | 18 P | 8 P | 10 P | 14 P | (325) | | FAILED |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VEDANT NAVNEET DHOLU | | Regular | MALE | (MU0341120250105710) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 24 P | 26 P | 21 P | 17 P | | 25 P | 25 P | 20 P | 20 P | 16 P | 12 P | 21 P | | MARKS | | |
| I1 | 14 P | 20 P | 18 P | 19 P | | 20 P | 20 P | 12 P | 19 P | 10 P | 19 P | 14 P | | (412) | | PASS |
| TOT | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GRANTH JAYANTILAL PATEL | | Regular | MALE | (MU0341120250105712) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 12 P | 12 P | 12 P | | 12 P | 16 P | 15 P | 15 P | 12 P | 25 P | 14 P | MARKS | | |
| I1 15 P | 20 P | 18 P | 19 P | | 19 P | 20 P | 16 P | 19 P | 10 P | 19 P | 14 P | (351) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DIGAMBAR VINOD KAVADE | | Regular | MALE | (MU0341120250105726) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 16 | P | 17 P | 15 P | 13 P | 18 P | 19 P | 14 P | 16 P | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 17 | P | 20 P | 17 P | 14 P | 19 P | 9 P | 9 P | 14 P | (340) | | PASS |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | LEENA KAILASH THAKUR | | Regular | FEMALE | (MU0341120250105639) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 18 P | 12 P | 14 P | | 16 P | 12 P | 12 P | 13 P | 12 P | 15 P | 18 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 19 P | | 18 P | 12 P | 12 P | 18 P | 10 P | 16 P | 15 P | (334) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DEEP BANDU MADHAVI | | Regular | MALE | (MU0341120250105751) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 12 | P | 13 P | 12 P | ABS | 12 P | 23 P | 25 P | 16 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 8 | P | 20 P | 16 P | 16 P | 19 P | 19 P | 10 P | 13 P | (322) | | FAILED |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRIYA DHARMA PATIL | | Regular | FEMALE | (MU0341120250105762) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 14 P | 15 P | 15 P | | 14 P | 24 P | 12 P | 18 P | 22 P | 16 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 18 P | 19 P | | 19 P | 14 P | 16 P | 18 P | 9 P | 10 P | 15 P | (348) | | PASS |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ADITYA RAJU BHAGAT | | Regular | MALE | (MU0341120250105749) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 19 P | | 20 P | 17 P | 14 P | 19 P | 9 P | 10 P | 13 P | (307) | | FAILED |
| TOT 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 126.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SRUSHTI BHIMDAS PATIL | | Regular | FEMALE | (MU0341120250105738) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 21 P | 19 P | 17 P | | 27 P | 22 P | 14 P | 24 P | 25 P | 15 P | 16 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 15 P | 17 P | 16 P | 18 P | 17 P | 14 P | 14 P | (406) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 42 9 A+ 2 18.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 178.0 | 8.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | APEKSHA SUNIL PATIL | | Regular | FEMALE | (MU0341120250105735) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 18 P | 12 P | 12 P | 14 P | 23 P | 15 P | 12 P | | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 20 P | 17 P | 16 P | 19 P | 18 P | 16 P | 15 P | | (348) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 150.0 | 6.818 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ATHARV SHANTARAM PHAD | | Regular | MALE | (MU0341120250105748) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 11 | P | (11) FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 | 0 F 2 0.0 | 22 0.0 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KARISHMA VILAS SHELAR | | Regular | FEMALE | (MU0341120250105743) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 12 P | | 17 P | 17 P | 12 P | 14 P | 18 P | 15 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 19 P | | 20 P | 20 P | 16 P | 19 P | 18 P | 14 P | 15 P | (352) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | MOHAMMAD ALI TAQUI MUQRI | | Regular | MALE | (MU0341120250105756 ) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | 12 P | 16 P | 12 P | 25 P | 15 P | | | | MARKS | | |
| I1 16 P | 17 P | 19 P | 11 P | 19 P | 19 P | 14 P | 19 P | 11 P | 10 P | 13 P | | | | (325) | | PASS |
| TOT 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | | | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | SAI VIKAS SATARKAR | | Regular | MALE | (MU0341120250105700 ) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | | |
| E1 13 P | 12 P | 12 P | 23 P | 12 P | 14 P | 24 P | 24 P | 18 P | 25 P | 17 P | | | | MARKS | | |
| I1 20 P | 19 P | 19 P | 20 P | 17 P | 16 P | 17 P | 18 P | 9 P | 20 P | 15 P | | | | (389) | | PASS |
| TOT 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | | | | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | TARUN VINOD MHATRE | | Regular | MALE | (MU0341120250105758) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 27 P | 16 P | 16 P | 25 P | 14 P | | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 20 P | | 17 P | 16 P | 16 P | 19 P | 8 P | 20 P | 15 P | | (361) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | OMKAR PANDHARINATH PATIL | | Regular | MALE | (MU0341120250105541) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 17 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 16 P | 25 P | 13 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 P | | 17 P | 19 P | 16 P | 19 P | 9 P | 10 P | 14 P | (316) | | FAILED |
| TOT | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 126.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JATIN RAJESH PATIL | | Regular | MALE | (MU0341120250105565) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 20 P | | 14 P | 19 P | 16 P | 19 P | 8 P | 20 P | 13 P | (305) | | FAILED |
| TOT | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 | 1172111 | 1172212 | | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512513 | 2522617 | 2542520 | | | |
| | Herbal Cosmetics (OE) (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | National Service Scheme (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VAISHNAVI SATISH KASAR | | Regular | FEMALE | (MU0341120250105577) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 12 P | | 12 P | ABS | 12 P | 20 P | 16 P | 13 P | ABS | MARKS | | |
| I1 | 17 P | ABS | 18 P | 18 P | | 20 P | ABS | 12 P | 19 P | 8 P | 10 P | 12 P | (243) | | FAILED |
| TOT | 29 6 B 2 12.0 | 0 F 2 0.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 0 F 2 0.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAHIL ABHIMAN PATIL | | Regular | MALE | (MU0341120250105571) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 19 P | 25 P | 12 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 19 P | | 20 P | 15 P | 14 P | 19 P | 8 P | 10 P | 15 P | (313) | | FAILED |
| TOT 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DHRUMIL RAKESH MOKANI | | Regular | MALE | (MU0341120250106366) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 13 P | 17 P | 12 P | 14 P | ABS | ABS | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 17 P | 8 P | | 17 P | 18 P | 14 P | 19 P | ABS | ABS | 15 P | (254) | | FAILED |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 0 F 2 0.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KAMLESH RAJENDRA YADAV | | Regular | MALE | (MU0341120250106359) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | ABS | 12 P | MARKS | | |
| I1 ABS | 20 P | 17 P | 19 P | | 18 P | 18 P | 16 P | 18 P | 11 P | ABS | 15 P | (273) | | FAILED |
| TOT 13 0 F 2 0.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRIYA GOPAL SINGH | | Regular | FEMALE | (MU0341120250106239) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 P | | 20 P | 18 P | 14 P | 19 P | 12 P | 9 P | 13 P | (307) | | PASS |
| TOT | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | HIMAKSHI VISHNU DHONE | | Regular | FEMALE | (MU0341120250106223) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 23 P | 13 P | 16 P | 14 P | | 15 P | 15 P | 13 P | 20 P | 17 P | 25 P | 13 P | MARKS | | |
| I1 | 15 P | 20 P | 18 P | 18 P | | 20 P | 17 P | 12 P | 19 P | 18 P | 10 P | 15 P | (366) | | PASS |
| TOT | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 158.0 | 7.18182 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHIVKANYA SURESH GIRI | | Regular | FEMALE | (MU0341120250106019) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 | P | ABS | ABS | ABS | 12 | P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ABHISHEK AMOL PRADHAN | | Regular | MALE | (MU0341120250106083) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 16 P | | 13 P | 12 P | 12 P | 14 P | 18 P | 25 P | 15 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 18 P | | 20 P | 19 P | 16 P | 19 P | 18 P | 20 P | 14 P | (361) | | PASS |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RAKESHKUMAR MANOHAR YADAV | | Regular | MALE | (MU0341120250106027) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 12 P | 14 P | 17 P | | 16 P | 14 P | 22 P | 20 P | 16 P | 25 P | 17 P | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 20 P | | 18 P | 14 P | 8 P | 18 P | 10 P | 20 P | 15 P | (371) | | PASS |
| TOT | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | äCG | äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | NARAYAN SARDARJI THAKOR | | Regular | MALE | (MU0341120250106233) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 11 P | (25) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RIYA SACHIN SHELAR | | Regular | FEMALE | (MU0341120250106227) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 15 P | 12 P | 13 | P | 18 P | 12 P | 12 P | 14 P | 18 P | 18 P | 12 P | MARKS | | |
| I1 | 15 P | 20 P | 18 P | 18 | P | 19 P | 19 P | 16 P | 18 P | 19 P | 14 P | 15 P | (349) | | PASS |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARYAN RAJENDRA PATIL | | Regular | MALE | (MU0341120250106123) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 13 P | 14 P | 13 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 19 P | | 19 P | 16 P | 14 P | 19 P | 12 P | 9 P | 14 P | (316) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KASHISH SANTOSH MORE | | Regular | FEMALE | (MU0341120250106232) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 20 P | 14 P | 15 P | 23 P | | 12 P | 12 P | 22 P | 20 P | 20 P | 15 P | 16 P | | MARKS | | |
| I1 | 8 P | 19 P | 18 P | 18 P | | 17 P | 14 P | 8 P | 19 P | 9 P | 9 P | 15 P | | (343) | | PASS |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KRUTIKA KRUSHNARAJ VARADKAR | | Regular | FEMALE | (MU0341120250106236) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 20 P | 19 P | 18 P | 19 P | | 17 P | 16 P | 18 P | 18 P | 9 P | 15 P | 15 P | | (317) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TANISHA BHARAT BIWALKAR | | Regular | FEMALE | (MU0341120250106872) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 19 P | 18 P | 12 P | 19 P | 18 P | 16 P | 13 P | (325) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SADHANA PHOOLCHAND JAISWAR | | Regular | FEMALE | (MU0341120250106857) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 12 P | | 12 P | 12 P | 23 P | 16 P | 13 P | 18 P | 14 P | MARKS | | |
| I1 | 19 P | 19 P | 20 P | 13 P | | 19 P | 16 P | 17 P | 19 P | 12 P | 10 P | 14 P | (338) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | OM SANTOSH KADAM | | Regular | MALE | (MU0341120250106903) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | ABS | 0 | F 0.0 | 12 P | 0 F 0.0 | 12 P | 12 P | ABS | ABS | ABS | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 8 | P | 17 P | 10 P | 12 P | 19 P | ABS | 10 P | 14 P | (206) | | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 8 0 F 2 0.0 | | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | LUCKY SUNIL BHOIR | | Regular | MALE | (MU0341120250107765) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 15 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 18 P | 16 P | 25 P | 14 P | MARKS | | |
| I1 | 15 P | 19 P | 18 P | 18 P | | 20 P | 17 P | 12 P | 19 P | 17 P | 20 P | 14 P | (354) | | PASS |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHUMIKA VINOD GUNANI | | Regular | FEMALE | (MU0341120250107776) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P | ABS | ABS | 16 P | 12 P | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAMIKSHA RAJENDRA PATIL | | Regular | FEMALE | (MU0341120250107960) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 11 | P | (11) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KINJAL SANTOSH SHARMA | | Regular | FEMALE | (MU0341120250108060) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 | P | 13 P | 16 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 10 P | 20 P | 19 P | 19 | P | 19 P | 15 P | 16 P | 19 P | 11 P | 14 P | 15 P | (316) | | PASS |
| TOT | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 | 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | DEV LALARAM VALMIKI | | Regular | MALE | | (MU0341120250107950) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 20 P | 16 P | 12 P | 17 P | | | 20 P | 12 P | 12 P | 20 P | 12 P | 12 P | 18 P | MARKS | | | |
| I1 10 P | 19 P | 19 P | 18 P | | | 19 P | 19 P | 15 P | 19 P | 11 P | 20 P | 15 P | (355) | | | PASS |
| TOT 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MAYUR DNYNESHAWAR PATIL | | Regular | MALE | | (MU0341120250108160) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 13 P | | | 13 P | 12 P | 12 P | 0 F 0.0 | 12 P | ABS | 12 P | MARKS | | | |
| I1 14 P | 20 P | 9 P | 18 P | | | 8 P | 10 P | 15 P | 19 P | 8 P | ABS | 14 P | (245) | | | FAILED |
| TOT 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | | | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 90.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| HIMANSHU PRAVESH PANDEY | | | | Regular | MALE | (MU0341120250109902) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 13 P | 12 P | | 21 P | 0 | F 0.0 | 12 P | 12 P | 19 P | 12 P | 12 P | 25 P | ABS | | MARKS | | |
| I1 8 P | 18 P | | 8 P | 17 | P | 18 P | 16 P | 16 P | 19 P | 11 P | 10 P | 11 P | | (290) | | FAILED |
| TOT 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 17 0 | F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 11 0 F 2 0.0 | | 22 | 114.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| TAHA HUZEFA MANPURWALA | | | | Regular | MALE | (MU0341120250110035) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 17 P | 12 P | | 12 P | 20 P | | 16 P | 12 P | 15 P | 20 P | 14 P | 25 P | 18 P | | MARKS | | |
| I1 20 P | 19 P | | 19 P | 20 P | | 18 P | 14 P | 16 P | 19 P | 12 P | 10 P | 13 P | | (361) | | PASS |
| TOT 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | AYAN IBRAHIM MOLBI | | Regular | MALE | (MU0341120250111661) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 14 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 25 P | 12 P | MARKS | | |
| I1 15 P | 19 P | 19 P | 19 P | | 20 P | 15 P | 15 P | 19 P | 11 P | 18 P | 14 P | (334) | | PASS |
| TOT 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ASHUTOSH SANTOSH DUBEY | | Regular | MALE | (MU0341120250160817) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 0 | F | 0.0 12 P | 17 P | 12 P | 12 P | 14 P | 25 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 18 | P | 14 P | 11 P | 14 P | 19 P | 10 P | 20 P | 14 P | (319) | | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 18 0 F 2 0.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 124.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHATAKSHI SHAILENDRA PATIL | | Regular | FEMALE | (MU0341120250163008) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | ABS | 12 P | 13 P | 12 P | | 15 P | 12 P | 12 P | 12 P | ABS | ABS | 16 P | MARKS | | |
| I1 | 17 P | 20 P | 18 P | 18 P | | 20 P | 18 P | 15 P | 19 P | ABS | 14 P | 15 P | (278) | | FAILED |
| TOT | 17 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RUCHIKA RAKESH SAKPAL | | Regular | FEMALE | (MU0341120250162771) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 12 P | | 24 P | 12 P | 14 P | 20 P | 24 P | 21 P | 18 P | MARKS | | |
| I1 | 14 P | 19 P | 18 P | 19 P | | 20 P | 20 P | 15 P | 18 P | 16 P | 14 P | 14 P | (377) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 166.0 | 7.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | CHETAN ISHWAR SOLANKI | | Regular | MALE | (MU0341120250162128) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 16 | P | ABS | ABS | ABS | 14 | P | (30) FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SURUCHI VINOD PANDEY | | Regular | FEMALE | (MU0341120250162965) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 12 P | 12 P | 12 P | | ABS | 0 F 0.0 | 12 P | ABS | ABS | ABS | 12 P | MARKS | | |
| I1 ABS | 8 P | 19 P | 8 P | | ABS | ABS | 14 P | ABS | ABS | ABS | 14 P | (138) | | FAILED |
| TOT 15 0 F 2 0.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KRISH SANTOSH SHELAR | | Regular | MALE | (MU0341120250162967) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 23 P | 25 P | 12 P | MARKS | | |
| I1 ABS | 20 P | 19 P | 8 P | | 20 P | 10 P | 16 P | 19 P | 9 P | 10 P | 14 P | (307) | | FAILED |
| TOT 13 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 126.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | NANDINI RAMNATH GUPTA | | Regular | FEMALE | (MU0341120250170408) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 21 P | 14 P | 12 P | 14 P | | 12 P | 17 P | 12 P | 12 P | 14 P | 25 P | 15 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 18 P | | 19 P | 17 P | 12 P | 19 P | 10 P | 20 P | 0 F 0.0 | (336) | | FAILED |
| TOT | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 15 0 F 2 0.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KRISHNA KUMAR RAJKUMAR SHARMA | | Regular | MALE | (MU0341120250170700) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 12 P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1312312 Heritage Sites in India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SONALI SUMAN SHARMA | | Regular | FEMALE | (MU0341120250170693) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | | |
| E1 | 23 P | 18 P | 19 P | 13 P | | 12 P | 18 P | 28 P | 26 P | 16 P | 17 P | 23 P | | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 20 P | | 17 P | 15 P | 14 P | 19 P | 12 P | 14 P | 14 P | | (401) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 220 | 174.0 | 7.90909 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| HRITIK RAMUSINGH CHANDRAVANSHI | | | Regular | MALE | (MU0341120250171253) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 18 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 13 P | 25 P | 14 P | MARKS | | |
| I1 14 P | 20 P | 19 P | 19 P | | 20 P | 17 P | 14 P | 19 P | 11 P | 20 P | 15 P | (343) | | PASS |
| TOT 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| SHUBH VIPUL TANNA | | | Regular | MALE | (MU0341120250190843) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 15 P | 15 P | 16 P | | 16 P | 18 P | 18 P | 24 P | 12 P | 15 P | 18 P | MARKS | | |
| I1 16 P | 20 P | 18 P | 17 P | | 20 P | 13 P | 15 P | 18 P | 10 P | 8 P | 14 P | (353) | | PASS |
| TOT 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | CHETAN SHANKAR CHAVHAN | | Regular | MALE | (MU0341120250198868) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 19 P | ABS | | ABS | ABS | 14 P | ABS | ABS | ABS | 13 P | (46) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 19 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | AADITYA SRIDHAR IYER | | Regular | MALE | (MU0341120250198867) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 19 P | ABS | | ABS | ABS | 12 P | ABS | ABS | ABS | 11 P | (42) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 19 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARTI KUMARI PRAJAPATI | | Regular | FEMALE | (MU0341120250203794) | MU-0435: K M Agrawal College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 26 P | 12 P | 12 P | 19 P | 13 P | 25 P | 17 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 8 P | | 20 P | 20 P | 16 P | 19 P | 12 P | 18 P | 13 P | (361) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MOHD SOHAIL MOHAMMED SHAFIQUE SHAIKH | | Regular | MALE | (MU0341120250203916) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 1 0 F 0.0 | | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 13 P | 8 P | 16 P | 16 P | | 8 P | 8 P | 8 P | 13 P | 12 P | 8 P | 14 P | (238) | | FAILED |
| TOT | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 82.0 | 0.0000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HAJRA MOHD RAFIQ KHAN | | Regular FEMALE | (MU0341120250203913) | MU-0436: K H M W College of Commerce | | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 1 0 F 0.0 | 12 P | 13 P | 12 P | 20 P | 12 P | 20 P | 19 P | | MARKS | | |
| I1 | 11 P | 8 P | 12 P | 10 P | 10 P | 8 P | 10 P | 9 P | 10 P | 10 P | 15 P | | (260) | | FAILED |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 22 | 96.0 | 0.000000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | SHAIKH SANA IRFAN | | Regular | FEMALE | (MU0341120250248884) | MU-0436: K H M W College of Commerce | | | | | | | | | | |
| E1 14 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | 14 P | 11 0 F 0.0 | 21 P | 14 P | 24 P | 15 P | | | | MARKS | | |
| I1 13 P | 8 P | 10 P | 14 P | 13 P | 20 P | 14 P | 12 P | 17 P | 12 P | 16 P | | | | (299) | | FAILED |
| TOT 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 25 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | | | 22 | 108.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230599 | AAIMAN SARFARAZ MOHAMMED KASKAR | | Regular | FEMALE | (MU0341120250200398) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 5 0 | F 0.0 | 18 P | 17 P | 12 P | 20 P | 12 P | 18 P | 21 P | MARKS | | |
| I1 | 10 P | 9 P | 14 P | 16 P | | 13 P | 11 P | 10 P | 12 P | 17 P | 14 P | 14 P | (301) | | FAILED |
| TOT | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 21 0 | F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230604 | AHAAD IBRAHIM SHAIKH | | Regular | MALE | (MU0341120250231859) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 1 0 F 0.0 | | 12 P | 12 P | 14 P | 13 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 12 P | 18 P | | 10 P | 12 P | 10 P | 10 P | 16 P | 12 P | 14 P | (254) | FAILED | |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 19 0 F 2 0.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 82.0 | 0.0000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230609 | ANAM SHAHID JAVED ANSARI | | Regular | FEMALE | (MU0341120250208476) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 1 0 F 0.0 | 1 0 F 0.0 | | 12 P | 12 P | 12 P | 17 P | 12 P | 19 P | 17 P | MARKS | | |
| I1 | 8 P | 10 P | 18 P | 14 P | | 10 P | 9 P | 10 P | 10 P | 10 P | 10 P | 12 P | (254) | | FAILED |
| TOT | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 19 0 F 2 0.0 | 15 0 F 2 0.0 | | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 84.0 | 0.0000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230618 | HIBAH FAIYAZUDDIN SHAIKH | | Regular | FEMALE | (MU0341120250231858) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 16 P | 15 P | 12 P | 25 P | 13 P | 24 P | 21 P | MARKS | | |
| I1 | 13 P | 8 P | 18 P | 20 P | | 14 P | 19 P | 10 P | 17 P | 18 P | 12 P | 18 P | (350) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230619 | IBRAHIM ABDUL KARIM SHAIKH | | Regular | MALE | (MU0341120250200233) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | ABS | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 10 P | 16 P | | 11 P | 14 P | 9 P | 8 P | 18 P | 9 P | 14 P | (234) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 15 0 F 2 0.0 | 22 | 84.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261230621 | JAH SATYAM KUMAR | Regular | MALE | (MU0341120250203911) | MU-0436: K H M W College of Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | 1442311 Environment Education II (THEORY) | | | | | 1442312 Rural Studies II (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522613 Extension Work II (THEORY) | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230623 | KHAN SAKIB RAZA | | Regular MALE | (MU0341120250203885) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 1 0 F 0.0 | ABS | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 10 P | 10 P | 10 P | 10 P | 10 P | 9 P | 10 P | 15 P | 10 P | (230) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230626 | MANTASHA MOHD.ZAFAR SHAIKH | | Regular | FEMALE | (MU0341120250216070) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 1 0 F 0.0 | | 14 P | 25 P | 18 P | 12 P | 21 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 14 P | 10 P | 14 P | | 14 P | 12 P | 17 P | 11 P | 18 P | 12 P | 17 P | (312) | | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230627 | MOHAMMAD THORAB SHABBIR SAYYED | | Regular | MALE | (MU0341120250203891) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 16 P | 12 P | 12 P | 1 0 F 0.0 | 19 P | 16 P | MARKS | | |
| I1 | 11 P | 10 P | 10 P | 20 P | | 11 P | 13 P | 11 P | 14 P | 14 P | 12 P | 12 P | (275) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 102.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230633 | MUNIRA ANWAR SOLANKI | | Regular | FEMALE | (MU0341120250208754) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 1 0 F 0.0 | | 25 P | 14 P | 12 P | 15 P | 12 P | ABS | 12 P | MARKS | | |
| I1 | 12 P | 16 P | 18 P | 18 P | | 16 P | 12 P | 10 P | 12 P | 18 P | 11 P | 15 P | (287) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230635 | NAVED MOHAMMED NAEEM SHAIKH | | Regular | MALE | (MU0341120250243288) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 12 P | 12 P | 1 0 F 0.0 | 12 P | | 12 P | 12 P | ABS | 12 P | 12 P | 12 P | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (97) | | FAILED |
| TOT 12 0 F 2 0.0 | 12 0 F 2 0.0 | 1 0 F 2 0.0 | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230636 | NUSRAT AMJAD CHOUDHRY | | Regular | FEMALE | (MU0341120250200231) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 12 P | | 12 P | 20 P | 18 P | 20 P | 12 P | 16 P | 25 P | MARKS | | |
| I1 | 11 P | 14 P | 10 P | 20 P | | 16 P | 17 P | 17 P | 15 P | 19 P | 13 P | 17 P | (351) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230637 | NUSRAT HAROON KHAN | Regular | FEMALE | (MU0341120250208834) | MU-0436: K H M W College of Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | 1442311 Environment Education II (THEORY) | | | | | | | | 1442312 Rural Studies II (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | 261230640 | QURESHI REHMAT SABIR | | | Regular | FEMALE | (MU0341120250208755) | MU-0436: K H M W College of Commerce | | | | | | | | | |
| E1 | 15 P | 15 P | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 24 P | 14 P | 21 P | 12 P | 19 P | 20 P | | | | MARKS | | |
| I1 | 12 P | 9 P | 10 P | 14 P | 13 P | 11 P | 10 P | 10 P | 13 P | 10 P | 15 P | | | | (281) | | FAILED |
| TOT | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | | | 22 | 104.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230647 | SADIYA ZAKIUDDIN SHAIKH | | Regular | FEMALE | (MU0341120250208833) | MU-0436: K H M W College of Commerce | | | | | | | | | | |
| E1 16 P | 14 P | 8 0 F 0.0 | 12 P | 13 P | 23 P | 12 P | 14 P | 13 P | 14 P | 12 P | MARKS | | | | | |
| I1 11 P | 12 P | 18 P | 20 P | 16 P | 15 P | 11 P | 11 P | 15 P | 13 P | 18 P | (311) | | | FAILED | | |
| TOT 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 0 F 2 0.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | | | 116.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230648 | SAMEERA MOHAMMED AYUB TANWAR | | Regular | FEMALE | (MU0341120250208840) | MU-0436: K H M W College of Commerce | | | | | | | | | | |
| E1 18 P | 14 P | 12 P | 12 P | 21 P | 28 P | 12 P | 22 P | 12 P | 19 P | 22 P | MARKS | | | | | |
| I1 12 P | 8 P | 12 P | 12 P | 13 P | 20 P | 14 P | 12 P | 18 P | 12 P | 14 P | (339) | | | | FAIL-YEAR BACK | |
| TOT 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 48 10 O 2 20.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | | | 140.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230649 | SANA SHAFIQUE KUKWA | | Regular | FEMALE | (MU0341120250208838) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 16 P | 12 P | 12 P | 13 P | 18 P | 18 P | 12 P | 13 P | 12 P | 19 P | 16 P | MARKS | | | |
| I1 12 P | 17 P | 18 P | 18 P | 16 P | 18 P | 18 P | 11 P | 20 P | 13 P | 14 P | (336) | | | PASS |
| TOT 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | | 6.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230650 | SANIYA MOHAMMED MUSA | | Regular | FEMALE | (MU0341120250208473) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 12 P | 12 P | 13 P | 12 P | 19 P | 14 P | 12 P | 14 P | 12 P | 14 P | 12 P | MARKS | | | |
| I1 12 P | 15 P | 18 P | 20 P | 16 P | 16 P | 18 P | 10 P | 20 P | 13 P | 15 P | (319) | | | FAIL-YEAR BACK |
| TOT 24 4 D 2 8.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 132.0 | | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230652 | SANIYA SHAFIQUE KUKWA | Regular | FEMALE | (MU0341120250208839) | MU-0436: K H M W College of Commerce | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 13 P | 21 P | 27 P | 12 P | 13 P | 12 P | 18 P | 16 P | | MARKS | | |
| I1 | 14 P | 17 P | 18 P | 18 P | 18 P | 19 P | 18 P | 11 P | 20 P | 14 P | 18 P | | (356) | | PASS |
| TOT | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230659 | SHEBAN ANEESREHMAN SHAIKH | | Regular | MALE | (MU0341120250203887) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 1 0 F 0.0 | | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 10 P | 11 P | 10 P | 10 P | | 10 P | 12 P | 10 P | 8 P | 10 P | 10 P | 8 P | (225) | | FAILED |
| TOT | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230660 | SHIFA IMRAN MAKNOJIA | | Regular | FEMALE | | (MU0341120250248885) | MU-0436: K H M W College of Commerce | | | | | | | | | |
| E1 17 P | 23 P | 14 P | 20 P | | | 20 P | 27 P | 14 P | 21 P | 19 P | 15 P | 23 P | MARKS | | | |
| I1 11 P | 8 P | 18 P | 10 P | | | 10 P | 14 P | 17 P | 16 P | 17 P | 14 P | 17 P | (365) | | | FAIL-YEAR BACK |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 22 | | 162.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230661 | SHIFA NAAZ MUSTAQIM ANSARI | | Regular | FEMALE | (MU0341120250203922) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 1 0 | F 0.0 | 12 P | 12 P | 12 P | 22 P | 1 0 | F 0.0 | 20 P | 19 P | MARKS | |
| I1 | 12 P | 8 P | 18 P | 20 P | | 9 P | 18 P | 10 P | 14 P | 10 P | 11 P | 13 P | (278) | | FAILED |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 36 8 A 2 16.0 | 11 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 104.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 1442312 Rural Studies II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230662 | SRUSHTI ASHOK HUNURE | | Regular | FEMALE | (MU0341120250203879) | MU-0436: K H M W College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 1 0 F 0.0 | | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 10 P | 8 P | 10 P | 12 P | | 8 P | 8 P | 8 P | 10 P | 14 P | 13 P | 15 P | (228) | | FAILED |
| TOT | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 78.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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**MU-0439: K L E SOCIETYS SCIENCE AND COMMERCE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230681 | ARYAN KALIDAS AWHADE | | Regular | MALE | (MU0341120250007547) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 28 P | 15 P | 12 P | 18 P | | 19 P | 12 P | 14 P | 25 P | 18 P | 17 P | 22 P | | MARKS | |
| I1 | 18 P | 17 P | 19 P | 18 P | | 16 P | 17 P | 19 P | 12 P | 15 P | 20 P | 16 P | | (387) | PASS |
| TOT | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230683 | TEJAS RAJESH GUPTA | | Regular | MALE | (MU0341120250007240) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 27 P | 15 P | 7 0 F 0.0 | 17 P | | 14 P | 16 P | 18 P | 18 P | 18 P | 22 P | 22 P | MARKS | | |
| I1 | 17 P | 19 P | 15 P | 19 P | | 18 P | 16 P | 16 P | 14 P | 15 P | 20 P | 18 P | (381) | | FAILED |
| TOT | 44 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 0 F 2 0.0 | 36 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 154.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / äCG / äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261230686 | SAKSHI | | Regular | FEMALE | (MU0341120250108530) | MU-0439: K L E Societys Science and Commerce College | | | | | | |
| E1 | 16 P | 18 P | 12 P | 12 P | | 17 P | 19 P | 13 P | 12 P | 12 P | 18 P | 15 P | MARKS |
| I1 | 15 P | 12 P | 12 P | 12 P | | 19 P | 15 P | 19 P | 16 P | 17 P | 18 P | 18 P | (337) PASS |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 142.0 6.45455 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 1592311 Food Safety & Nutrition (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230688 | BALAJI SATYAPRAKASH SHARMA | | Regular | MALE | (MU0341120250161976) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 12 P | 13 P | 18 P | 18 P | | 14 P | 18 P | 22 P | 5 0 F 0.0 | 12 P | 14 P | 21 P | MARKS | | |
| I1 | 12 P | 13 P | 18 P | 10 P | | 16 P | 17 P | 14 P | 11 P | 8 P | 18 P | 17 P | (321) | | FAILED |
| TOT | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230691 | KAMANA PANDEY | | Regular | FEMALE | (MU0341120250006802) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 24 P | 24 P | 24 P | 26 P | | 29 P | 28 P | 25 P | 27 P | 22 P | 28 P | 30 P | | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 19 P | | 19 P | 15 P | 19 P | 20 P | 13 P | 20 P | 20 P | | (490) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | | 48 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 44 9 A+ 2 18.0 | 47 10 O 2 20.0 | 35 8 A 2 16.0 | 48 10 O 2 20.0 | 50 10 O 2 20.0 | | 220 | 210.0 | 9.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230692 | NASREEN BANU LAIS MOHAMMAD KHAN | | Regular | FEMALE | (MU0341120250017283) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 27 P | 23 P | 23 P | 18 P | | 24 P | 22 P | 15 P | 19 P | 24 P | 30 P | 24 P | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 15 P | | 20 P | 14 P | 16 P | 17 P | 14 P | 20 P | 20 P | (437) | | PASS |
| TOT | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 44@1 10 O 2 20.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 44@1 10 O 2 20.0 | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230693 | SHUBHAM SUBHASHCHANDRA JAISWAL | | Regular | MALE | (MU0341120250007558) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 27 P | 20 P | 13 P | 12 | P | 19 P | 20 P | 12 P | 16 P | 12 P | 29 P | 19 P | | MARKS | | |
| I1 | 17 P | 18 P | 17 P | 18 | P | 19 P | 17 P | 17 P | 17 P | 16 P | 20 P | 19 P | | (395) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ | 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 49 10 O 2 20.0 | 38 8 A 2 16.0 | | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230694 | VIKAS TAMMANA BANDICHODE | | | Regular | MALE | (MU0341120250009598) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 15 P | 18 P | 12 P | 12 P | 12 P | 13 P | 17 P | 15 P | 12 P | 30 P | 21 P | MARKS | | | | | |
| I1 10 P | 12 P | 19 P | 19 P | 19 P | 15 P | 16 P | 16 P | 15 P | 20 P | 20 P | (358) | | | PASS | | |
| TOT 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 50 10 O 2 20.0 | 41 9 A+ 2 18.0 | 22 | | 154.0 | 7.00000 | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230695 | AMOL SUBASH CHANDRA YADAV | | | Regular | MALE | (MU0341120250088740) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 12 P | 3 0 F 0.0 | 1 0 F 0.0 | 15 P | 12 P | 0 F 0.0 | 0 F 0.0 | 19 P | 12 P | 28 P | 15 P | MARKS | | | | | |
| I1 12 P | 14 P | 12 P | 16 P | 10 P | 16 P | 14 P | 16 P | 12 P | 20 P | 16 P | (275) | | | FAILED | | |
| TOT 24 4 D 2 8.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 48 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | | 88.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1462312<br>Communication in Digital Age (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230696 | BHOSALE SHITIJ SANTOSH | | Regular | MALE | (MU0341120250013006) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 17 P | | 12 P | 14 P | 12 P | 20 P | 17 P | 28 P | 20 P | | MARKS | |
| I1 | 10 P | 14 P | 16 P | 19 P | | 13 P | 15 P | 13 P | 15 P | 16 P | 20 P | 17 P | | (344) | PASS |
| TOT | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 37 8 A 2 16.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230697 | JINAL MANJI DUBARIA | | Regular | FEMALE | (MU0341120250012646) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 28 P | 17 P | 26 P | 26 P | | 25 P | 19 P | 25 P | 30 P | 26 P | 25 P | 23 P | | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 20 P | | 17 P | 15 P | 18 P | 15 P | 15 P | 20 P | 20 P | | (470) | | PASS |
| TOT | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 46 10 O 2 20.0 | | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 43 9 A+ 2 18.0 | | 22 | 206.0 | 9.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230698 | KHUSHI KANWAR GAUD | | | Regular | FEMALE | (MU0341120250010442) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 25 P | 16 P | 12 P | | 21 P | | 21 P | 12 P | 21 P | 19 P | 23 P | 29 P | 22 P | | MARKS | | |
| I1 16 P | 19 P | 19 P | | 19 P | | 17 P | 19 P | 17 P | 11 P | 14 P | 20 P | 20 P | | (415) | | PASS |
| TOT 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 49 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 22 | 182.0 | 8.27273 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230699 | NIDHI PARESH PATEL | | | Regular | FEMALE | (MU0341120250012669) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 27 P | 13 P | 15 P | | 22 P | | 16 P | 12 P | 13 P | 24 P | 18 P | 26 P | 21 P | | MARKS | | |
| I1 16 P | 17 P | 16 P | | 20 P | | 18 P | 15 P | 19 P | 17 P | 17 P | 20 P | 18 P | | (405) | | PASS |
| TOT 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1462312<br>Communication in Digital Age (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230700 | OM MILIND HANAWATE | | Regular | MALE | (MU0341120250010939) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | ABS | 12 P | 12 P | 15 P | | 12 P | 12 P | 24 P | 21 P | 12 P | 28 P | 17 P | | MARKS | |
| I1 | 8 P | 14 P | 15 P | 17 P | | 13 P | 14 P | 17 P | 15 P | 14 P | 20 P | 20 P | | (332) | FAILED |
| TOT | 8 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 48 10 O 2 20.0 | 37 8 A 2 16.0 | | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1462312<br>Communication in Digital Age (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230701 | OMKAR PATANGRAO BABAR | | Regular | MALE | (MU0341120250013189) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 28 P | 4 0 F 0.0 | 12 P | 12 P | | 5 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 6 0 F 0.0 | 29 P | 12 P | | MARKS | |
| I1 | 18 P | 12 P | 17 P | 16 P | | 13 P | 15 P | 16 P | 11 P | 12 P | 20 P | 17 P | | (299) | FAILED |
| TOT | 46 10 O 2 20.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 11 0 F 2 0.0 | 18 0 F 2 0.0 | 49 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230703 | ROSHANI JIVACH MANDAL | | Regular | FEMALE | (MU0341120250012652) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 27 P | 18 P | 24 P | 25 | P | 16 P | 14 P | 30 P | 30 P | 18 P | 24 P | 24 P | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 20 | P | 17 P | 18 P | 18 P | 18 P | 14 P | 20 P | 16 P | (449) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 45 | 10 O 2 20.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 48 10 O 2 20.0 | 48 10 O 2 20.0 | 32 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 194.0 | 8.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230704 | SANJAN SANTOSH SONAVANE | | Regular | MALE | (MU0341120250017261) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 25 P | ABS | MARKS | | |
| I1 8 P | ABS | ABS | ABS | | ABS | ABS | 9 P | 11 P | ABS | 20 P | 0 F 0.0 | (73) | | FAILED |
| TOT 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 45 10 O 2 20.0 | 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230705 | SHREYA BALJESH RAY | | Regular | FEMALE | (MU0341120250011173) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 28 P | 24 P | 23 P | 25 | P | 21 P | 20 P | 17 P | 25 P | 19 P | 25 P | 22 P | | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 19 | P | 17 P | 19 P | 19 P | 14 P | 15 P | 20 P | 19 P | | (449) | | PASS |
| TOT | 45 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 42 9 A+ 2 18.0 | 44 @1 10 | O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230706 | SHUBHAM SANDEEP ASWALE | | Regular | MALE | (MU0341120250012942) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 15 P | | 12 P | 15 P | 12 P | 16 P | 14 P | 30 P | 17 P | MARKS | | |
| I1 | 12 P | 16 P | 16 P | 17 P | | 13 P | 18 P | 17 P | 15 P | 17 P | 20 P | 15 P | (346) | | PASS |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230709 | AMRUTA HEMANT PATIL | | Regular FEMALE | (MU0341120250012685) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 21 P | 17 P | 12 P | 13 P | 24 P | 16 P | 12 P | 15 P | 24 P | 22 P | 20 P | | MARKS | | |
| I1 | 15 P | 14 P | 18 P | 17 P | 18 P | 15 P | 17 P | 12 P | 13 P | 20 P | 19 P | | (380) | | PASS |
| TOT | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230711 | PALAK PRAKASH MITHARE | | Regular | | FEMALE | (MU0341120250006583) | MU-0439: K L E Societys Science and Commerce College | | | | | | | |
| E1 | 13 P | 14 P | 5 0 F 0.0 | 6 0 F 0.0 | | 17 P | 12 P | 12 P | 12 P | 25 P | 22 P | 17 P | MARKS | | |
| I1 | 14 P | 13 P | 13 P | 14 P | | 17 P | 14 P | 15 P | 12 P | 12 P | 20 P | 18 P | (317) | | FAILED |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 20 0 F 2 0.0 | | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230713 | PRIYA KUMARI BIRENDRA KUSHWAHA | | Regular | FEMALE | (MU0341120250007489) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 26 P | 21 P | 17 P | 12 P | | 21 P | 15 P | 22 P | 20 P | 13 P | 29 P | 18 P | MARKS | | |
| I1 | 14 P | 12 P | 17 P | 15 P | | 19 P | 15 P | 15 P | 17 P | 15 P | 20 P | 17 P | (390) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 49 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230714 | RUTUJA JAYWANT YADAV | | Regular | FEMALE | (MU0341120250007278) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 12 P | 15 P | 3 0 F 0.0 | 2 0 F 0.0 | | 12 P | 2 0 F 0.0 | 13 P | 4 0 F 0.0 | 5 0 F 0.0 | 29 P | 3 0 F 0.0 | MARKS | | |
| I1 | 13 P | 11 P | 14 P | 13 P | | 18 P | 14 P | 16 P | 17 P | 12 P | 20 P | 17 P | (265) | | FAILED |
| TOT | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 17 0 F 2 0.0 | 49 10 O 2 20.0 | 20 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230720 | ANUSHKA FULBADAN GUPTA | | Regular | | FEMALE | (MU0341120250011101) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 10 @2 P | 17 P | 13 P | 12 | P | | 17 P | 19 P | 15 P | 21 P | 25 P | 30 P | 24 P | MARKS | | |
| I1 10 P | 11 P | 16 P | 16 | P | | 17 P | 13 P | 18 P | 18 P | 18 P | 20 P | 19 P | (381) | | PASS |
| TOT 22 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 | 6 B 2 12.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 43 9 A+ 2 18.0 | 50 10 O 2 20.0 | 43 9 A+ 2 18.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230727 | KHAN GULAMRASUL ZAINULABEDIN | | Regular | MALE | (MU0341120250089914) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 14 P | 14 P | 12 P | 22 | P | 15 P | 12 P | 12 P | 25 P | 15 P | 30 P | 22 P | | MARKS | |
| I1 | 8 P | 15 P | 14 P | 18 | P | 14 P | 14 P | 9 P | 14 P | 10 P | 20 P | 20 P | | (352) | PASS |
| TOT | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 40 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 50 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 22 | 144.0 | 6.5455 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230733 | MANISHA KUMARI | | Regular | FEMALE | (MU0341120250015865) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 22 P | 15 P | 7 0 F 0.0 | 3 0 F 0.0 | | 20 P | 12 P | 14 P | 12 P | 19 P | 12 P | 16 P | | MARKS | | |
| I1 | 15 P | 17 P | 14 P | 14 P | | 18 P | 13 P | 16 P | 17 P | 12 P | 17 P | 18 P | | (323) | | FAILED |
| TOT | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 17 0 F 2 0.0 | | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 22 | 122.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230734 | SAMRUDDHI DNYANESHWAR GAWADE | | Regular | FEMALE | (MU0341120250006774) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 26 P | 20 P | 16 P | 12 P | | 23 P | 20 P | 12 P | 16 P | 24 P | 12 P | 23 P | | MARKS | |
| I1 | 16 P | 17 P | 19 P | 18 P | | 19 P | 12 P | 16 P | 14 P | 17 P | 15 P | 17 P | | (390) | PASS |
| TOT | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 22 | 172.0 | 7.818 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230735 | KESAR SURESH SINGH | | Regular | FEMALE | (MU0341120250006957) | MU-0439: K L E Societys Science and Commerce College | | | | | | | |
| E1 | 30 P | 18 P | 19 P | 30 P | 28 P | 14 P | 25 P | 0.30 0 F 0.0 | 18 P | 14 P | 30 P | MARKS | | |
| I1 | 18 P | 13 P | 16 P | 19 P | 18 P | 18 P | 16 P | 18 P | 15 P | 17 P | 19 P | (413.3) | | FAILED |
| TOT | 48 10 O 2 20.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 49 10 O 2 20.0 | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 18.30 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 49 10 O 2 20.0 | 22 | 170.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230739 | NAJIYA NISAR MUJAWAR | | Regular | FEMALE | (MU0341120250006761) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 27 P | 21 P | 19 P | 16 P | | 25 P | 24 P | 16 P | 18 P | 26 P | 13 P | 22 P | | MARKS | | |
| I1 | 17 P | 14 P | 19 P | 18 P | | 19 P | 10 P | 15 P | 9 P | 11 P | 11 P | 20 P | | (392) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 42 9 A+ 2 18.0 | | 22 | 166.0 | 7.545 |

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|---|---|---|---|---|---|---|---|---|
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230747 | PRANITA VINAYAK SHIRKE | | Regular | FEMALE | (MU0341120250016020) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 16 P | 14 P | 2 0 F 0.0 | 12 P | | 12 P | 2 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 18 P | 13 P | 2 0 F 0.0 | | MARKS | | |
| I1 | 12 P | 14 P | 15 P | 14 P | | 15 P | 13 P | 18 P | 16 P | 8 P | 11 P | 19 P | | (248) | | FAILED |
| TOT | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 21 0 F 2 0.0 | | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230748 | RANJANA GURUCHARAN SINGH | | Regular | FEMALE | (MU0341120250011168) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 16 P | 14 P | 3 0 F 0.0 | 1 0 | F 0.0 | 19 P | 12 P | 13 P | 1 0 F 0.0 | 12 P | 13 P | 2 0 F 0.0 | MARKS | | |
| I1 | 12 P | 15 P | 16 P | 15 P | | 19 P | 16 P | 18 P | 17 P | 14 P | 10 P | 17 P | (275) | | FAILED |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 16 0 | F 2 0.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 19 0 F 2 0.0 | 22 | 84.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230750 | VEDIKA VIJAYENDRA KAMBLE | | | Regular | FEMALE | (MU0341120250007206) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 28 P | 27 P | 22 P | 24 | P | | 25 P | 26 P | 19 P | 27 P | 28 P | 14 P | 23 P | MARKS | | | |
| I1 18 P | 19 P | 19 P | 19 | P | | 20 P | 18 P | 17 P | 19 P | 15 P | 10 P | 19 P | (459) | | | PASS |
| TOT 46 10 O 2 20.0 | 46 10 O 2 20.0 | 41 9 A+ 2 18.0 | 43 @2 | 10 O 2 20.0 | | 45 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 46 10 O 2 20.0 | 43 9 A+ 2 18.0 | 24 4 D 2 8.0 | 42 9 A+ 2 18.0 | 22 | | 198.0 | 9.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230751 | VRUSHALI DATTATRAY KADAM | | | Regular | FEMALE | (MU0341120250007531) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 23 P | 14 P | 7 0 F 0.0 | 12 | P | | 14 P | 16 P | 12 P | 6 0 F 0.0 | 22 P | 14 P | 21 P | MARKS | | | |
| I1 16 P | 12 P | 17 P | 13 | P | | 17 P | 16 P | 17 P | 14 P | 15 P | 10 P | 18 P | (326) | | | FAILED |
| TOT 39 8 A 2 16.0 | 26 5 C 2 10.0 | 24 0 F 2 0.0 | 25 | 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 22 | | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1462312<br>Communication in Digital Age (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230755 | SAM PRASHANT NAIR | | Regular | MALE | (MU0341120250170157) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 17 P | 3 0 F 0.0 | 4 0 F 0.0 | 21 P | | 12 P | 12 P | 7 0 F 0.0 | 20 P | 12 P | 13 P | 18 P | | MARKS | | |
| I1 | 15 P | 13 P | 14 P | 19 P | | 13 P | 10 P | 14 P | 11 P | 12 P | 8 P | 20 P | | (288) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 18 0 F 2 0.0 | 40 9 A+ 2 18.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 21 0 F 2 0.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 38 8 A 2 16.0 | | 22 | 96.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230756 | SHIVA RAMDULAR BENBANSI | | Regular | MALE | (MU0341120250011356) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 16 P | 13 P | 18 P | 21 P | | 15 P | 12 P | 10 @2 P | 24 P | 13 P | 13 P | 20 P | MARKS | | |
| I1 | 12 P | 13 P | 13 P | 17 P | | 15 P | 17 P | 15 P | 14 P | 15 P | 9 P | 19 P | (336) | | PASS |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 22 | 140.0 | 6.36364 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230761 | BHAVANA DEEPARAM CHOUDHARY | | Regular | FEMALE | (MU0341120250006914) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 27 P | 23 P | 20 P | 12 P | | 13 P | 24 P | 22 P | 16 P | 18 P | 20 P | 21 P | MARKS | | |
| I1 | 16 P | 18 P | 19 P | 19 P | | 17 P | 19 P | 17 P | 18 P | 15 P | 15 P | 17 P | (410) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230763 | GOUR RUBI SUBHASH | | Regular | FEMALE | (MU0341120250010975) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 22 P | 22 P | 14 P | 13 P | | 22 P | 24 P | 20 P | 18 P | 23 P | 22 P | 20 P | MARKS | | |
| I1 14 P | 14 P | 16 P | 13 P | | 19 P | 14 P | 17 P | 17 P | 13 P | 18 P | 20 P | (395) | | PASS |
| TOT 36 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 174.0 | 7.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230764 | MAHEK JAYPRAKASH RAJBHAR | | Regular | FEMALE | (MU0341120250010236) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 25 P | 20 P | 12 P | 13 P | | 28 P | 21 P | 13 P | 16 P | 15 P | 15 P | 21 P | MARKS | | |
| I1 16 P | 19 P | 19 P | 15 P | | 18 P | 17 P | 16 P | 17 P | 14 P | 9 P | 20 P | (379) | | PASS |
| TOT 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 46 10 O 2 20.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 41 9 A+ 2 18.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230767 | SANIA NASEEM AKHTAR | | Regular | FEMALE | (MU0341120250009417) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 15 P | 18 P | 13 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 13 P | 15 P | 20 P | MARKS | | | |
| I1 16 P | 14 P | 16 P | 16 P | | 18 P | 15 P | 18 P | 16 P | 18 P | 12 P | 19 P | (334) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 22 | 142.0 | 6.45455 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230768 | JANHAVI SATISH MANE | | Regular | FEMALE | (MU0341120250114710) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 30 P | 21 P | 19 P | 28 P | | 26 P | 24 P | 26 P | 30 P | 22 P | 13 P | 29 P | MARKS | | | |
| I1 18 P | 19 P | 17 P | 20 P | | 19 P | 17 P | 14 P | 17 P | 18 P | 10 P | 20 P | (457) | | | PASS |
| TOT 48 10 O 2 20.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 48 10 O 2 20.0 | | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 23 4 D 2 8.0 | 49 10 O 2 20.0 | 22 | 196.0 | 8.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230772 | AMAN KUMAR RAI | | Regular | MALE | (MU0341120250009240) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 7 0 F 0.0 | 14 P 0 F 0.0 | 1 0 F 0.0 | | | 3 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 13 P 6 0 F 0.0 | | MARKS | | | |
| I1 | 14 P | 14 P | 14 P | 12 P | | 13 P | 13 P | 10 P | 15 P | 14 P | 9 P | 16 P | (195) | | | FAILED |
| TOT | 21 0 F 2 0.0 | 28 6 B 2 12.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 22 0 F 2 0.0 | 22 | 20.0 | 0.0000 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230775 | SHEEVASTAV RAJLAXMI TRIPURARIPRASAD | Repeater | FEMALE | (MU0341120240009670) | MU-0439: K L E Societys Science and Commerce College |

| | 1012311 IT_Data Analysis with Excel (THEORY) | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1172412 Tourism Management (THEORY) | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | 1462312 Communication in Digital Age (THEORY) | | | | | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230777 | JADHAV ROSHAN SUBHASH | | Repeater | | MALE | (MU0341120240006617) | MU-0439: K L E Societys Science and Commerce College | | | | | | | |
| E1 14 + P | 12 + P | 13 + P | 13 + P | | | 15 + P | 12 P | 12 + P | 12 + P | 19 + P | 17 + P | 16 + P | MARKS | | |
| I1 13 + P | 10 + P | 17 + P | 12 + P | | | 15 + P | 9 + P | 8 + P | 11 + P | 13 + P | 12 + P | 12 + P | (287) | | PASS |
| TOT 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | | | 30+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230778 | JADHAV VIRAJ SUBHASH | | Repeater | | MALE | (MU0341120240009723) | MU-0439: K L E Societys Science and Commerce College | | | | | | | |
| E1 14 + P | 14 + P | 12 + P | 12 + P | | | 13 + P | 12 P | 12 + P | 19 + P | 13 + P | 12 + P | 15 + P | MARKS | | |
| I1 12 + P | 9 + P | 12 + P | 13 + P | | | 12 + P | 8 + P | 8 + P | 9 + P | 14 + P | 16 + P | 12 + P | (273) | | PASS |
| TOT 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | | | 25+ 5 C 2 10.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230779 | KADIMANI PRASHANT BALASO | | Repeater | MALE | (MU0341120240020767 ) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 26 + P | 15 + P | 12 + P | 16 + P | | 12 + P | 13 P | 13 + P | 12 + P | 17 + P | 14 + P | 17 + P | MARKS | | |
| I1 19 + P | 13 + P | 12 + P | 11 + P | | 11 + P | 8 + P | 10 + P | 10 + P | 19 + P | 10 + P | 12 + P | (302) | | PASS |
| TOT 45+ 10 O 2 20.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 21 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230780 | KALASHI DEVESH GANESH | | Repeater | MALE | (MU0341120240009055 ) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 23 + P | 19 + P | 16 + P | 12 + P | | 12 + P | 13 P | 12 + P | 12 + P | 14 + P | 16 + P | 22 + P | MARKS | | |
| I1 14 + P | 12 + P | 13 + P | 16 + P | | 15 + P | 8 + P | 8 + P | 11 + P | 9 + P | 11 + P | 14 + P | (302) | | PASS |
| TOT 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | | 27+ 5 C 2 10.0 | 21 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230781 | VARMA SUPRIYA RADHESHYAM | | Repeater | FEMALE | (MU0341120240009334) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | 21 + P | 14 + P | 18 + P | 14 + P | | 12 P | 14 + P | 12 + P | 17 + P | 20 + P | 26 + P | 18 + P | MARKS | | |
| I1 | 16 + P | 18 + P | 13 + P | 15 + P | | 12 + P | 13 + P | 14 + P | 13 + P | 15 + P | 20 + P | 11 + P | (346) | | PASS |
| TOT | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 46+ 10 O 2 20.0 | 29+ 6 B 2 12.0 | 22 | 146.0 | 6.636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1462312 Communication in Digital Age (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230782 | ZODE PURVA PRASHANT | | Repeater | FEMALE | (MU0341120240009371) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | |
| E1 | ABS | 18 + P | 19 + P | 21 + P | | 13 + P | 15 + P | 14 + P | 19 + P | 12 + P | 21 + P | 16 + P | MARKS | | |
| I1 | 8 + P | 8 + P | 10 + P | 8 + P | | 8 + P | 8 + P | 9 + P | 18 + P | 8 + P | 13 + P | 15 P | (281) | | FAILED |
| TOT | 8 0 F 2 0.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | | 21 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 20+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230783 | NIKAM ASAVARI YOGESH | Repeater | FEMALE | (MU0341120240009228) | MU-0439: K L E Societys Science and Commerce College |

| | 1092311 Herbal Cosmetics (OE) (THEORY) | | | | | 1142311 Food Safety and Hygiene (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | 2522617 National Service Scheme (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230785 | GAIKWAD REETESH SUBHASH | | Repeater | MALE | (MU0341120240009675) | MU-0439: K L E Societys Science and Commerce College | | | | | | | | | |
| E1 | 15 + P | 17 + P | 12 + P | 12 + P | | 10 @2 0 F 0.0 | 12 P | 19 P | 12 + P | 20 + P | 21 + P | 12 + P | | MARKS | | |
| I1 | 13 + P | 11 + P | 12 + P | 10 + P | | 10 + P | 9 + P | 9 + P | 9 + P | 15 + P | 16 + P | 13 + P | | (289) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 20 0 F 2 0.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 21+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | | 22 | 110.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0440: KONKAN UNNATI MITRA MANDAL'S VASANTRAO NAIK COLLEGE OF ARTS AND COMMERCE, MURUD-JANJIRA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230791 | ANKITA AVINASH FOPLANKAR | | Regular | FEMALE | (MU0341120250008434) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 15 P | 13 P | 12 P | | MARKS | | |
| I1 | 10 P | 18 P | 16 P | 13 P | | 12 P | 19 P | 13 P | 16 P | 14 P | 14 P | 19 P | | (313#10) | | PASS |
| TOT | 22 #2 4 D 2 8.0 | 30 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 24 #2 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 22 | 130.0 | 5.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230792 | ANUP RAKESH KULABKAR | | Regular | MALE | (MU0341120250010704) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230806 | FATIMA TABISH HALDE | | Regular | FEMALE | (MU0341120250010728) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 18 P | 12 P | 18 P | 12 P | | 14 P | 19 P | 13 P | 12 P | 0 F 0.0 | 16 P | 13 P | | MARKS | | |
| I1 | 18 P | 16 P | 14 P | 12 P | | 12 P | 18 P | 15 P | 16 P | 12 P | 16 P | 19 P | | (315 #10) | | FAILED |
| TOT | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 128.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230811 | IQRA SHADAB DALVI | | Regular | FEMALE | (MU0341120250008751) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 13 P | 15 P | 15 P | | 15 P | 12 P | 12 P | 3 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 12 P | 8 P | 13 P | | 8 P | 15 P | 15 P | 15 P | 12 P | 9 P | 15 P | | (257#10) | | FAILED |
| TOT | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230816 | JIYA JAYENDRA NISHANDAR | | Regular | FEMALE | (MU0341120250008365) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 15 P | 12 P | 14 P | 16 P | | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 14 P | 2 0 F 0.0 | | MARKS | | |
| I1 | 11 P | 9 P | 12 P | 11 P | | 8 P | 13 P | 9 P | 15 P | 14 P | 16 P | 13 P | | (253) | | FAILED |
| TOT | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 9 0 F 2 0.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 22 | 90.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261230820 | KSHITIJA SHANKAR BULLU | | Regular | FEMALE | (MU0341120250010745) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | |
| E1 | 2 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | | 12 P | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS |
| I1 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | | 8 P | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (27 #10) FAILED |
| TOT | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 20 4 D 2 8.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 8.0 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230822 | MALHAR VILAS NAKHAWA | | Regular | MALE | (MU0341120250008443) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230831 | PARVAT DEVESH KULABKAR | | Regular | MALE | (MU0341120250008423) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230835 | PRERANA CHANDRAKANT BEDEKAR | | Regular | FEMALE | (MU03411202500078 09) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | 18 P | 18 P | | ABS | ABS | 12 P | ABS | 12 P | 16 P | 12 P | MARKS | | |
| I1 ABS | 11 P | 11 P | 11 P | | ABS | ABS | 8 P | 14 P | 8 P | 8 P | 8 P | (167 #10) | | FAILED |
| TOT 0 F 2 0.0 | 11 0 F 2 0.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230847 | SARJIL MOHAMMED ISHAQUE BHALDAR | | Regular | MALE | (MU0341120250008792) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230853 | SHREYA CHINTAMANI LODI | | | Regular | FEMALE | (MU0341120250010739) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 21 P | 14 P | 24 P | 19 P | | | 25 P | 24 P | 20 P | 22 P | 22 P | 25 P | 21 P | MARKS | | | |
| I1 16 P | 15 P | 14 P | 10 P | | | 15 P | 13 P | 18 P | 16 P | 16 P | 16 P | 13 P | (399) | | | PASS |
| TOT 37 8 A 2 16.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | | | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | | 170.0 | 7.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230854 | SHRUTI SANTOSH POTLE | | | Regular | FEMALE | (MU0341120250008500) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 14 P | 12 P | 17 P | 16 P | | | 20 P | 15 P | 18 P | 12 P | 20 P | 18 P | 13 P | MARKS | | | |
| I1 18 P | 19 P | 16 P | 15 P | | | 15 P | 19 P | 13 P | 17 P | 16 P | 16 P | 19 P | (368 #10) | | | PASS |
| TOT 32 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | | | 35 #2 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230864 | TEJAS MILIND CHORGHE | | Regular | MALE | (MU0341120250010716) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | ABS | ABS | ABS | | MARKS | | |
| I1 | 0 F 0.0 | 14 P | 11 P | 10 P | | 8 P | 8 P | 8 P | 8 P | ABS | ABS | ABS | | (163 #10) | | FAILED |
| TOT | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 58.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230867 | VAISHNAVI JANARDAN KHOT | | Regular | FEMALE | (MU0341120250008453) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 19 P | 14 P | 17 P | 18 P | | 12 P | 13 P | 14 P | 12 P | 25 P | 14 P | 12 P | MARKS | | |
| I1 | 17 P | 17 P | 12 P | 12 P | | 16 P | 18 P | 15 P | 17 P | 18 P | 16 P | 19 P | (359 #10) | | PASS |
| TOT | 36 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230872 | VINIT ASHOK MESTRI | | Regular | MALE | (MU0341120250008761) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 15 P | 12 P | 14 P | 13 P | | 12 P | 12 P | 13 P | 12 P | 14 P | 13 P | 6 0 F 0.0 | | MARKS | |
| I1 | 12 P | 15 P | 12 P | 11 P | | 16 P | 12 P | 13 P | 14 P | 15 P | 14 P | 19 P | | (289#10) | FAILED |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 25 0 F 2 0.0 | | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230874 | VIYA AJAY JAIN | | Regular | FEMALE | (MU0341120250010772) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 21 P | 24 P | 24 P | 19 P | | 27 P | 23 P | 23 P | 22 P | 20 P | 28 P | 20 P | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 12 P | | 12 P | 19 P | 18 P | 17 P | 16 P | 16 P | 19 P | (448 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 40 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | | 39 #2 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 41 #2 9 A+ 2 18.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 39 8 A 2 16.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1032311) : 1032311 : Energy Sources- I (OE)
(1052313) : 1052313 : Financial Mathematics – II (OE)
(1082311) : 1082311 : Introduction to Basic Statistics-II
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182412) : 1182412 : Vocational Skills in Accounting –IV
(1182413) : 1182413 : Recent Trends in Accounting – II
(1212112) : 1212112 : Economics for Professional Careers - II
(1212211) : 1212211 : Introduction To Business Economics
(1212412) : 1212412 : Start –ups & Economic development : Skill Enhancement
(1232111) : 1232111 : Fundamentals of Management- II
(1232411) : 1232411 : Data handling skills for business managers MS- Excel
(1242211) : 1242211 : Introduction to Business
(1302311) : 1302311 : Introduction to the capital market of India
(1312312) : 1312312 : Heritage Sites in India
(1352311) : 1352311 : Basic Concepts in Research
(1572312) : 1572312 : Geography of Tourism
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512512) : 2512512 : mudrit madhyamansathi lekhan kaushalya
(2512515) : 2512515 : Urdu Communication Skill – I
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522612) : 2522612 : NCC II
(2522613) : 2522613 : Extension Work II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1032311 | Energy Sources- I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082311 | Introduction to Basic Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182412 | Vocational Skills in Accounting –IV | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182413 | Recent Trends in Accounting – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212412 | Start –ups & Economic development : Skill Enhancement | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232111 | Fundamentals of Management- II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232411 | Data handling skills for business managers MS- Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1242211 | Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1302311 | Introduction to the capital market of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1312312 | Heritage Sites in India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1352311 | Basic Concepts in Research | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572312 | Geography of Tourism | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512512 | mudrit madhyamansathi lekhan kaushalya | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512515 | Urdu Communication Skill – I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522612 | NCC II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230787 | ABDULLATIF QAYYUM HAMDULE | | Regular | MALE | (MU0341120250017456) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 13 P | 14 P | 12 P | 12 P | | 12 P | 15 P | 13 P | 12 P | 0 F 0.0 | 15 P | 12 P | | MARKS | | |
| I1 | 10 P | 18 P | 11 P | 10 P | | 8 P | 8 P | 8 P | 12 P | 0 F 0.0 | 10 P | 8 P | | (233) | | FAILED |
| TOT | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230788 | AHMED FAROOQUE KIRKIRE | | Regular | MALE | (MU0341120250017427) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 14 P | 12 P | 15 P | 16 P | | 12 P | 13 P | 15 P | 14 P | 15 P | 16 P | 12 P | | MARKS | | |
| I1 | 18 P | 17 P | 13 P | 10 P | | 15 P | 18 P | 15 P | 17 P | 14 P | 15 P | 19 P | | (325) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230790 | AMISHA ANANT PATIL | | Regular | FEMALE | (MU0341120250016414) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 16 P | 16 P | | 4 0 F 0.0 | 12 P | 12 P | 12 P | 18 P | 12 P | 3 0 F 0.0 | | MARKS | | |
| I1 | 11 P | 10 P | 12 P | 11 P | | 15 P | 13 P | 13 P | 12 P | 15 P | 16 P | 13 P | | (270) | | FAILED |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 19 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230796 | ARYAN MITESH MALI | | Regular | MALE | (MU0341120250016235) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 6 0 F 0.0 | 12 P | 17 P | 15 P | 12 P | | MARKS | | |
| I1 | 11 P | 12 P | 10 P | 10 P | | 15 P | 13 P | 13 P | 13 P | 15 P | 14 P | 13 P | | (275 #10) | | FAILED |
| TOT | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 19 0 F 2 0.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 100.00 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230797 | ARYAN VIJAY MHASALKAR | | Regular | MALE | (MU0341120250112977) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 5 0 F 0.0 | 12 P | | 5 0 F 0.0 | 2 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | 16 P | 12 P | 0 F 0.0 | | MARKS | | |
| I1 | 11 P | 0 F 0.0 | 0 F 0.0 | 8 P | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 8 P | 14 P | 0 F 0.0 | | (129) | | FAILED |
| TOT | 23 4 D 2 8.0 | 3 0 F 2 0.0 | 5 0 F 2 0.0 | 20 4 D 2 8.0 | | 5 0 F 2 0.0 | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | | 22 | 34.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230798 | ASHITI NATHURAM WADKAR | | Regular | FEMALE | (MU0341120250016374) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261230799 | AYYAN MUZAFAR DALVI | Regular | MALE | (MU0341120250010851) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | 1302311 Introduction to the capital market of India (THEORY) | | | | | | 1312312 Heritage Sites in India (THEORY) | | | | | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230801 | AZMAN ISHTIYAK FAHIM | | Regular | MALE | (MU0341120250019920) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 15 P | | 12 P | ABS | 12 P | 12 P | 0 F 0.0 | 20 P | 12 P | | MARKS | | |
| I1 | 9 P | 8 P | 16 P | 9 P | | 15 P | ABS | 8 P | 12 P | 0 F 0.0 | 16 P | 8 P | | (221) | | FAILED |
| TOT | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 27 5 C 2 10.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230804 | FARHEEN SUHEL GOLANDAZ | | Regular | FEMALE | (MU03411202500161 57) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 | 18 P | 16 P | 21 P | 19 P | | 14 P | 22 P | 24 P | 18 P | 18 P | 21 P | 16 P | MARKS | | |
| I1 | 17 P | 18 P | 15 P | 13 P | | 15 P | 18 P | 18 P | 17 P | 17 P | 15 P | 19 P | (402 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 34 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | 32 #2 7 B+ 2 14.0 | | 29 #2 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230805 | FATIMA ILYAS MUQRI | | Regular | FEMALE | (MU0341120250015695) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 15 P | 20 P | 15 P | 21 P | | 19 P | 19 P | 21 P | 18 P | 20 P | 24 P | 12 P | | MARKS | | |
| I1 | 18 P | 18 P | 15 P | 16 P | | 16 P | 19 P | 18 P | 17 P | 17 P | 16 P | 19 P | | (403 #10) | | PASS |
| TOT | 33 #2 8 A 2 16.0 | 38 #2 9 A+ 2 18.0 | 30 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | | 35 #2 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | | 22 | 176.0 | 8.000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230808 | GAYATRI GANESH KAMANE | | Regular | FEMALE | (MU0341120250018937) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 20 P | 18 P | 16 P | 17 P | | 22 P | 15 P | 20 P | 18 P | 21 P | 23 P | 14 P | | MARKS | | |
| I1 | 17 P | 11 P | 11 P | 10 P | | 15 P | 15 P | 15 P | 15 P | 15 P | 16 P | 15 P | | (369 #10) | | PASS |
| TOT | 37 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | | 37 #2 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230809 | HARDIK KUNDAN KASAR | | Regular | MALE | (MU0341120250018943) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 7 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (7 #10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 7 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230810 | HARSHAL PRAKASH KHANDAGLE | | Regular | MALE | (MU0341120250016368) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 26 P | 23 P | 20 P | 21 P | | 29 P | 21 P | 22 P | 20 P | 22 P | 27 P | 15 P | | MARKS | | |
| I1 | 19 P | 18 P | 18 P | 16 P | | 16 P | 19 P | 18 P | 17 P | 17 P | 16 P | 19 P | | (451 #10) | | PASS |
| TOT | 45 #2 10 O 2 20.0 | 41 #2 9 A+ 2 18.0 | 38 #2 9 A+ 2 18.0 | 37 #2 8 A 2 16.0 | | 45 #2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 194.0 | 8.818 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230813 | JANHAVI VINAY MATHURE | | Regular | FEMALE | (MU0341120250016417) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 17 P | 14 P | 12 P | | MARKS | | |
| I1 | 11 P | 10 P | 10 P | 10 P | | 12 P | 15 P | 13 P | 17 P | 15 P | 14 P | 13 P | | (297 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 22 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | 22 #2 4 D 2 8.0 | | 24 #2 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 116.0 | 5.273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230814 | JAY JAYWANT ROTKAR | | Regular | MALE | (MU0341120250019853) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 15 P | 6 0 F 0.0 | 16 P | 17 P | | 12 P | 15 P | 16 P | 17 P | 18 P | 12 P | 19 P | | MARKS | | |
| I1 | 11 P | 12 P | 12 P | 8 P | | 15 P | 14 P | 13 P | 14 P | 14 P | 15 P | 13 P | | (304) | | FAILED |
| TOT | 26 5 C 2 10.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 22 | 118.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230815 | JIVIKA MANGESH DIVEKAR | | Regular | FEMALE | (MU0341120250019793) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 19 P | 14 P | 12 P | | 16 P | 19 P | 15 P | 16 P | 15 P | 15 P | 19 P | (292 #10) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 104.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230817 | JIYA NITESH JASUD | | Regular | FEMALE | (MU0341120250016752) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 17 P | 12 P | 17 P | 16 P | | 12 P | 16 P | 16 P | 14 P | 24 P | 15 P | 15 P | | MARKS | | |
| I1 | 18 P | 13 P | 16 P | 13 P | | 15 P | 19 P | 19 P | 16 P | 17 P | 14 P | 19 P | | (363 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | 33 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | | 27 #2 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230818 | KASTURI VASANT ARKASHI | | Regular | FEMALE | (MU0341120250019948) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | 17 P | 12 P | | 13 P | 12 P | 5 0 F 0.0 | 2 0 F 0.0 | 14 P | 12 P | 12 P | | MARKS | | |
| I1 | 10 P | 18 P | 15 P | 12 P | | 13 P | 13 P | 13 P | 14 P | 13 P | 15 P | 13 P | | (265 #10) | | FAILED |
| TOT | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 | 86.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230819 | KHUSHI BHAILAL GANDHI | | Regular | FEMALE | (MU0341120250017638) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 | 13 P | 12 P | 18 P | 17 P | | 14 P | 14 P | 17 P | 12 P | 16 P | 19 P | 18 P | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 13 P | | 16 P | 19 P | 18 P | 15 P | 15 P | 16 P | 19 P | (361 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | | 30 #2 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230821 | LAKSH SANTOSH GHAG | | Regular | MALE | (MU0341120250018844) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230823 | MANASVI MILIND MAHADIK | | Regular | FEMALE | (MU0341120250015842) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 | 14 P | 12 P | 17 P | 13 P | | 12 P | 16 P | 18 P | 12 P | 22 P | 14 P | 14 P | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 14 P | | 16 P | 18 P | 15 P | 17 P | 18 P | 16 P | 18 P | (358 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | | 28 #2 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230824 | MOHAMMAD ZAID SARFRAZ ULDE | | Regular | MALE | (MU0341120250015832) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 14 | P | ABS | ABS | ABS | (14 #10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230827 | NIKHIL NILESH PATIL | | Regular | MALE | (MU0341120250090856) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 15 P | | 12 P | 14 P | 12 P | 14 P | 18 P | 12 P | 12 P | | MARKS | | |
| I1 | 11 P | 10 P | 11 P | 11 P | | 15 P | 15 P | 13 P | 16 P | 15 P | 15 P | 15 P | | (304 #10) | | PASS |
| TOT | 23 #2 5 C 2 10.0 | 22 #2 4 D 2 8.0 | 25 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | | 27 #2 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 220 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230829 | NUTAN PANDURANG POTDUKHE | | Regular | FEMALE | (MU0341120250018948) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 13 P | 12 P | 4 0 F 0.0 | 12 P | | 12 P | 12 P | 14 P | 12 P | 21 P | 16 P | 12 P | | MARKS | | |
| I1 | 18 P | 19 P | 16 P | 16 P | | 16 P | 19 P | 18 P | 16 P | 17 P | 16 P | 19 P | | (330 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 136.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230830 | OMKAR BALKRUSHNA GANI | | Regular | MALE | (MU0341120250016296) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 12 P | | 5 0 F 0.0 | 12 P | 12 P | 12 P | 4 0 F 0.0 | 12 P | 6 0 F 0.0 | MARKS | | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 0 F 0.0 | 8 P | 8 P | 17 P | 12 P | 8 P | 0 F 0.0 | (197#10) | | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 5 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 6 0 F 2 0.0 | 22 | 68.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230833 | PRATHAMESH PRAMOD PALBHATKAR | | Regular | MALE | (MU0341120250017616) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230834 | PRATIKSHA RAKESH MHATRE | | Regular | FEMALE | (MU0341120250017450) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230836 | PRIYANKA SANTOSH MALI | | Regular | FEMALE | (MU0341120250017349) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 22 P | 13 P | 17 P | 17 P | | 19 P | 16 P | 22 P | 19 P | 20 P | 18 P | 17 P | MARKS | | | |
| I1 11 P | 11 P | 11 P | 11 P | | 13 P | 15 P | 15 P | 15 P | 15 P | 15 P | 13 P | (355 #10) | | | PASS |
| TOT 33 #2 8 A 2 16.0 | 24 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 32 #2 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230837 | PURVA AJIT AYARKAR | | Regular | FEMALE | (MU0341120250011051) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 17 P | 12 P | | 12 P | 12 P | 12 P | 5 0 F 0.0 | 16 P | 15 P | 12 P | | MARKS | | |
| I1 | 12 P | 12 P | 10 P | 9 P | | 16 P | 13 P | 13 P | 15 P | 15 P | 16 P | 13 P | | (281#10) | | FAILED |
| TOT | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 104.0 | 0.000000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230839 | PURVAJA DINESH PATIL | | Regular | FEMALE | (MU0341120250016259) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230841 | RUNAL DATTATREY BHOIR | | Regular | FEMALE | (MU0341120250010956 ) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 14 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 19 P | 18 P | 14 P | MARKS | | | |
| I1 15 P | 19 P | 15 P | 16 P | | 12 P | 19 P | 13 P | 13 P | 15 P | 16 P | 19 P | (334 #10) | | | PASS |
| TOT 29 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 28 #2 7 B+ 2 14.0 | | 24 #2 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | | 142.0 | 6.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230842 | SAHIL SUDHIR PATIL | | Regular | MALE | (MU0341120250018923 ) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 17 P | 12 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 14 P | 15 P | 17 P | 12 P | MARKS | | | |
| I1 8 P | 11 P | 11 P | 12 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 14 P | 8 P | (262 #10) | | | PASS |
| TOT 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | | 20 #2 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230843 | SANAD SAJJAD HADDADI | | Regular | MALE | (MU0341120250090867) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 13 P | 15 P | 18 P | 4 0 F 0.0 | 13 P | 12 P | | MARKS | | |
| I1 | 17 P | 18 P | 15 P | 14 P | | 12 P | 18 P | 18 P | 14 P | 12 P | 14 P | 19 P | | (307) | | FAILED |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230846 | SANJANA SANTOSH BHOIR | | Regular | FEMALE | (MU0341120250019834) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 14 P | 20 P | 14 P | 18 P | | 20 P | 13 P | 16 P | 13 P | 22 P | 18 P | 14 P | | MARKS | | |
| I1 | 11 P | 10 P | 14 P | 12 P | | 16 P | 15 P | 13 P | 16 P | 15 P | 16 P | 15 P | | (345 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | | 36 #2 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230849 | SARVESH RAJESH KABUKAR | | Regular | MALE | (MU0341120250198412) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 13 P | 16 P | 12 P | 18 P | | 14 P | 13 P | 16 P | 14 P | 20 P | 21 P | 14 P | MARKS | | |
| I1 10 P | 13 P | 15 P | 11 P | | 16 P | 8 P | 8 P | 13 P | 15 P | 16 P | 8 P | (304) | | PASS |
| TOT 23 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230850 | SAYALI PRADIP DIVEKAR | | Regular | FEMALE | (MU0341120250015678) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 14 P | | 13 P | 15 P | 12 P | 16 P | 12 P | 17 P | 16 P | MARKS | | |
| I1 | 10 P | 12 P | 15 P | 10 P | | 16 P | 13 P | 13 P | 14 P | 12 P | 14 P | 15 P | (309 #10) | | FAIL-YEAR BACK |
| TOT | 26 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | 27 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | | 29 #2 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230851 | SHRAVANI GOVIND KAMBLE | | Regular | FEMALE | (MU0341120250014234) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 21 P | 14 P | 12 P | | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 16 P | | 15 P | 19 P | 13 P | 14 P | 15 P | 16 P | 19 P | | (336 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 27 #2 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230852 | SHRAVANI MANGESH THAKUR | | Regular | FEMALE | (MU0341120250016141) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230855 | SHUBHAM RAMESH LODI | | | Regular | MALE | (MU0341120250015615) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261230856 | SHUZAIF RASHID ALI SIDDIQUE | | | Regular | MALE | (MU0341120250017421) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 23 P | 14 P | 24 P | 17 P | 28 P | 18 P | 18 P | 12 P | 12 P | 19 P | 21 P | | | | | | |
| I1 18 P | 19 P | 16 P | 16 P | 16 P | 19 P | 18 P | 17 P | 15 P | 16 P | 19 P | | | | | | |
| TOT 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | | | | | | |

| | | | | | | | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230857 | SIDDHANT HIRACHANDRA KHEUR | | Regular | MALE | (MU0341120250010990) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 13 P | 16 P | 12 P | 12 P | | 20 P | 16 P | 18 P | 18 P | 20 P | 21 P | 15 P | | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 14 P | | 15 P | 19 P | 13 P | 14 P | 15 P | 15 P | 13 P | | (359 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | | 35 #2 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230860 | TANISH KALPESH NAIK | | Regular | MALE | (MU0341120250016993) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 12 P | 19 P | 17 P | 12 P | | MARKS | | |
| I1 | 10 P | 11 P | 12 P | 10 P | | 16 P | 13 P | 9 P | 12 P | 15 P | 13 P | 9 P | | (276) | | PASS |
| TOT | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 22 | 106.0 | 4.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230861 | TANMAY JANU HAMBIR | | Regular | MALE | (MU0341120250015781) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 16 P | 19 P | 12 P | 14 P | | 16 P | 13 P | 13 P | 12 P | 13 P | 13 P | 12 P | MARKS | | |
| I1 | 18 P | 16 P | 14 P | 15 P | | 16 P | 19 P | 18 P | 17 P | 14 P | 15 P | 19 P | (344 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 35 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 29 #2 7 B+ 2 14.0 | | 32 #2 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230862 | TANUSHRI JITENDRA KHEUR | | Regular | FEMALE | (MU0341120250017584) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230863 | TASQIN NAVEED DAKHVE | | Regular | FEMALE | (MU0341120250091828) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 16 P | 18 P | 24 P | 17 P | | 20 P | 21 P | 23 P | 18 P | 20 P | 25 P | 18 P | | MARKS | | |
| I1 | 15 P | 18 P | 12 P | 12 P | | 15 P | 19 P | 15 P | 17 P | 16 P | 16 P | 19 P | | (404 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 36 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | | 35 #2 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230865 | UDAYAN ULHAS DAPE | | Regular | MALE | (MU0341120250016421) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 18 P | 13 P | 15 P | 15 P | | 12 P | 15 P | 13 P | 14 P | 16 P | 15 P | 15 P | | MARKS | | |
| I1 | 17 P | 10 P | 11 P | 14 P | | 12 P | 13 P | 13 P | 14 P | 14 P | 14 P | 13 P | | (316 #10) | | PASS |
| TOT | 35 8 A 2 16.0 #2 | 23 5 C 2 10.0 #2 | 26 6 B 2 12.0 #2 | 29 7 B+ 2 14.0 #2 | | 24 5 C 2 10.0 #2 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 220 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230873 | VISHWA DILIP WANI | | Regular | FEMALE | (MU0341120250017340) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 18 P | 13 P | 14 P | 12 P | | 18 P | 15 P | 13 P | 12 P | 23 P | 16 P | 14 P | MARKS | | |
| I1 | 12 P | 16 P | 14 P | 12 P | | 15 P | 13 P | 13 P | 14 P | 8 P | 16 P | 13 P | (324 #10) | | PASS |
| TOT | 30 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | | 33 #2 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230875 | WALEED HUMAYUN HALDE | | Regular | MALE | (MU0341120250018870) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 15 P | 13 P | 12 P | 0 F 0.0 | 15 P | 13 P | | MARKS | | |
| I1 | 8 P | 8 P | 11 P | 10 P | | 8 P | 8 P | 8 P | 13 P | 12 P | 14 P | 13 P | | (243) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 88.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230878 | AALIYA SAEED KURESHI | | Regular | FEMALE | (MU03411202500199 66) | MU-0440: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts and Commerce, Murud-Janjira | | | | | | | | | |
| E1 | 21 P | 15 P | 24 P | 22 P | | 28 P | 25 P | 24 P | 22 P | 22 P | 28 P | 21 P | | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 13 P | | 16 P | 19 P | 18 P | 17 P | 17 P | 16 P | 19 P | | (451 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 33 #2 8 A 2 16.0 | 40 #2 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | | 44 @1 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 42 #2 9 A+ 2 18.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 44 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | | | | | STATUS | GENDER | ERN | | | | | COLLEGE | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230881 | AKASH SUNIL PAWAR | | Regular | MALE | (MU0341120250163284) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 18 P | 12 P | 12 P | 13 P | 15 P | 16 P | 12 P | | MARKS | | |
| I1 15 P | 13 P | 15 P | 15 P | | 16 P | 15 P | 15 P | 14 P | 16 P | 16 P | 14 P | | (312) | | PASS |
| TOT 29 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 124.0 | 5.63636 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230883 | ANTARA MANGESH SOLKAR | | Regular | FEMALE | (MU0341120250007117) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 28 P | 28 P | 24 P | 23 P | | 27 P | 27 P | 28 P | 29 P | 27 P | 22 P | 28 P | | MARKS | | |
| I1 | 18 P | 19 P | 17 P | 16 P | | 18 P | 17 P | 19 P | 17 P | 16 P | 16 P | 20 P | | (497 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 47 #2 10 O 2 20.0 | 41 #2 9 A+ 2 18.0 | 39 #2 9 A+ 2 18.0 | | 45 #2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 47 10 O 2 20.0 | 46 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 48 10 O 2 20.0 | | 220 | 212.0 | 9.636 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230884 | ARYAN ANIL NACHARE | | Regular | MALE | (MU0341120250012587) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 20 P | 24 P | 19 P | | 17 P | 14 P | 14 P | 22 P | 21 P | 20 P | 24 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 18 P | | 16 P | 16 P | 16 P | 17 P | 16 P | 16 P | 17 P | (417 #10) | | PASS |
| TOT | 40 9 A+ 2 18.0 #2 | 39 9 A+ 2 18.0 #2 | 42 10 O 2 20.0 @3 | 37 8 A 2 16.0 #2 | | 33 8 A 2 16.0 #2 | 30 7 B+ 2 14.0 #2 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230886 | ASHWINI VISHWANATH KADAM | | Regular | FEMALE | (MU0341120250005910) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | |
| E1 | 28 P | 22 P | 26 P | 26 P | | 12 P | 21 P | 19 P | 20 P | 16 P | 26 P | 20 P | | MARKS | |
| I1 | 12 P | 15 P | 18 P | 16 P | | 16 P | 15 P | 14 P | 13 P | 12 P | 12 P | 15 P | | (398) | PASS |
| TOT | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 174.0 | 7.909 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230887 | DIVESH DEVAJI VEDARE | | Regular | MALE | (MU0341120250005663) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 15 P | 13 P | 17 P | 12 P | | 16 P | 12 P | 14 P | 17 P | 17 P | 19 P | 14 P | | MARKS | | |
| I1 | 10 P | 12 P | 15 P | 13 P | | 12 P | 13 P | 12 P | 13 P | 14 P | 15 P | 14 P | | (309) | | PASS |
| TOT | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 220 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230889 | JIYA DIPAK CHAVAN | | Regular | FEMALE | (MU0341120250007099) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | |
| E1 | 26 P | 20 P | 24 P | 16 | P | 14 P | 15 P | 17 P | 16 P | 19 P | 25 P | 16 P | MARKS | | |
| I1 | 19 P | 17 P | 18 P | 18 | P | 17 P | 17 P | 17 P | 16 P | 16 P | 15 P | 17 P | (408 #10) | | PASS |
| TOT | 45 #2 10 O 2 20.0 | 37 #2 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 34 #2 8 | A 2 16.0 | 31 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 176.0 | 8.00000 |

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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230891 | MANASI SHANTARAM AGRE | | Regular | FEMALE | (MU0341120250007157) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 14 P | 21 P | 14 | P | 12 P | 13 P | 13 P | 13 P | 14 P | 21 P | 12 P | | MARKS | | |
| I1 | 16 P | 17 P | 15 P | 16 | P | 16 P | 14 P | 14 P | 15 P | 16 P | 16 P | 16 P | | (332) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 144.0 | 6.5455 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230892 | MANASVI MAHENDRA JADE | | Regular | FEMALE | (MU0341120250007182) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 23 P | 25 P | 18 P | 19 | P | 18 P | 15 P | 23 P | 21 P | 20 P | 17 P | 19 P | | MARKS | | |
| I1 | 16 P | 17 P | 16 P | 16 | P | 17 P | 17 P | 15 P | 16 P | 16 P | 15 P | 16 P | | (408 #10) | | PASS |
| TOT | 39 9 A+ 2 18.0 #2 | 42 10 O 2 20.0 @3 | 34 8 A 2 16.0 #2 | 35 8 A 2 16.0 #2 | | 35 8 A 2 16.0 #2 | 32 7 B+ 2 14.0 #2 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 178.0 | 8.09091 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230895 | NISHAD DATTARAM HALDE | | Regular | MALE | (MU0341120250007122) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 13 P | 15 P | 15 P | 17 P | 12 P | 16 P | 12 P | | MARKS | | |
| I1 | 16 P | 15 P | 12 P | 14 P | | 12 P | 14 P | 14 P | 14 P | 14 P | 15 P | 14 P | | (316 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | | 25 #2 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 130.0 | 5.909 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230896 | PRANIT ANANT NITORE | | Regular | MALE | (MU0341120250107863) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 19 P | 24 P | 22 P | 16 P | | 23 P | 17 P | 16 P | 18 P | 21 P | 22 P | 16 P | | MARKS | | |
| I1 | 16 P | 16 P | 15 P | 14 P | | 16 P | 14 P | 15 P | 15 P | 16 P | 17 P | 13 P | | (381) | | PASS |
| TOT | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230897 | RIYA KASHINATH GIRI | | Regular | FEMALE | (MU0341120250007104) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 12 P | | 13 P | 14 P | 12 P | 12 P | 14 P | 19 P | 13 P | | MARKS | | |
| I1 | 14 P | 16 P | 12 P | 12 P | | 12 P | 11 P | 13 P | 12 P | 14 P | 15 P | 13 P | | (306 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | | 25 #2 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 220 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230898 | SAHIL SADANAND FATKARE | | Regular | MALE | (MU0341120250005644) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 14 P | 20 P | 12 P | | 16 P | 14 P | 13 P | 20 P | 16 P | 20 P | 17 P | | MARKS | | |
| I1 | 12 P | 14 P | 12 P | 14 P | | 12 P | 14 P | 12 P | 13 P | 16 P | 14 P | 12 P | | (321) | | PASS |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 134.0 | 6.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230899 | SAHIL SUBHASH JADHAV | | Regular | MALE | (MU0341120250005675) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 14 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 13 P | 16 P | 15 P | 12 P | | MARKS | | |
| I1 | 15 P | 15 P | 14 P | 12 P | | 12 P | 12 P | 14 P | 13 P | 16 P | 16 P | 12 P | | (296) | | PASS |
| TOT | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 116.0 | 5.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230902 | SANKET CHANDRAKANT VEER | | Regular | MALE | (MU0341120250005654) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 14 P | | 14 P | 12 P | 13 P | 19 P | 16 P | 21 P | 15 P | | MARKS | | |
| I1 | 12 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 13 P | 13 P | 14 P | 15 P | 12 P | | (301) | | PASS |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 120.0 | 5.455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230903 | SANSKAR SANJAY GURAV | | Regular | MALE | (MU0341120250013391) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 18 P | 19 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 17 P | 22 P | 12 P | | MARKS | | |
| I1 | 13 P | 13 P | 12 P | 11 P | | 10 P | 12 P | 12 P | 12 P | 13 P | 16 P | 12 P | | (299) | | PASS |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 116.0 | 5.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230904 | SANSKRUTI MADAN BOBALE | | Regular | FEMALE | (MU0341120250005671) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | |
| E1 | 26 P | 18 P | 24 P | 23 P | | 17 P | 19 P | 21 P | 22 P | 22 P | 24 P | 23 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 18 P | | 16 P | 17 P | 18 P | 18 P | 18 P | 17 P | 19 P | (452 #10) | | PASS |
| TOT | 45 #2 10 O 2 20.0 | 37 #2 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 41 #2 9 A+ 2 18.0 | | 33 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 22 | 196.0 | 8.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230906 | SHAHID AKBAR KHATIK | | | Regular | MALE | (MU0341120250007187) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 14 P | 18 P | 18 P | | 19 P | | 25 P | 17 P | 22 P | 20 P | 18 P | 26 P | 14 P | | MARKS | | |
| I1 12 P | 12 P | 15 P | | 12 P | | 13 P | 14 P | 15 P | 16 P | 14 P | 14 P | 14 P | | (362) | | PASS |
| TOT 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 | | 158.0 | 7.18182 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230907 | SHAMAL SUNIL KADAM | | | Regular | FEMALE | (MU0341120250013387) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 14 P | 14 P | 18 P | | 18 P | | 17 P | 14 P | 19 P | 17 P | 21 P | 18 P | 18 P | | MARKS | | |
| I1 16 P | 16 P | 14 P | | 12 P | | 12 P | 14 P | 14 P | 15 P | 16 P | 16 P | 16 P | | (349) | | PASS |
| TOT 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230908 | SHANTANU RAJESH JADHAV | | Regular | MALE | (MU0341120250005658) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 12 P | | 14 P | 12 P | 13 P | 14 P | 16 P | 19 P | 12 P | | MARKS | | |
| I1 | 14 P | 16 P | 15 P | 14 P | | 12 P | 14 P | 13 P | 15 P | 14 P | 13 P | 14 P | | (305) | | PASS |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230909 | SHEJAL RAVINDRA WADKAR | | Regular | FEMALE | (MU0341120250007162) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 17 P | 19 P | 23 P | 23 P | | 18 P | 14 P | 18 P | 14 P | 21 P | 19 P | 12 P | | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 15 P | | 16 P | 14 P | 16 P | 15 P | 16 P | 16 P | 16 P | | (384 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 37 #2 8 A 2 16.0 | 39 #2 9 A+ 2 18.0 | 38 #2 9 A+ 2 18.0 | | 34 #2 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230911 | SHREYA ANIL GAMARE | | Regular | FEMALE | (MU0341120250012584) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 14 P | 12 P | 14 P | 16 P | | 18 P | 12 P | 14 P | 13 P | 15 P | 20 P | 13 P | MARKS | | | |
| I1 12 P | 12 P | 15 P | 12 P | | 13 P | 15 P | 15 P | 14 P | 16 P | 17 P | 15 P | (317) | | | PASS |
| TOT 26 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 130.0 | 5.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230913 | SHREYASH SUDHIR KATAKAR | | Regular | MALE | (MU0341120250007119) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P | 14 P | 15 P | 18 P | | 12 P | 13 P | 14 P | 15 P | 18 P | 14 P | 13 P | | MARKS | | |
| I1 | 13 P | 14 P | 15 P | 12 P | | 14 P | 14 P | 12 P | 13 P | 16 P | 15 P | 12 P | | (309) | | PASS |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230915 | SONALI PRAVIN VEER | | Regular | FEMALE | (MU0341120250007112) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 28 P | 25 P | 28 P | 26 P | | 18 P | 27 P | 29 P | 27 P | 27 P | 28 P | 30 P | | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 16 P | | 17 P | 20 P | 20 P | 19 P | 18 P | 17 P | 19 P | | (509 #10) | | PASS |
| TOT | 47 #2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 46 #2 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 35 #2 8 A 2 16.0 | 47 #2 10 O 2 20.0 | 49 #1 10 O 2 20.0 | 46 #1 10 O 2 20.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 49 10 O 2 20.0 | | 22 | 216.0 | 9.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230916 | SUJAL PRAKASH PAWAR | | Regular | MALE | (MU0341120250013450) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 16 P | 12 P | 17 P | | 16 P | 13 P | 22 P | 13 P | 21 P | 24 P | 15 P | | MARKS | | |
| I1 | 13 P | 13 P | 12 P | 12 P | | 12 P | 13 P | 13 P | 13 P | 16 P | 14 P | 13 P | | (327) | | PASS |
| TOT | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230920 | YASH DEEPAK WAGHE | | Regular | MALE | (MU03411202500059 14) | MU-0445: Marg Tamhane Education Societys Dr Tatya Saheb Natu College of Arts and Commerce | | | | | | | | |
| E1 14 P | 18 P | 24 P | 16 P | | 18 P | 13 P | 17 P | 24 P | 23 P | 23 P | 18 P | MARKS | | |
| I1 12 P | 12 P | 14 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 15 P | 16 P | 13 P | (350) | | PASS |
| TOT 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0448: NEW EDUCATION SOCIETY'S LANJA SHRIRAM KUSUMTAI SADASHIV VANJARE COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230922 | SANSKAR SANTOSH MHAPANKAR | | Repeater | MALE | (MU0341120240026629) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 19 P | 13 + P | 23 P | 12 + P | | 17 + P | 13 + P | 15 + P | 18 + P | 16 + P | 12 + P | 14 + P | MARKS | | |
| I1 | 16 + P | 16 + P | 17 + P | 16 + P | | 16 + P | 17 + P | 18 + P | 14 + P | 15 + P | 11 + P | 13 + P | (341) | | PASS |
| TOT | 35 8 A 2 16.0 | 29+ 6 B 2 12.0 | 40 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230932 | ASHWINI SUNIL PANGALE | | Regular | FEMALE | (MU0341120250015208) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 29 P | 28 P | 21 P | 27 P | | 20 P | 24 P | 23 P | 24 P | 24 P | 23 P | 19 P | | MARKS | | |
| I1 | 15 P | 17 P | 15 P | 19 P | | 17 P | 16 P | 16 P | 16 P | 17 P | 15 P | 14 P | | (439 #10) | | PASS |
| TOT | 44 9 A+ 2 18.0 @1 | 45 10 O 2 20.0 #2 | 36 8 A 2 16.0 #2 | 46 10 O 2 20.0 #2 | | 37 8 A 2 16.0 #2 | 40 9 A+ 2 18.0 #2 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 22 | 190.0 | 8.636 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230936 | DIKSHA DIGAMBAR KETKAR | | Regular | FEMALE | (MU0341120250013058) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 16 P | 15 P | 18 P | | 13 P | 12 P | 14 P | 14 P | 16 P | 18 P | 13 P | | MARKS | |
| I1 | 16 P | 18 P | 15 P | 19 P | | 14 P | 16 P | 13 P | 12 P | 10 P | 14 P | 12 P | | (32 #10) | PASS |
| TOT | 28 #2 6 B 2 12.0 | 34 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | | 27 #2 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230937 | DIKSHA DIGAMBAR SALASKAR | | Regular | FEMALE | (MU0341120250016998) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 15 P | 23 P | 18 P | 19 P | | 15 P | 21 P | 18 P | 14 P | 15 P | 17 P | 18 P | MARKS | | |
| I1 | 16 P | 19 P | 17 P | 17 P | | 17 P | 16 P | 14 P | 12 P | 10 P | 14 P | 14 P | (359 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 42 @3 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | | 32 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230939 | HARSHADA NARAYAN CHAVAN | | Regular | FEMALE | (MU0341120250013353) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 14 P | | 12 P | 12 P | 6 0 F 0.0 | 12 P | 15 P | 20 P | 12 P | | MARKS | |
| I1 | 13 P | 15 P | 14 P | 16 P | | 12 P | 16 P | 10 P | 10 P | 14 P | 14 P | 14 P | | (291 #10) | FAILED |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230940 | HARSHADA YASHWANT MASANE | | Regular | FEMALE | (MU0341120250016848) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 22 P | 20 P | 18 P | | 15 P | 22 P | 19 P | 4 0 F 0.0 | 22 P | 16 P | 19 P | MARKS | | |
| I1 | 18 P | 20 P | 14 P | 19 P | | 13 P | 17 P | 15 P | 8 P | 17 P | 13 P | 14 P | (357) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 12 0 F 2 0.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230944 | NAKSHATRA SUBHASH MOHITE | | Regular | FEMALE | (MU0341120250013291) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 8 0 F 0.0 | 12 P | 17 P | | 15 P | 12 P | 18 P | 12 P | 18 P | 14 P | 12 P | | MARKS | |
| I1 | 10 P | 9 P | 18 P | 14 P | | 12 P | 15 P | 14 P | 8 P | 16 P | 13 P | 12 P | | (291) | FAILED |
| TOT | 22 4 D 2 8.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 110.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230945 | NIDHISH RAHUL SINKAR | | Regular | MALE | (MU0341120250017352) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 20 P | | 17 P | 12 P | 15 P | 14 P | 16 P | 20 P | 17 P | MARKS | | |
| I1 | 16 P | 13 P | 17 P | 16 P | | 17 P | 15 P | 14 P | 12 P | 14 P | 14 P | 14 P | (330) | | PASS |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230946 | NIKITA SAMBHAJI KULAYE | | Regular | FEMALE | (MU0341120250017343) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 29 P | 28 P | 24 P | 16 P | | 19 P | 23 P | 22 P | 20 P | 22 P | 25 P | 20 P | MARKS | | |
| I1 | 20 P | 20 P | 18 P | 16 P | | 18 P | 17 P | 16 P | 14 P | 14 P | 15 P | 14 P | (430) | | PASS |
| TOT | 49 10 O 2 20.0 | 48 10 O 2 20.0 | 42 @3 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230947 | NILAM KRISHNA TARAL | | Regular | FEMALE | (MU0341120250013652) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 30 P | 30 P | 27 P | 14 P | | 17 P | 12 P | 19 P | 20 P | 18 P | 20 P | 17 P | MARKS | | |
| I1 | 19 P | 20 P | 18 P | 15 P | | 18 P | 17 P | 12 P | 14 P | 14 P | 13 P | 14 P | (398) | | PASS |
| TOT | 49 10 O 2 20.0 | 50 10 O 2 20.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230949 | POOJA PRAKASH GURAV | | Regular | FEMALE | (MU0341120250017267) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 21 P | 24 P | 18 P | 14 P | | 14 P | 12 P | 15 P | 12 P | 12 P | 25 P | 16 P | | MARKS | |
| I1 | 14 P | 19 P | 15 P | 15 P | | 14 P | 17 P | 15 P | 10 P | 9 P | 16 P | 14 P | | (341 #10) | PASS |
| TOT | 35 8 A 2 16.0 #2 | 43 9 A+ 2 18.0 @2 | 33 7 B+ 2 14.0 #2 | 29 6 B 2 12.0 #2 | | 28 6 B 2 12.0 #2 | 29 6 B 2 12.0 #2 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230950 | PRANJALI PRAVIN GAVDE | | Regular | FEMALE | (MU0341120250015260) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 20 P | 20 P | 19 P | 17 P | | 17 P | 12 P | 15 P | 14 P | 13 P | 24 P | 14 P | MARKS | | |
| I1 | 14 P | 13 P | 16 P | 15 P | | 14 P | 17 P | 15 P | 12 P | 9 P | 16 P | 14 P | (340 #10) | | PASS |
| TOT | 34 #2 7 B+ 2 14.0 | 33 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | 32 #2 7 B+ 2 14.0 | | 31 #2 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230951 | PRATHAMESH PRABHAKAR GURAV | | Regular | MALE | (MU0341120250013519) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 21 P | 19 P | 22 P | 15 P | | 12 P | 12 P | 16 P | 22 P | 14 P | 17 P | 18 P | | MARKS | |
| I1 | 16 P | 10 P | 15 P | 8 P | | 16 P | 17 P | 12 P | 14 P | 12 P | 13 P | 14 P | | (335) | PASS |
| TOT | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230952 | PRATHAMESH PRABHAKAR KUMBHAR | | Regular | MALE | (MU0341120250015243) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 25 P | 22 P | 18 P | 25 P | | 20 P | 17 P | 19 P | 24 P | 22 P | 21 P | 22 P | | MARKS | | |
| I1 | 16 P | 14 P | 15 P | 15 P | | 15 P | 17 P | 16 P | 16 P | 16 P | 14 P | 14 P | | (403) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | | 22 | 178.0 | 8.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230953 | PRATIK SHASHIKANT PAWAR | | Regular | MALE | (MU0341120250013090) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 17 P | 22 P | 12 P | 17 P | | 12 P | 12 P | 15 P | 12 P | 12 P | 16 P | 21 P | | MARKS | |
| I1 | 16 P | 16 P | 8 P | 9 P | | 15 P | 12 P | 15 P | 10 P | 10 P | 13 P | 8 P | | (300) | PASS |
| TOT | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 | 1172416 | 1182111 | 1182411 | | 1212112 | 1232111 | 1242211 | 1572312 | 2512517 | 2522611 | 2542511 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Financial Mathematics – II (OE) (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | | Economics for Professional Careers - II (THEORY) | Fundamentals of Management- II (THEORY) | Introduction to Business (THEORY) | Geography of Tourism (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230955 | PRATIKSHA PRAKASH DHADAM | | Regular | FEMALE | (MU0341120250013192) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 27 P | 30 P | 25 P | 21 P | | 17 P | 21 P | 20 P | 14 P | 20 P | 13 P | 21 P | MARKS | | |
| I1 | 17 P | 19 P | 18 P | 19 P | | 16 P | 17 P | 18 P | 12 P | 16 P | 13 P | 14 P | (408) | | PASS |
| TOT | 44 @1 9 A+ 2 18.0 | 49 10 O 2 20.0 | 43 @2 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230957 | PRITAM VIJAY KARANDE | | Regular | FEMALE | (MU0341120250013111) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 20 P | 20 P | 19 P | 12 P | | 14 P | 13 P | 16 P | 12 P | 15 P | 20 P | 16 P | | MARKS | |
| I1 | 14 P | 15 P | 14 P | 19 P | | 14 P | 18 P | 14 P | 10 P | 12 P | 14 P | 14 P | | (335) | PASS |
| TOT | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 144.0 | 6.54545 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230959 | PUJA SURESH GURAV | | Regular | FEMALE | (MU0341120250013157) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 16 P | 16 P | 18 P | 15 P | | 12 P | 12 P | 17 P | 12 P | 12 P | 22 P | 12 P | | MARKS | |
| I1 | 10 P | 14 P | 14 P | 17 P | | 15 P | 17 P | 13 P | 10 P | 9 P | 15 P | 10 P | | (308) | PASS |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230960 | RAJ PRAKASH JANASKAR | | Regular | MALE | | (MU0341120250013657) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 12 P | 14 P | 13 P | 12 P | | | 6 0 F 0.0 | 12 P | 13 P | 12 P | 16 P | 14 P | 14 P | | MARKS | | |
| I1 12 P | 11 P | 16 P | 19 P | | | 10 P | 17 P | 12 P | 10 P | 12 P | 13 P | 12 P | | (282#10) | | FAILED |
| TOT 24 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 106.00 | 0.000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261230961 | REHAN DILIP JADHAV | | Regular | MALE | | (MU0341120250013522) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 0 F 0.0 | 13 P | 0 F 0.0 | 2 0 F 0.0 | | | 5 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 8 0 F 0.0 | 12 P | 6 0 F 0.0 | | MARKS | | |
| I1 10 P | 9 P | 15 P | 10 P | | | 1 0 F 0.0 | 12 P | 10 P | 8 P | 8 P | 13 P | 12 P | | (165) | | FAILED |
| TOT 10 0 F 2 0.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | | | 6 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 22 | 18.00 | 0.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230963 | SALEHA IBRAHIM SIDDIKI | | Regular | FEMALE | (MU0341120250013395) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 21 P | 20 P | 15 P | 13 P | | 12 P | 5 0 F 0.0 | 12 P | 12 P | 13 P | 18 P | 12 P | | MARKS | |
| I1 | 14 P | 16 P | 15 P | 19 P | | 11 P | 10 P | 12 P | 10 P | 14 P | 14 P | 12 P | | (30 #10) | FAILED |
| TOT | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 116.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230964 | SAMARTH VIJAY GURAV | | Regular | MALE | (MU0341120250017348) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 18 P | 27 P | 15 P | 24 P | | 20 P | 21 P | 23 P | 22 P | 20 P | 23 P | 19 P | | MARKS | |
| I1 | 16 P | 19 P | 13 P | 19 P | | 16 P | 16 P | 18 P | 14 P | 16 P | 15 P | 12 P | | (406) | PASS |
| TOT | 34 7 B+ 2 14.0 | 46 10 O 2 20.0 | 28 6 B 2 12.0 | 43 @2 9 A+ 2 18.0 | | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230967 | SANIYA RAJARAM KOTAVADEKAR | | Regular | FEMALE | (MU0341120250013383) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 23 P | 18 P | 18 P | 14 P | | 14 P | 15 P | 13 P | 16 P | 13 P | 20 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 19 P | | 11 P | 18 P | 10 P | 14 P | 10 P | 14 P | 10 P | (325) | | PASS |
| TOT | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230968 | SANSKRUTI KAILAS MANE | | Regular | FEMALE | (MU0341120250017327) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 16 P | 21 P | 18 P | 17 P | | 18 P | 17 P | 17 P | 14 P | 19 P | 21 P | 20 P | MARKS | | |
| I1 | 19 P | 17 P | 16 P | 15 P | | 16 P | 14 P | 13 P | 12 P | 13 P | 14 P | 10 P | (357) | | PASS |
| TOT | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | COLLEGE | | | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230975 | SHRAVANI PRAKASH MANDAVKAR | | Regular | FEMALE | (MU0341120250016900) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 13 P | 25 P | 12 P | 12 P | | 15 P | 15 P | 13 P | 12 P | 13 P | 24 P | 14 P | MARKS | | |
| I1 | 19 P | 20 P | 15 P | 17 P | | 17 P | 17 P | 12 P | 10 P | 9 P | 16 P | 12 P | (332 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 45 #2 10 O 2 20.0 | 27 #2 5 C 2 10.0 | 29 #2 6 B 2 12.0 | | 32 #2 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230978 | SHREYA KRISHNA KOTWADEKAR | | Regular | FEMALE | (MU0341120250013400) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 8 #2 0 @2 F 0.0 | 14 P | 14 P | 13 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 17 P | 12 P | 15 P | 16 P | | 14 P | 17 P | 12 P | 10 P | 9 P | 13 P | 12 P | | (282 #10) | | FAILED |
| TOT | 25 #2 0 F 2 0.0 | 26 #2 5 C 2 10.0 | 29 #2 6 B 2 12.0 | 29 #2 6 B 2 12.0 | | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230979 | SHREYA MILIND GURAV | | Regular | FEMALE | (MU0341120250017281) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 15 P | 15 P | 13 P | | 12 P | 17 P | 13 P | 12 P | 16 P | 16 P | 12 P | | MARKS | |
| I1 | 17 P | 10 P | 15 P | 19 P | | 14 P | 16 P | 12 P | 10 P | 13 P | 13 P | 12 P | | (304) | PASS |
| TOT | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261230981 | SHREYASH MURALIDHAR PANCHAL | | Regular | MALE | (MU0341120250013531) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 12 P | 13 P | 14 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 14 P | | MARKS | |
| I1 | 18 P | 9 P | 10 P | 16 P | | 15 P | 10 P | 12 P | 10 P | 8 P | 16 P | 8 P | | | (275) | PASS |
| TOT | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | | | 22 | 106.0 | 4.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230982 | SHUBHAM MAHADEV TARAL | | Regular | MALE | (MU0341120250013649) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 28 P | 28 P | 17 P | 18 P | | 12 P | 15 P | 12 P | 12 P | 12 P | 13 P | 15 P | MARKS | | |
| I1 | 19 P | 19 P | 18 P | 19 P | | 18 P | 17 P | 12 P | 10 P | 9 P | 13 P | 12 P | (348) | | PASS |
| TOT | 47 10 O 2 20.0 | 47 10 O 2 20.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230983 | SHUBHAM SITARAM GURAV | | Regular | MALE | (MU0341120250016985) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 17 P | 19 P | 19 P | 14 P | | 15 P | 12 P | 13 P | 18 P | 13 P | 20 P | 18 P | MARKS | | |
| I1 | 19 P | 12 P | 17 P | 16 P | | 17 P | 12 P | 12 P | 14 P | 9 P | 14 P | 12 P | (332) | | PASS |
| TOT | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230987 | TEJAS VILAS PARAVADE | | Regular | MALE | (MU0341120250014887) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 4 0 F 0.0 | 8 0 F 0.0 | 4 0 F 0.0 | 12 P | | 12 P | 7 0 F 0.0 | 12 P | 0 F 0.0 | 7 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | | MARKS | |
| I1 | 19 P | 14 P | 16 P | ABS | | 12 P | ABS | 12 P | ABS | 8 P | 11 P | 10 P | | (176) | FAILED |
| TOT | 23 0 F 2 0.0 | 22 0 F 2 0.0 | 20 0 F 2 0.0 | 12 0 F 2 0.0 | | 24 4 D 2 8.0 | 7 0 F 2 0.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | | 22 | 16.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230988 | VAISHNAVI VIJAY KARANDE | | Regular | FEMALE | (MU0341120250013127) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261230990 | DIKSHA MANGESH KAMBLE | | Regular | FEMALE | (MU0341120250013403) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 15 P | 16 P | 13 P | | 16 P | 17 P | ABS | 12 P | ABS | 14 P | 12 P | (115) | | FAILED |
| TOT 0 F 2 0.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 13 0 F 2 0.0 | | 16 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230993 | RAJ MILIND MANDAVKAR | | Regular | MALE | (MU0341120250017321) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 18 P | 16 P | 15 P | | 18 P | 25 P | 12 P | 12 P | 19 P | 21 P | 20 P | MARKS | | |
| I1 | 16 P | 15 P | 8 P | 15 P | | 13 P | 17 P | 15 P | 8 P | 14 P | 12 P | 14 P | (335) | | PASS |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 42 @3 9 A+ 2 18.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230994 | SAMRUDDHI DIPAK SHELAR | | Regular | FEMALE | (MU0341120250017211) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 27 P | 24 P | 18 P | 18 P | | 22 P | 23 P | 24 P | 18 P | 21 P | 24 P | 24 P | MARKS | | |
| I1 | 16 P | 16 P | 19 P | 18 P | | 16 P | 17 P | 18 P | 14 P | 16 P | 13 P | 16 P | (422) | | PASS |
| TOT | 43 9 A+ 2 18.0 @2 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 @3 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230996 | SHRAVAN SANJAY LINGAYAT | | Regular | MALE | (MU0341120250013049) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 15 P | 20 P | 17 P | 12 P | | 19 P | 16 P | 13 P | 12 P | 12 P | 13 P | 18 P | MARKS | | |
| I1 | 13 P | 15 P | 16 P | 15 P | | 15 P | 17 P | 12 P | 10 P | 9 P | 13 P | 14 P | (316) | | PASS |
| TOT | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230997 | SHUBHAM VIJAY KULYE | | Regular | MALE | (MU0341120250015281) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 16 P | 15 P | 22 P | 13 P | | 21 P | 22 P | 12 P | 12 P | 22 P | 25 P | 18 P | | MARKS | |
| I1 | 9 P | 17 P | 19 P | 13 P | | 16 P | 17 P | 12 P | 10 P | 10 P | 15 P | 12 P | | (348) | PASS |
| TOT | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230998 | SIMARAN PRASHANT KADAM | | Regular | FEMALE | (MU0341120250017293) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 13 P | 14 P | 19 P | 12 P | | 21 P | 13 P | 12 P | 12 P | 14 P | 12 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 19 P | 13 P | | 17 P | 17 P | 12 P | 10 P | 11 P | 13 P | 12 P | (310) | | PASS |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 126.0 | 5.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261230999 | SUJAL SUDESH PALKAR | | Regular | MALE | (MU0341120250013381) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 13 P | 18 P | 12 P | | 17 P | 13 P | 13 P | 12 P | 14 P | 16 P | 18 P | MARKS | | |
| I1 | 10 P | 15 P | 17 P | 14 P | | 13 P | 15 P | 12 P | 10 P | 12 P | 14 P | 12 P | (302) | | PASS |
| TOT | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231000 | SURAJ VILAS DABHOLKAR | | Regular | MALE | (MU0341120250014874) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 13 P | 14 P | 18 P | 13 P | | 21 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 16 P | 18 P | | MARKS | |
| I1 | 11 P | 16 P | 16 P | 13 P | | 17 P | 16 P | 14 P | 10 P | 11 P | 14 P | 12 P | | (306) | FAILED |
| TOT | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 38 8 A 2 16.0 | 23 0 F 2 0.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 116.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231001 | SWAPNA SANJAY MALAP | | Regular | FEMALE | (MU0341120250017307) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 14 P | 18 P | 15 P | | 25 P | 22 P | 17 P | 20 P | 21 P | 22 P | 16 P | MARKS | | |
| I1 | 14 P | 16 P | 18 P | 17 P | | 18 P | 17 P | 16 P | 14 P | 16 P | 15 P | 14 P | (377) | | PASS |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 43 @2 9 A+ 2 18.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231006 | ARTI CHANDRAKANT RAMANE | | Regular | FEMALE | (MU0341120250017362) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 29 P | 29 P | 21 P | 16 P | | 20 P | 22 P | 23 P | 18 P | 18 P | 25 P | 23 P | | MARKS | |
| I1 | 19 P | 20 P | 18 P | 17 P | | 17 P | 18 P | 15 P | 14 P | 14 P | 15 P | 12 P | | (423 #10) | PASS |
| TOT | 48 #2 10 O 2 20.0 | 49 #1 10 O 2 20.0 | 39 #2 8 A 2 16.0 | 33 #2 7 B+ 2 14.0 | | 37 #2 8 A 2 16.0 | 40 #1 9 A+ 2 18.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | | 22 | 182.0 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231007 | HEMANTH B PATEL | | Regular | MALE | (MU0341120250013364) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 22 P | 29 P | 18 P | 12 P | | 15 P | 19 P | 12 P | 20 P | 12 P | 16 P | 20 P | MARKS | | |
| I1 | 19 P | 20 P | 17 P | 16 P | | 17 P | 14 P | 12 P | 14 P | 8 P | 13 P | 14 P | (359) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 49 10 O 2 20.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231010 | KUSHAL JAYANTILAL PATEL | | Regular | MALE | (MU0341120250014804) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 18 P | 26 P | 20 P | 12 P | | 15 P | 22 P | 14 P | 16 P | 13 P | 21 P | 20 P | | MARKS | |
| I1 | 16 P | 15 P | 17 P | 17 P | | 13 P | 16 P | 14 P | 14 P | 10 P | 15 P | 14 P | | (358) | PASS |
| TOT | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 152.0 | 6.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231011 | NIRZARA NAGESH ZEPANE | | Regular | FEMALE | (MU0341120250013316) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 28 P | 30 P | 17 P | 15 P | | 22 P | 25 P | 25 P | 24 P | 19 P | 24 P | 18 P | MARKS | | | |
| I1 | 18 P | 19 P | 18 P | 16 P | | 11 P | 17 P | 18 P | 16 P | 14 P | 15 P | 12 P | (421 #10) | | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 49 #1 10 O 2 20.0 | 35 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | | 33 #2 7 B+ 2 14.0 | 42 @3 9 A+ 2 18.0 | 43 @2 9 A+ 2 18.0 | 40 #1 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231013 | SAKSHI MAHENDRA MOSAMKAR | | Regular | FEMALE | (MU0341120250013658) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 17 P | 25 P | 16 P | 17 P | | 23 P | 21 P | 20 P | 18 P | 17 P | 22 P | 20 P | | MARKS | |
| I1 | 17 P | 20 P | 15 P | 17 P | | 12 P | 11 P | 15 P | 14 P | 11 P | 15 P | 15 P | | (378) | PASS |
| TOT | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | | 166.0 | 7.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231014 | SAMIKSHA SANTOSH DABHOLKAR | | Regular | FEMALE | (MU0341120250086918) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 20 P | 20 P | 24 P | 13 P | | 15 P | 23 P | 17 P | 16 P | 17 P | 20 P | 20 P | MARKS | | |
| I1 | 16 P | 20 P | 16 P | 15 P | | 17 P | 15 P | 13 P | 14 P | 13 P | 14 P | 14 P | (372 #10) | | PASS |
| TOT | 36 #2 8 A 2 16.0 | 40 #2 9 A+ 2 18.0 | 40 #2 9 A+ 2 18.0 | 28 #2 6 B 2 12.0 | | 32 #2 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231015 | SANIKA BHIKAJI KARAMBELE | | Regular | FEMALE | (MU0341120250016974) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 30 P | 29 P | 25 P | 13 P | | 24 P | 23 P | 19 P | 18 P | 18 P | 26 P | 21 P | MARKS | | |
| I1 | 18 P | 17 P | 17 P | 18 P | | 17 P | 14 P | 15 P | 14 P | 14 P | 15 P | 14 P | (419 #10) | | PASS |
| TOT | 48 #2 10 O 2 20.0 | 46 #2 10 O 2 20.0 | 42 @3 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | | 41 #2 9 A+ 2 18.0 | 37 #2 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231018 | SIFA AFAJAL SHAIKH | | Regular | FEMALE | (MU0341120250013175) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 23 P | 27 P | 16 P | 15 P | | 23 P | 27 P | 24 P | 19 P | 17 P | 22 P | 21 P | | MARKS | |
| I1 | 17 P | 20 P | 14 P | 18 P | | 12 P | 10 P | 17 P | 14 P | 13 P | 13 P | 14 P | | (396) | PASS |
| TOT | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261231021 | VINIT UDAY POTDAR | | Regular | MALE | (MU0341120250015295) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College |
| E1 20 P | 13 P | 16 P | 13 P | | 15 P | 17 P |
| I1 16 P | 20 P | 16 P | 18 P | | 12 P | 8 P |
| TOT 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 |

| 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 14 P | 12 P | 12 P | 17 P | 16 P | MARKS | | |
| 12 P | 10 P | 8 P | 14 P | 8 P | (307) | | PASS |
| 26 5 C 2 10.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261231022 | BHAGYASHRI PRAKASH KURNEKAR | | Regular | FEMALE | (MU0341120250015302) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College |
| E1 28 P | 20 P | 15 P | 23 P | | 12 P | 24 P |
| I1 19 P | 16 P | 17 P | 18 P | | 17 P | 10 P |
| TOT 47 10 O 2 20.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 |

| 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 18 P | 12 P | 21 P | 18 P | 17 P | MARKS | | |
| 16 P | 10 P | 16 P | 14 P | 13 P | (374) | | PASS |
| 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231024 | AKANKSHA RAJARAM BAPERKAR | | Regular | FEMALE | (MU0341120250013373) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 14 P | 17 P | 19 P | 15 P | | 21 P | 17 P | 13 P | 6 0 F 0.0 | 21 P | 19 P | 12 P | | MARKS | | |
| I1 | 17 P | 16 P | 17 P | 16 P | | 17 P | 17 P | 12 P | 8 P | 11 P | 13 P | 14 P | | (332 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 136.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231025 | DIKSHA RAJARAM SHINGARE | | Regular | FEMALE | (MU0341120250015026) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 17 P | 18 P | 14 P | 21 P | | 13 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | | MARKS | | |
| I1 | 16 P | 13 P | 16 P | 16 P | | 15 P | 11 P | 10 P | 10 P | 9 P | 10 P | 12 P | | (288 #10) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 112.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231029 | TEJAS TUKARAM BERDE | | Regular | MALE | (MU0341120250017228) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 7 0 F 0.0 | 13 P | 15 P | 16 P | | 15 P | 12 P | 19 P | 4 0 F 0.0 | 15 P | 20 P | 12 P | | MARKS | | |
| I1 | 15 P | 8 P | 16 P | 10 P | | 14 P | 12 P | 13 P | ABS | 12 P | 13 P | 12 P | | (273 #10) | | FAILED |
| TOT | 22 0 F 2 0.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 4 0 F 2 0.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522612 NCC II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231034 | VEDANT SANJAY HARMALE | | Regular | MALE | (MU0341120250013138) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 12 P | 18 P | 18 P | 14 P | | 26 P | 22 P | 16 P | 14 P | 23 P | 21 P | 16 P | MARKS | | |
| I1 | 16 P | 15 P | 17 P | 16 P | | 18 P | 17 P | 14 P | 10 P | 17 P | 12 P | 14 P | (366 #10) | | PASS |
| TOT | 28 #2 6 B 2 12.0 | 33 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | 30 #2 7 B+ 2 14.0 | | 44 @1 9 A+ 2 18.0 | 39 #2 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231037 | SUYASH VIJAY DONGARE | | Regular | MALE | (MU0341120250014820) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 30 P | 24 P | 21 P | 15 P | | 23 P | 21 P | 21 P | 24 P | 13 P | 17 P | 16 P | MARKS | | |
| I1 | 16 P | 15 P | 15 P | 14 P | | 18 P | 17 P | 18 P | 16 P | 9 P | 10 P | 12 P | (385) | | PASS |
| TOT | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231039 | PRANAY RAJENDRA KAMBLE | | Regular | MALE | (MU0341120250013655) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 6 0 F 0.0 | 16 P | 12 P | 25 P | | 12 P | 19 P | 12 P | 14 P | 12 P | 14 P | 13 P | | MARKS | |
| I1 | 14 P | 16 P | 8 P | 18 P | | 17 P | 15 P | 13 P | 12 P | 9 P | 8 P | 12 P | | (297) | FAILED |
| TOT | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 43 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 112.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231042 | AAKANKSHA UDAY KADAM | | Regular | FEMALE | (MU0341120250013337) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231043 | AASTHA MARUTI PATIL | | Regular | FEMALE | (MU0341120250015038) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | |
| E1 | 20 P | 21 P | 28 P | 25 P | | 21 P | 26 P | 21 P | 22 P | 20 P | 28 P | 23 P | | MARKS | |
| I1 | 20 P | 18 P | 18 P | 19 P | | 16 P | 16 P | 17 P | 16 P | 15 P | 17 P | 16 P | | (443) | PASS |
| TOT | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 44 @1 9 A+ 2 18.0 | | 37 8 A 2 16.0 | 42 @3 9 A+ 2 18.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 190.0 | 8.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 1572312 Geography of Tourism (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231049 | KAMBLE MANTHAN MILIND | | Repeater | MALE | (MU0341120240025420) | MU-0448: New Education Society's Lanja Shriram Kusumtai Sadashiv Vanjare College | | | | | | | | | |
| E1 | 13 + P | 13 + P | 12 + P | 13 + P | | 12 + P | 14 + P | 13 + P | 18 + P | 14 P | 12 + P | 16 + P | | MARKS | | |
| I1 | 20 + P | 15 + P | 18 + P | 17 + P | | 16 + P | 19 + P | 17 + P | 14 + P | 16 + P | 11 + P | 11 + P | | (324) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212093 | MADHAVI MANOHAR PALANDE | | Regular | FEMALE | (MU0341120250019269) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 4 0 F 0.0 | 13 P | 6 0 F 0.0 | 16 P | 16 P | 12 P | 21 P | MARKS | | |
| I1 | 14 P | 14 P | 17 P | 12 P | | 8 P | 14 P | 10 P | 17 P | 16 P | 16 P | 15 P | (290) | | FAILED |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 106.00 | 0.000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212095 | NAINITA PRAFULLA KUTHE | | Regular | FEMALE | (MU0341120250019012) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 14 P | 24 P | 12 P | 24 P | | 15 P | 13 P | 15 P | 17 P | 21 P | 17 P | 19 P | MARKS | | |
| I1 | 12 P | 18 P | 17 P | 15 P | | 14 P | 16 P | 10 P | 17 P | 19 P | 16 P | 16 P | (364) | | PASS |
| TOT | 26 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212104 | CHANDANI RANJIT RAI | | Regular | FEMALE | | (MU0341120250019047) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 12 P | 17 P | 12 P | 17 P | | | 25 P | 18 P | 13 P | 16 P | 17 P | 14 P | 17 P | MARKS | | | |
| I1 16 P | 11 P | 13 P | 15 P | | | 15 P | 18 P | 13 P | 17 P | 18 P | 15 P | 18 P | (347) | | | PASS |
| TOT 28 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | | | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 22 | 150.0 | 6.81818 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212105 | CHETAN DILIP NIGUDSE | | Regular | MALE | | (MU0341120250019253) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212115 | MANDIRA GANESH WALANJ | | Regular | FEMALE | (MU0341120250016303) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 12 P | 20 P | | 12 P | 13 P | 12 P | 16 P | 15 P | 14 P | 9 0 F 0.0 | | MARKS | | |
| I1 | 16 P | 14 P | 16 P | 15 P | | 8 P | 15 P | 12 P | 18 P | ABS | 17 P | 10 P | | (282) | | FAILED |
| TOT | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 15 0 F 2 0.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | | 22 | 94.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212118 | NISHA ANIL RAY | | Regular | FEMALE | (MU0341120250019056) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 15 P | 17 P | 12 P | 6 0 F 0.0 | | 14 P | 13 P | 3 0 F 0.0 | 15 P | 12 P | 14 P | 15 P | | MARKS | | |
| I1 | 17 P | 12 P | 16 P | 15 P | | 13 P | 16 P | 13 P | 15 P | 18 P | 17 P | 14 P | | (302) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 114.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212130 | SANJIVANI UTTAM SAWANT | | Regular | FEMALE | (MU0341120250016313) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 21 P | 12 P | 12 P | | 12 P | 14 P | 2 0 F 0.0 | 15 P | 21 P | 14 P | 15 P | | MARKS | | |
| I1 | 15 P | 12 P | 17 P | 11 P | | 9 P | 13 P | 12 P | 17 P | 19 P | 16 P | 13 P | | (304) | | FAILED |
| TOT | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 220 | 120.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212143 | VIGHNESH VAIBHAV PALKAR | | Regular | MALE | (MU0341120250019273) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 18 P | | 12 P | 13 P | 12 P | 16 P | 12 P | 12 P | 15 P | MARKS | | |
| I1 | 16 P | 13 P | 12 P | 14 P | | 9 P | 14 P | 12 P | 17 P | 15 P | 15 P | 13 P | (298) | PASS | |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212147 | KIMAYA DINESH KUTHE | | Regular | FEMALE | (MU0341120250017394) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 19 P | 12 P | 12 P | | 4 0 F 0.0 | 12 P | 12 P | 15 P | 18 P | 13 P | 15 P | MARKS | | |
| I1 | 10 P | 16 P | 12 P | 10 P | | 8 P | 10 P | 12 P | 16 P | 16 P | 16 P | 13 P | (287) | FAILED | |
| TOT | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212148 | KOMAL SONU SAJEKAR | | Regular | FEMALE | (MU0341120250019129) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 13 P | 17 P | 14 P | 16 P | | 12 P | 16 P | 12 P | 16 P | 14 P | 12 P | 17 P | MARKS | | |
| I1 | 10 P | 13 P | 14 P | 14 P | | 13 P | 14 P | 12 P | 15 P | 17 P | 17 P | 16 P | (314) | | PASS |
| TOT | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212379 | MANISH VIJAY KONKAR | | Regular | MALE | (MU0341120250017387) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 12 P | | 6 0 F 0.0 | 12 P | 12 P | 16 P | 15 P | 12 P | 16 P | MARKS | | |
| I1 | ABS | 13 P | 13 P | | ABS | 8 P | 12 P | 10 P | 16 P | 16 P | ABS | 14 P | (245) | | FAILED |
| TOT | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 82.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212380 | OMKAR NANDKUMAR KHARADE | | Regular | MALE | (MU0341120250017378) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | | 3 0 F 0.0 | 2 0 F 0.0 | 7 0 F 0.0 | 15 P | 16 P | 12 P | 5 0 F 0.0 | | MARKS | | |
| I1 | ABS | 12 P | 13 P | 9 P | | 8 P | 8 P | 10 P | 15 P | 14 P | ABS | 10 P | | (191) | | FAILED |
| TOT | 4 0 F 2 0.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | | 22 | 46.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 | 1172111 | 1172212 | 1172413 | | 1182111 | 1182411 | 1212112 | 2512511 | 2522617 | 2542511 | 2542520 | | | | |
| | Energy Sources- I (OE) (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | National Service Scheme (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212383 | SAYALI JITENDRA KOKATE | | Regular | FEMALE | (MU0341120250017383) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 12 P | 3 0 F 0.0 | 12 P | | 12 P | 0 F 0.0 | 12 P | 15 P | 13 P | 12 P | 19 P | | MARKS | | |
| I1 | 15 P | 14 P | 14 P | 10 P | | 9 P | 11 P | 12 P | 17 P | 13 P | 16 P | 14 P | | (267) | | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 22 | 94.000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 | 1172111 | 1172212 | 1172413 | | 1182111 | 1182411 | 1212112 | 2512511 | 2522617 | 2542511 | 2542520 | | | | |
| | Introduction to Basic Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | National Service Scheme (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212387 | ADARSH ASHOK KAMBLE | | Regular | MALE | (MU0341120250019309) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 7 0 F 0.0 | 13 P | 12 P | 12 P | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 19 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 14 P | 10 P | | 8 P | 10 P | 10 P | 16 P | 16 P | ABS | 10 P | | (236) | | FAILED |
| TOT | 15 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 | 78.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212388 | HARSH VIJAY DAKI | | | Regular | MALE | (MU0341120250016324) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 13 P | 16 P | 12 P | | 16 P | | 12 P | 23 P | 22 P | 18 P | 20 P | 16 P | 18 P | | MARKS | | |
| I1 | 10 P | 10 P | 16 P | | 13 P | | 8 P | 16 P | 13 P | 16 P | 16 P | 15 P | 14 P | | (333) | | PASS |
| TOT | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212389 | HARSHADA GANPAT BHALA | | Regular | FEMALE | (MU0341120250017285) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 15 P | 17 P | 27 P | | 14 P | 22 P | 20 P | 21 P | 14 P | 19 P | 23 P | MARKS | | |
| I1 | 12 P | 11 P | 13 P | 16 P | | 13 P | 16 P | 10 P | 18 P | 12 P | 17 P | 15 P | (359) | PASS | |
| TOT | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212390 | KRANTI ASHOK KAMBLE | | Regular | FEMALE | (MU0341120250019320) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 15 P | | 13 P | 18 P | 12 P | 14 P | 19 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 14 P | 14 P | 12 P | | 9 P | 16 P | 13 P | 15 P | 14 P | ABS | 14 P | | (285) | | FAILED |
| TOT | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | | 22 | 110.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212392 | MITESH MILIND DESHMUKH | | Regular | MALE | (MU0341120250019041) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 15 P | 12 P | 13 P | 20 P | | 27 P | 18 P | 16 P | 18 P | 16 P | 13 P | 18 P | | MARKS | | |
| I1 | 18 P | 17 P | 15 P | 15 P | | 18 P | 18 P | 13 P | 18 P | 13 P | 19 P | 15 P | | (365) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 220 | 158.0 | 7.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212393 | PRAJAKTA DARVESH GAIKWAD | | Regular | | FEMALE | (MU0341120250017223) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 12 P | 14 P | 12 P | 22 P | | | 18 P | 19 P | 20 P | 18 P | 18 P | 13 P | 20 P | MARKS | | | |
| I1 13 P | 14 P | 15 P | 17 P | | | 14 P | 17 P | 10 P | 17 P | 15 P | 17 P | 15 P | (350) | | | PASS |
| TOT 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | | | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212394 | PRAJAKTA DEEPAK KOLAMBEKAR | | Regular | FEMALE | (MU0341120250017386) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 17 P | 16 P | 12 P | | 15 P | 12 P | 6 0 F 0.0 | 16 P | 16 P | 13 P | 16 P | | MARKS | | |
| I1 | 13 P | 15 P | 14 P | 13 P | | 12 P | 16 P | 12 P | 17 P | 12 P | 16 P | 17 P | | (308) | | FAILED |
| TOT | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212395 | PRANAY ANANTA CHAVAN | | Regular | MALE | (MU0341120250017357) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 17 P | | 12 P | 14 P | 13 P | 13 P | 16 P | 12 P | 22 P | | MARKS | | |
| I1 | 8 P | 13 P | 13 P | 13 P | | 10 P | 13 P | 10 P | ABS | 13 P | ABS | 16 P | | (264) | | FAILED |
| TOT | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 38 8 A 2 16.0 | | 22 | 96.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212399 | RIYA NARESH BURUMKAR | | Regular | FEMALE | (MU0341120250017354) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 20 P | 15 P | 24 P | | 25 P | 25 P | 19 P | 20 P | 20 P | 20 P | 25 P | MARKS | | |
| I1 | 16 P | 12 P | 17 P | 17 P | | 18 P | 18 P | 13 P | 18 P | 14 P | 19 P | 17 P | (418 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 41 #2 9 A+ 2 18.0 | | 43 @2 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 32 #2 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 42 9 A+ 2 18.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212402 | SWAPNALI MOHAN HAMBIR | | Regular | FEMALE | (MU0341120250019014) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 15 | P | ABS | (15) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212485 | ADESH PRASHANT GORE | | Regular | MALE | (MU0341120250017242) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 18 P | 19 P | 13 P | 22 P | | 12 P | 19 P | 15 P | 18 P | 13 P | 14 P | 24 P | MARKS | | |
| I1 | 10 P | 14 P | 8 P | 15 P | | 8 P | 14 P | 10 P | 16 P | 14 P | ABS | 16 P | (312) | | FAILED |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 40 9 A+ 2 18.0 | 22 | 124.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212486 | ADITI KAILAS GORE | | Regular | FEMALE | (MU0341120250017269) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 19 P | 19 P | 15 P | 23 P | | 12 P | 22 P | 16 P | 18 P | 17 P | 17 P | 24 P | MARKS | | |
| I1 | 10 P | 14 P | 14 P | 15 P | | 9 P | 16 P | 12 P | 17 P | 14 P | 18 P | 15 P | (356) | PASS | |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | | 21 4 D 2 8.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212487 | ADITI NATHURAM GHASE | | Regular | FEMALE | (MU0341120250017232) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 12 P | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212488 | ADITYA DATTARAM HARPAL | | Regular | MALE | (MU0341120250017260) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212490 | HARSHAL SUNIL GAIKWAD | | Regular | MALE | (MU0341120250017213) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 14 P | 14 P | 12 P | 16 P | | 15 P | 16 P | 17 P | 15 P | 18 P | 13 P | 18 P | | MARKS | | |
| I1 10 P | 13 P | 9 P | 13 P | | 11 P | 17 P | 10 P | 16 P | 14 P | 14 P | 16 P | | (311) | | PASS |
| TOT 24 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212492 | JOGITA RAJU HAMBIR | | | Regular | FEMALE | (MU0341120250017256) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 14 P | 14 P | | 15 P | | 24 P | 14 P | 15 P | 12 P | 18 P | 12 P | 18 P | MARKS | | |
| I1 | 10 P | 13 P | 14 P | | 13 P | | 18 P | 18 P | 12 P | 17 P | 15 P | 17 P | 13 P | (335) | | PASS |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212493 | KAJAL JALINDAR JADHAV | | Regular | FEMALE | (MU0341120250019282) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 7 0 F 0.0 | 19 P | 14 P | 15 P | | 2 0 F 0.0 | 7 0 F 0.0 | 12 P | 17 P | 19 P | 12 P | 17 P | MARKS | | |
| I1 | 10 P | 14 P | 13 P | 14 P | | 8 P | 12 P | 10 P | 16 P | 14 P | ABS | 15 P | (267) | | FAILED |
| TOT | 17 0 F 2 0.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 10 0 F 2 0.0 | 19 0 F 2 0.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 | 86.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212495 | NIYATI NILESH KEDARI | | Regular | FEMALE | (MU0341120250017373) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 12 P | | 4 0 F 0.0 | 12 P | 7 0 F 0.0 | 16 P | 13 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 10 P | 12 P | 13 P | 8 P | | 8 P | 18 P | 12 P | 17 P | 12 P | 16 P | 15 P | (261) | | FAILED |
| TOT | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 22 | 86.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212496 | PAYAL SOMANATH JADHAV | | | Regular | FEMALE | (MU0341120250019031) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 13 P | 22 P | 12 P | 19 P | | | 13 P | 6 0 F 0.0 | 6 0 F 0.0 | 16 P | 12 P | 15 P | 19 P | MARKS | | |
| I1 | 10 P | 15 P | 8 P | 15 P | | | 13 P | 11 P | 10 P | 17 P | 12 P | 16 P | 12 P | (292) | | FAILED |
| TOT | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | | | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212498 | PRACHI DNYANESHWAR HULE | | Regular | FEMALE | (MU0341120250019019) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 20 P | 18 P | 12 P | 17 | P | 18 P | 12 P | 23 P | 19 P | 19 P | 19 P | 22 P | MARKS | | | |
| I1 10 P | 14 P | 12 P | 14 | P | 13 P | 12 P | 12 P | 17 P | 16 P | 17 P | 16 P | (352) | | | PASS |
| TOT 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 152.0 | 6.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212499 | PRIYANKA KHELU BANGARE | | Regular | FEMALE | (MU0341120250017273) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 24 P | 22 P | 16 P | 27 P | | 24 P | 23 P | 23 P | 22 P | 23 P | 20 P | 17 P | MARKS | | |
| I1 | 12 P | 12 P | 17 P | 17 P | | 18 P | 18 P | 13 P | 18 P | 13 P | 15 P | 18 P | (416) | PASS | |
| TOT | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212504 | RAVINA RAMDAS GHOLAP | | Regular | FEMALE | (MU0341120250016319) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212505 | ROHAN SANTOSH GHOGALE | | Regular | MALE | (MU0341120250017238) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 16 P | 13 P | 12 P | 19 | P | 24 P | 16 P | 16 P | 19 P | 14 P | 13 P | 16 P | MARKS | | | |
| I1 10 P | 13 P | 14 P | 15 | P | 16 P | 14 P | 10 P | 17 P | 16 P | 15 P | 12 P | (330) | | | PASS |
| TOT 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 34 7 | B+ 2 14.0 | 40 9 | A+ 2 18.0 | 30 7 | B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 | A 2 16.0 | 30 7 | B+ 2 14.0 | 28 6 | B 2 12.0 | 28 6 | B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212508 | RUCHITA RAM HULE | | Regular | FEMALE | (MU0341120250019022) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212509 | SAMARTH PRAVIN CHAVAN | | Regular | MALE | (MU0341120250017361) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 15 P | 12 P | 12 P | 12 P | 12 P | 16 P | MARKS | | |
| I1 | 8 P | 11 P | 15 P | 12 P | | 10 P | 14 P | 10 P | 18 P | 14 P | 16 P | 14 P | (285) | | PASS |
| TOT | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 116.0 | 5.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212510 | SAMRUDDHI ROHIDAS AMBRE | | Regular | FEMALE | (MU0341120250017266) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 14 P | | 12 P | 12 P | 16 P | 14 P | 25 P | 14 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 13 P | 9 P | | 10 P | 12 P | 12 P | 18 P | 8 P | 15 P | 10 P | (285) | | PASS |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 110.0 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212513 | TANVI RAMESH GORE | | Regular | FEMALE | (MU0341120250017249) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 19 P | 20 P | 14 P | 25 P | | 14 P | 20 P | 18 P | 19 P | 18 P | 17 P | 25 P | MARKS | | |
| I1 | 10 P | 14 P | 14 P | 17 P | | 12 P | 15 P | 10 P | 18 P | 13 P | 18 P | 18 P | (373) | PASS | |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 42 @3 10 O 2 20.0 | | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212516 | VAISHNAVI NILKANTH BHOSALE | | Regular | FEMALE | (MU0341120250017345) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 14 P | 12 P | 17 P | | 12 P | 12 P | 13 P | 14 P | 13 P | 12 P | 19 P | MARKS | | |
| I1 | 10 P | 12 P | 14 P | 13 P | | 10 P | 13 P | 12 P | 18 P | 10 P | 17 P | 14 P | (297) | | PASS |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 220 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231050 | KUTHE RASIKA RAVINDRA | | Repeater | FEMALE | (MU0341120240029618) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 12 P | 12 + P | 12 + P | 12 + P | | 15 + P | 12 + P | 12 + P | 17 + P | 16 + P | 21 + P | 21 + P | 12 + P | MARKS | | |
| I1 | 11 + P | 10 + P | 11 + P | 10 + P | | 13 + P | 15 + P | 12 + P | 8 + P | 8 + P | 15 + P | 15 + P | 10 + P | (312) | | PASS |
| TOT | 23 4 D 2 8.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 24 | 120.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1302311<br>Introduction to the capital market of India (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231056 | WAGHMARE HARSHADA RAMESH | | Repeater | FEMALE | (MU0341120240029891) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 14 + P | 13 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 13 + P | 18 + P | 14 + P | 12 + P | 17 P | | MARKS | | |
| I1 | 11 + P | 17 + P | 13 + P | 14 + P | | 10 + P | 17 + P | 12 + P | 12 + P | 8 + P | 12 + P | 8 + P | | (283) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 114.0 | 5.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1032311) : 1032311 : Energy Sources- I (OE)
(1052311) : 1052311 : Quantitative Techniques – II (OE)
(1052313) : 1052313 : Financial Mathematics – II (OE)
(1082311) : 1082311 : Introduction to Basic Statistics-II
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182413) : 1182413 : Recent Trends in Accounting – II
(1202211) : 1202211 : E-Commerce
(1212112) : 1212112 : Economics for Professional Careers - II
(1212211) : 1212211 : Introduction To Business Economics
(1312312) : 1312312 : Heritage Sites in India
(1432320) : 1432320 : Inspirational Stories-II
(1432321) : 1432321 : Introduction to Indian Mythology – II
(1462211) : 1462211 : History of Media
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512515) : 2512515 : Urdu Communication Skill – I
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522613) : 2522613 : Extension Work II
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level
(2542521) : 2542521 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1032311 | Energy Sources- I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082311 | Introduction to Basic Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182413 | Recent Trends in Accounting – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1202211 | E-Commerce | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1312312 | Heritage Sites in India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432320 | Inspirational Stories-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432321 | Introduction to Indian Mythology – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1462211 | History of Media | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512515 | Urdu Communication Skill – I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542521 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227872 | HINALI SURESH POTALE | | Regular | FEMALE | (MU0341120250088044) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 13 P | 24 P | 22 P | 19 P | | 22 P | 19 P | 19 P | 20 P | 26 P | 27 P | 24 P | MARKS | | | |
| I1 11 P | 15 P | 18 P | 16 P | | 16 P | 17 P | 17 P | 12 P | 18 P | 18 P | 18 P | (425 #10) | | | PASS |
| TOT 24 #2 5 C 2 10.0 | 39 #2 9 A+ 2 18.0 | 40 #2 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | | 38 #2 9 A+ 2 18.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 22 | 186.0 | 8.45 | 455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227889 | VEDANT BHALCHANDRA MHASKAR | | Regular | MALE | (MU0341120250087863) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 23 P | 17 P | 12 P | 15 P | 18 P | 21 P | 21 P | 13 P | 16 P | 25 P | 16 P | MARKS | | | |
| I1 | 16 P | 14 P | 16 P | 16 P | 16 P | 19 P | 19 P | 13 P | 12 P | 16 P | 15 P | (379 #10) | | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 166.0 | 7.5455 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227911 | IBRAHIM MUZAFFAR GOTHEKAR | | Regular | MALE | (MU0341120250087948) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 12 P | 16 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 21 P | 2 0 F 0.0 | 25 P | 15 P | MARKS | | |
| I1 | 11 P | 10 P | 15 P | 12 P | | 16 P | 14 P | 14 P | 12 P | 15 P | 12 P | 17 P | 15 P | (290) | | FAILED |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 14 0 F 2 0.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 110.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 | 1172111 | 1172412 | 1172413 | | | 1182111 | 1212112 | 1212211 | 1312312 | 2512515 | 2522613 | 2542521 | | | | |
| Financial Mathematics – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Introduction To Business Economics (THEORY) | Heritage Sites in India (THEORY) | Urdu Communication Skill – I (THEORY) | Extension Work II (THEORY) | Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227912 | IFAT MUKHTAR MHAISKAR | | | Regular | FEMALE | (MU0341120250087839) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 12 P | 12 P | 18 P | 15 P | | | 12 P | 13 P | 13 P | 12 P | 21 P | 24 P | 20 P | | MARKS | | |
| I1 11 P | 13 P | 15 P | 14 P | | | 16 P | 14 P | 14 P | 12 P | 15 P | 16 P | 16 P | | (328) | | PASS |
| TOT 23 4 D 2 8.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | | | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | | |
| | 261227917 | NILOFAR ASGAR ALI GITEY | | Regular | FEMALE | (MU0341120250087991) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 20 P | | 14 P | 17 P | 17 P | 19 P | 12 P | 22 P | 22 P | MARKS | | |
| I1 | 12 P | 14 P | 9 P | 10 P | | 16 P | 16 P | 16 P | 15 P | 12 P | 17 P | 18 P | (338) | | PASS |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227922 | UMMEHANI AHMAN SANE | | Regular | FEMALE | (MU0341120250087853) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | 0 F 0.0 | 16 P 8 | P 8 | P 8 | P 8 | P | ABS | ABS | ABS | (40) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 16 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227962 | ZAYYAN ZAHEER AHMAD KADROJI | | Regular | MALE | (MU0341120250087973) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 16 P | 15 P | 12 P | 19 P | | 12 P | 15 P | 15 P | 15 P | 3 0 F 0.0 | 24 P | 14 P | | MARKS | | |
| I1 | 12 P | 15 P | 12 P | 13 P | | 15 P | 16 P | 16 P | 14 P | 14 P | 13 P | 15 P | | (315) | | FAILED |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 126.0 | 0.000000 | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212090 | ARYA SANTOSH MORE | | Regular | FEMALE | (MU0341120250019713) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 0 F 0.0 | 14 P | 5 0 F 0.0 | 12 P | | 18 P | 12 P | 13 P | 15 P | 13 P | 12 P | 14 P | MARKS | | |
| I1 14 P | 13 P | 15 P | 10 P | | 14 P | 10 P | 12 P | ABS | 15 P | ABS | 10 P | (241 #10) | | FAILED |
| TOT 14 0 F 2 0.0 | 27 5 C 2 10.0 | 20 0 F 2 0.0 | 22 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212091 | DIYA DAYANAND PATIL | | Regular | FEMALE | (MU0341120250113706) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 14 P | 17 P | 12 P | 20 P | | 12 P | 20 P | 15 P | 17 P | 19 P | 12 P | 22 P | MARKS | | |
| I1 | 14 P | 14 P | 15 P | 15 P | | 8 P | 17 P | 10 P | 18 P | 16 P | 15 P | 16 P | (348 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 35 #2 8 A 2 16.0 | | 20 #2 4 D 2 8.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212092 | GAYATRI KRUSHNA LAHANE | | Regular | FEMALE | (MU0341120250171048) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 14 P | 19 P | 12 P | 16 P | | 12 P | 12 P | 13 P | 14 P | 17 P | 12 P | 13 P | MARKS | | |
| I1 | 12 P | 15 P | 17 P | 14 P | | 9 P | 14 P | 12 P | 17 P | 18 P | ABS | 12 P | (294) | | FAILED |
| TOT | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 118.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212094 | MITALI GANESH MHATRE | | Regular | FEMALE | (MU0341120250114745) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 15 P | 15 P | 17 P | 19 P | | 24 P | 12 P | 12 P | 21 P | 20 P | 15 P | 20 P | MARKS | | | |
| I1 | 14 P | 14 P | 15 P | 14 P | | 17 P | 13 P | 12 P | 17 P | 17 P | 15 P | 16 P | (364 #10) | | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | | 41 #2 9 A+ 2 18.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | | 156.0 | 7.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212096 | RAKHI CHANDRAKANT KOTWAL | | Regular | FEMALE | (MU0341120250087153) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 16 P | 19 P | 13 P | 23 P | | 12 P | 12 P | 14 P | 19 P | 21 P | 16 P | 20 P | MARKS | | | |
| I1 | 15 P | 14 P | 12 P | 17 P | | 8 P | 10 P | 12 P | 17 P | 15 P | 16 P | 16 P | (347 #10) | | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | 40 #2 9 A+ 2 18.0 | | 20 #2 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212098 | SHRADDHA SHANTARAM MANDLEKAR | | Regular | FEMALE | (MU0341120250019491) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 17 | P | 12 P | 12 P | 15 P | 13 P | 14 P | 12 P | 13 P | MARKS | | |
| I1 | 14 P | 15 P | 17 P | 13 | P | 9 P | 13 P | 13 P | 17 P | 19 P | 15 P | 12 P | (304) | | PASS |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 220 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212102 | AKASH ANANT TELANGE | | Regular | MALE | (MU0341120250019787) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212106 | DEVENDRA LAHU LENDI | | Regular | MALE | (MU0341120250019439) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 4 0 F 0.0 | 14 P | 12 P | 12 P | | 18 P | 12 P | 12 P | 14 P | 19 P | 15 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 12 P | 10 P | | 13 P | 11 P | 12 P | 17 P | 17 P | 16 P | 13 P | (290) | | FAILED |
| TOT | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212111 | JAYSHRI GANESH SHID | | Regular | FEMALE | | (MU0341120250019831) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 19 P | 22 P | 19 P | 27 P | | | 26 P | 25 P | 20 P | 21 P | 26 P | 18 P | 25 P | MARKS | | |
| I1 | 19 P | 15 P | 16 P | 17 P | | | 18 P | 18 P | 12 P | 18 P | 19 P | 17 P | 18 P | (437) | | PASS |
| TOT | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | | | 44 @1 10 O 2 20.0 | 43 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 43 9 A+ 2 18.0 | 22 | 190.0 | 8.636 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212112 | KALYANI SANTOSH WAGHMARE | | Regular | FEMALE | (MU0341120250020009) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 3 0 F 0.0 | 13 P | 12 P | 12 P | | 12 P | 12 P | 5 0 F 0.0 | 17 P | 19 P | 12 P | 9 0 F 0.0 | MARKS | | |
| I1 | 8 P | ABS | 8 P | 8 P | | 8 P | 8 P | 10 P | 0 F 0.0 | ABS | ABS | 10 P | (186) | | FAILED |
| TOT | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 32.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212113 | KARAN VILAS MHATRE | | Regular | MALE | (MU0341120250019503) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 7 0 F 0.0 | 18 P | 12 P | 17 P | | 16 P | 12 P | 13 P | 14 P | 19 P | 12 P | 17 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 14 P | | 9 P | 11 P | 13 P | 17 P | 18 P | 16 P | 15 P | (313) | | FAILED |
| TOT | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 220 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212114 | MAHESH MORESHWAR SALUNKE | | Regular | MALE | (MU0341120250019821) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 3 0 F 0.0 | 13 P | 5 0 F 0.0 | 12 P | 16 P | 12 P | 13 P | MARKS | | |
| I1 | 8 P | 14 P | 13 P | 9 P | | 8 P | 11 P | 10 P | ABS | ABS | ABS | 13 P | (209) | | FAILED |
| TOT | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 54.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212117 | NIRAJ DNYANESHWAR WALGUDE | | Regular | MALE | (MU0341120250020027) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 17 P | | 16 P | 12 P | 13 P | 18 P | 16 P | 13 P | 12 P | MARKS | | |
| I1 | 8 P | 12 P | 14 P | 16 P | | 12 P | 14 P | 12 P | 15 P | 15 P | 14 P | 15 P | (301) | | PASS |
| TOT | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 122.0 | 5.5455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212120 | NITIN KHELU PUJARE | | Regular | MALE | | (MU0341120250114751) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 6 0 F 0.0 | 15 P | 15 P | 16 P | | | 12 P | 13 P | 12 P | 14 P | 18 P | 14 P | 21 P | MARKS | | |
| I1 | 14 P | 12 P | 17 P | 14 P | | | 8 P | 17 P | 11 P | 17 P | 18 P | 15 P | 18 P | (317 #10) | | FAILED |
| TOT | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 261212122 | PRATIK PANDURANG WARGUDE | | | Regular | MALE | (MU0341120250020031) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 6 0 F 0.0 | 13 P | 12 P | 13 P | 12 P | 14 P | 15 P | 18 P | 21 P | 13 P | 12 P | | | MARKS | | |
| I1 | 8 P | 11 P | 12 P | 13 P | 8 P | 15 P | 10 P | 17 P | 18 P | 15 P | 14 P | | | (290) | | FAILED |
| TOT | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 110.0 | 0.0000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212124 | RAKESH KESHAV WARGUDE | | Regular | MALE | (MU0341120250020042) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 12 P | 19 P | 12 P | 20 P | | 18 P | 19 P | 15 P | 19 P | 19 P | 17 P | 20 P | MARKS | | | |
| I1 8 P | 12 P | 12 P | 17 P | | 11 P | 16 P | 12 P | 17 P | 15 P | 15 P | 15 P | (350 #10) | | | PASS |
| TOT 20 #2 4 D 2 8.0 | 31 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 37 #2 8 A 2 16.0 | | 29 #2 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212125 | ROSHAN LAXMAN WAK | | Regular | MALE | (MU0341120250020024) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212126 | SAI BABAN SHINDE | | Regular | MALE | (MU0341120250019845) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 12 P | 19 P | 12 P | 18 P | | 12 P | 14 P | 6 0 F 0.0 | 6 0 F 0.0 | 15 P | 12 P | 15 P | MARKS | | |
| I1 16 P | 12 P | 14 P | 16 P | | 8 P | 13 P | 10 P | 17 P | 15 P | 15 P | 13 P | (290 #10) | | FAILED |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 23 0 F 2 0.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212127 | SAKSHI PRAFULL MALI | | Regular | FEMALE | (MU0341120250019484) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 21 P | 12 P | 24 P | | 15 P | 13 P | 19 P | 21 P | 25 P | 14 P | 19 P | MARKS | | |
| I1 | 12 P | 14 P | 17 P | 16 P | | 12 P | 14 P | 13 P | 18 P | 19 P | 18 P | 16 P | (365) | | PASS |
| TOT | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212128 | SANI RAJENDRA SHIRKE | | Regular | MALE | (MU0341120250019739) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 23 P | 12 P | 19 P | | 13 P | 24 P | 15 P | 17 P | 21 P | 16 P | 23 P | MARKS | | |
| I1 | 16 P | 13 P | 17 P | 16 P | | 9 P | 16 P | 11 P | 17 P | 18 P | 16 P | 15 P | (359) | | PASS |
| TOT | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212132 | SHRADDHA SANJAY THOMBARE | | Regular | FEMALE | (MU0341120250019747) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 8 0 F 0.0 | 3 0 F 0.0 | 7 0 F 0.0 | | 0 F 0.0 | 15 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | ABS | 11 P | 8 P | | 8 P | 8 P | 10 P | ABS | ABS | ABS | 10 P | (16 #10) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | | 8 0 F 2 0.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 24.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212133 | SHRAVAN SHAM SHINDE | | Regular | MALE | (MU0341120250019913) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 12 P | 16 P | 12 P | 20 P | | 14 P | 17 P | 12 P | 18 P | 21 P | 13 P | 18 P | | MARKS | | |
| I1 17 P | 14 P | 14 P | 15 P | | 9 P | 16 P | 13 P | 17 P | 16 P | 15 P | 12 P | | (331) | | PASS |
| TOT 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212134 | SHRAVANI SUJIT PHANSE | | Regular | FEMALE | (MU0341120250019992) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 3 0 F 0.0 | 13 P | 13 P | 16 P | | 16 P | 12 P | 12 P | 13 P | 20 P | 12 P | 12 P | | MARKS | | |
| I1 8 P | 13 P | 14 P | 12 P | | 15 P | 15 P | 10 P | 17 P | 18 P | 14 P | 14 P | | (292) | | FAILED |
| TOT 11 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212137 | SURESH RAMESH PRASAD | | Regular | MALE | (MU0341120250087522) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212139 | SWARUP SAKHARAM SAJEKAR | | Regular | MALE | (MU0341120250019808) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212140 | VAISHNAVI PRAVIN MANGLE | | Regular | FEMALE | (MU0341120250019497) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 12 P | 14 P | 12 P | 18 P | | 15 P | 12 P | 13 P | 17 P | 22 P | 13 P | 13 P | | MARKS | | |
| I1 15 P | 14 P | 17 P | 14 P | | 13 P | 12 P | 13 P | 18 P | 19 P | 18 P | 12 P | | (326) | | PASS |
| TOT 27 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212141 | VEDIKA CHANDRAKANT WAGHAMARE | | Regular | FEMALE | (MU0341120250020002) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 13 P | 16 P | 14 P | 21 P | | 12 P | 12 P | 12 P | 13 P | 13 P | 13 P | 16 P | | MARKS | | |
| I1 | 15 P | 15 P | 16 P | 17 P | | 8 P | 13 P | 12 P | 17 P | 15 P | 13 P | 15 P | | (311) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212146 | BHAGYASHREE NAMDEV MHATRE | | Regular | FEMALE | (MU0341120250089457) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 | 14 P | 15 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 16 P | 18 P | 14 P | 16 P | | MARKS | | |
| I1 | 10 P | 14 P | 12 P | 12 P | | 8 P | 12 P | 13 P | 18 P | 18 P | 16 P | 13 P | | (31 #10) | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 29 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | | 20 #2 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212149 | NEHA TANAJI SHID | | Regular | FEMALE | (MU0341120250201654) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212150 | RAKHI KISHOR MHATRE | | Regular | FEMALE | (MU0341120250019505) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 14 P | 14 P | 12 P | 13 P | | 22 P | 15 P | 12 P | 14 P | 21 P | 13 P | 14 P | MARKS | | |
| I1 | 10 P | 15 P | 12 P | 13 P | | 16 P | 14 P | 12 P | 17 P | 18 P | 17 P | 12 P | (320) | | PASS |
| TOT | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212151 | RINA RAGHUNATH DOKE | | Regular | FEMALE | (MU0341120250202914) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212152 | SALONI TUSHAR PATIL | | Regular | FEMALE | (MU0341120250019983) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 16 P | 15 P | 12 P | 22 P | | 15 P | 22 P | 15 P | 16 P | 16 P | 14 P | 21 P | | MARKS | | |
| I1 12 P | 11 P | 17 P | 15 P | | 13 P | 14 P | 10 P | 17 P | 17 P | 15 P | 15 P | | (350 #10) | | PASS |
| TOT 28 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 29 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | | 28 #2 7 B+ 2 14.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212153 | SANIKA SUNIL PATIL | | Regular | FEMALE | (MU0341120250019962) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 13 P | 19 P | 12 P | 17 P | | 20 P | 17 P | 7 #2* 3 P | 21 P | 16 P | 15 P | 19 P | MARKS | | |
| I1 | 10 P | 12 P | 13 P | 13 P | | 15 P | 13 P | 11 P | 18 P | 17 P | 16 P | 13 P | (340 #10) | | PASS |
| TOT | 23 #2 5 C 2 10.0 | 31 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212154 | SANJANA SANTOSH SILIMKAR | | Regular | FEMALE | (MU0341120250109075) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212155 | SARVESH HARISHCHAND NISAD | | Regular | MALE | | (MU0341120250114750) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 12 P | 16 P | | | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | 17 P | 13 P | 13 P | 14 P | MARKS | | |
| I1 | 10 P | 16 P | 15 P | 14 P | | | 8 P | 10 P | 10 P | 15 P | 18 P | 15 P | 13 P | (269 #10) | | FAILED |
| TOT | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 94.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212156 | SNEHAL RAKESH MHATRE | | | Regular | FEMALE | (MU0341120250087281) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 15 P | 14 P | 12 P | | 12 P | | 16 P | 15 P | 16 P | 16 P | 21 P | 14 P | 16 P | | MARKS | | |
| I1 10 P | 14 P | 15 P | | 10 P | | 12 P | 15 P | 12 P | 18 P | 18 P | 17 P | 16 P | | (334 #10) | | PASS |
| TOT 25 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 22 #2 4 D 2 8.0 | | 28 #2 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212157 | SOHAM NARESH MANE | | Regular | MALE | (MU0341120250200861) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212158 | SUJATA YASHWANT KUTHE | | Regular | FEMALE | (MU0341120250019435) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 20 P | 23 P | 12 P | 21 P | | 14 P | 16 P | 18 P | 17 P | 24 P | 18 P | 22 P | MARKS | | |
| I1 | 10 P | 16 P | 12 P | 15 P | | 10 P | 15 P | 10 P | 17 P | 18 P | 19 P | 15 P | (365) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212159 | VED CHANDRAKANT WALANJ | | | Regular | MALE | (MU0341120250113519) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | | |
| E1 7 0 F 0.0 | 13 P | 12 P | 13 P | | | 16 P | 12 P | 12 P | 13 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 10 P | 13 P | 14 P | 12 P | | | 13 P | 13 P | 10 P | 17 P | 15 P | 18 P | 11 P | | (281) | | FAILED |
| TOT 17 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212377 | DATTATRAY VISHWANATH JOGADE | | | Regular | MALE | (MU0341120250114743) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | 15 P | MARKS | | |
| I1 | 10 P | 11 P | 14 P | | 10 P | | 10 P | 12 P | 10 P | 17 P | 13 P | 17 P | 14 P | (278) | | PASS |
| TOT | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 108.0 | 4.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212381 | PRIYA JAYESH KOKARE | | Regular | FEMALE | (MU0341120250019380) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 20 P | 18 P | 3 0 F 0.0 | 12 P | | 3 0 F 0.0 | 13 P | 12 P | 12 P | 15 P | 12 P | 24 P | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 11 P | | 8 P | 12 P | 12 P | 17 P | 13 P | 16 P | 16 P | (293) | FAILED | |
| TOT | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 23 4 D 2 8.0 | | 11 0 F 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 22 | 110.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212382 | SAMRUDDHI UDAY JADHAV | | Regular | FEMALE | (MU0341120250089474) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 17 P | 13 P | 15 P | | 12 P | 13 P | 12 P | 13 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 12 P | 16 P | 13 P | | 12 P | 11 P | 14 P | 18 P | 12 P | 18 P | 12 P | (306#10) | | PASS |
| TOT | 24 5 C 2 10.0 #2 | 29 7 B+ 2 14.0 #2 | 29 7 B+ 2 14.0 #2 | 28 7 B+ 2 14.0 #2 | | 24 5 C 2 10.0 #2 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212384 | TANVI TUSHAR KHAMKAR | | Regular | FEMALE | (MU0341120250089466) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 9 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | | 6 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 14 P | 12 P | 12 P | 8 0 F 0.0 | MARKS | | |
| I1 | ABS | 13 P | 8 P | ABS | | 8 P | 8 P | 11 P | ABS | 12 P | 16 P | 10 P | (176) | | FAILED |
| TOT | 9 0 F 2 0.0 | 25 5 C 2 10.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | | 14 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 22 | 30.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212385 | VIDHI VITHOBA KHARIVALE | | Regular | FEMALE | (MU0341120250020107) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 13 P | | 6 0 F 0.0 | 12 P | 12 P | 17 P | 15 P | 13 P | 19 P | MARKS | | |
| I1 | ABS | 12 P | 13 P | 11 P | | 8 P | 9 P | 10 P | 16 P | 13 P | 18 P | 15 P | (271) | | FAILED |
| TOT | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212386 | VINIT VILAS JAVAKE | | Regular | MALE | (MU0341120250109987) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 15 P | 12 P | 13 P | MARKS | | |
| I1 | ABS | 12 P | 14 P | 12 P | | 12 P | 10 P | 12 P | ABS | 10 P | ABS | 12 P | (232) | FAILED | |
| TOT | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 74.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212401 | SANGHARSH SHARAD KAMBLE | | | Regular | MALE | (MU0341120250089424) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 5 0 F 0.0 | 14 P | 12 P | 14 P | | | 12 P | 14 P | 12 P | 17 P | 13 P | 12 P | 15 P | MARKS | | |
| I1 | 8 P | 10 P | 9 P | 10 P | | | 13 P | 13 P | 12 P | 17 P | 13 P | ABS | 13 P | (258) | | FAILED |
| TOT | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | | | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212489 | CHANDANA SANTOSH CHAVAN | | Regular | FEMALE | (MU0341120250114740) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 14 P | 12 P | 23 P | | 13 P | 12 P | 13 P | 13 P | 15 P | 13 P | 15 P | MARKS | | |
| I1 | 10 P | 12 P | 16 P | 15 P | | 10 P | 14 P | 13 P | 18 P | 11 P | 19 P | 12 P | (319 #10) | | PASS |
| TOT | 26 6 B 2 12.0<br>#2 | 26 6 B 2 12.0<br>#2 | 28 7 B+ 2 14.0<br>#2 | 38 9 A+ 2 18.0<br>#2 | | 23 5 C 2 10.0<br>#2 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212491 | JANAVI MAHESH DALAVI | | Regular | FEMALE | (MU0341120250087154) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 19 P | | 14 P | 17 P | 13 P | 14 P | 14 P | 12 P | 18 P | MARKS | | |
| I1 | 10 P | 12 P | 17 P | 14 P | | 13 P | 15 P | 12 P | 18 P | 14 P | 18 P | 14 P | (326#10) | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | 29 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | | 27 #2 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 140.00 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212494 | MUKESH DAMODAR DHAMBA | | Regular | MALE | (MU0341120250020104) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 13 P | 12 P | 18 P | | 12 P | 16 P | 13 P | 12 P | 15 P | 12 P | 18 P | MARKS | | |
| I1 | 10 P | 12 P | 14 P | 15 P | | 8 P | 14 P | 10 P | 16 P | 13 P | 15 P | 12 P | (296) | | PASS |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212497 | PRACHI DAMODAR BADE | | Regular | FEMALE | (MU0341120250089443) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 15 P | 16 P | 24 P | | 14 P | 18 P | 20 P | 15 P | 25 P | 17 P | 25 P | MARKS | | |
| I1 | 10 P | 10 P | 12 P | 14 P | | 13 P | 15 P | 13 P | 18 P | 15 P | 18 P | 18 P | (373 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 25 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 38 #2 9 A+ 2 18.0 | | 27 #2 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212500 | PRIYANKA PRAKASH AWALE | | Regular | FEMALE | (MU0341120250113522) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212502 | RAJ VIKAS AMBADE | | Regular | MALE | (MU0341120250111182) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 14 P | 14 P | 22 P | 12 P | 8 0 F 0.0 | MARKS | | |
| I1 | 10 P | 10 P | 13 P | 8 P | | 9 P | 9 P | 10 P | 17 P | 11 P | 15 P | 8 P | (254) | | FAILED |
| TOT | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 21 4 D 2 8.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212503 | RAKHI CHHOTELAL GUPTA | | Regular | FEMALE | (MU0341120250113518) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 24 P | 19 P | 14 P | 23 P | | 13 P | 19 P | 14 P | 19 P | 16 P | 17 P | 23 P | MARKS | | |
| I1 | 8 P | 11 P | 8 P | 17 P | | 12 P | 16 P | 12 P | 17 P | ABS | 16 P | 17 P | (335 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 16 0 F 2 0.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 22 | 138.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212506 | ROHINI NIKETAN KUDALE | | Regular | FEMALE | (MU0341120250086620) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212511 | SHUBHAM SUDHIR DESHMUKH | | Regular | MALE | (MU0341120250109079) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 5 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | MARKS | |
| I1 | 8 P | ABS | ABS | 10 P | | 8 P | 13 P | 10 P | ABS | 15 P | ABS | 11 P | (205) | FAILED | |
| TOT | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | | 13 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 54.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212517 | VEDIKA PRAVIN GHASE | | Regular | FEMALE | (MU0341120250088128) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 16 P | 14 P | 12 P | 15 P | | 20 P | 13 P | 12 P | 14 P | 17 P | 13 P | 18 P | MARKS | | |
| I1 | 10 P | 16 P | 14 P | 13 P | | 16 P | 16 P | 12 P | 17 P | 13 P | 16 P | 13 P | (33 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 30 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 28 #2 7 B+ 2 14.0 | | 36 #2 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231053 | ARYAN DEEPAK SHIRKE | | Regular | MALE | (MU0341120250019719) | MU-0449: Pali Sudhagad Education Societys Seth Jamshedaji Navrousji Paliwal Commerce Arts and Science College | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 17 P | | 12 P | 14 P | 12 P | 16 P | 17 P | 12 P | 19 P | MARKS | | |
| I1 | 16 P | 12 P | 14 P | 13 P | | 8 P | 10 P | 11 P | 16 P | 16 P | 15 P | 15 P | (314 #10) | | PASS |
| TOT | 28 7 #2 B+ 2 14.0 | 27 6 #2 B 2 12.0 | 26 6 #2 B 2 12.0 | 30 7 #2 B+ 2 14.0 | | 20 4 #2 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210258 | KASAD HANOSH ADIL VILLOO | | Regular | MALE | (MU0341120250113511) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 27 P | 18 P | 15 P | 30 P | | 20 P | 20 P | 20 P | 17 P | 22 P | 20 P | 16 P | | MARKS | | |
| I1 | 8 P | 17 P | 18 P | 15 P | | 18 P | 16 P | 15 P | 14 P | 16 P | 14 P | 15 P | | (391) | | PASS |
| TOT | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 220 | 172.0 | 7.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217414 | AGGARWAL ANUSHKA ARUN PINKY | | Regular | FEMALE | (MU0341120250112544) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 7 0 F 0.0 | 19 P | 15 P | 12 P | | 14 P | 12 P | 18 P | 14 P | 12 P | 19 P | 14 P | | MARKS | | |
| I1 | 8 P | 12 P | 13 P | 16 P | | 14 P | 8 P | 16 P | 10 P | 18 P | 8 P | 10 P | | (289) | | FAILED |
| TOT | 15 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 112.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 | 1172111 | 1172412 | 1172416 | | | 1182111 | 1212112 | 1432320 | 1462211 | 2512517 | 2522614 | 2542511 | | | | |
| Quantitative Techniques – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Practical Statistics for Commerce II (THEORY) | | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Inspirational Stories-II (THEORY) | History of Media (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217417 | ARVIND BERA PARTH DAI | | | Regular | MALE | (MU0341120250112567) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 17 P | 14 P | 12 P | | | 12 P | 13 P | 14 P | 17 P | 13 P | 14 P | 15 P | MARKS | | | |
| I1 8 P | 14 P | 13 P | 14 P | | | 18 P | 8 P | 16 P | 10 P | 16 P | 8 P | 15 P | (293) | | | PASS |
| TOT 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217419 | BAJAJ BHAVITA ANAND KAJAL | | Regular | FEMALE | (MU0341120250112554) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 23 P | 23 P | 20 P | 24 P | | 27 P | 23 P | 24 P | 28 P | 24 P | 25 P | 21 P | MARKS | | |
| I1 | 12 P | 18 P | 19 P | 16 P | | 18 P | 12 P | 17 P | 14 P | 18 P | 15 P | 19 P | (446) | | PASS |
| TOT | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 198.0 | 9.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217420 | BANSAL SHIVANSH ALOK SHALINI | | Regular | MALE | (MU0341120250170254) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 28 P | 14 P | 12 P | 24 P | | 18 P | 15 P | 19 P | 14 P | 12 P | 19 P | 12 P | | MARKS | | |
| I1 8 P | 14 P | 13 P | 14 P | | 14 P | 8 P | 14 P | 8 P | 17 P | 8 P | 10 P | | (315) | | PASS |
| TOT 36 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217421 | BARDIYA PARSHVA SATISH PRIYANKA | | Regular | MALE | (MU0341120250112557) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 30 P | 21 P | 17 P | 25 P | | 26 P | 16 P | 20 P | 23 P | 16 P | 18 P | 18 P | MARKS | | | |
| I1 8 P | 15 P | 14 P | 14 P | | 14 P | 8 P | 14 P | 8 P | 18 P | 8 P | 12 P | (363) | | | PASS |
| TOT 38 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217422 | BARWADIYA PATEL BRIJESH HIRJI RAJI | | Regular | MALE | (MU0341120250112559) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 14 P | 14 P | 12 P | | 12 P | 12 P | 15 P | 14 P | 12 P | 18 P | 14 P | | MARKS | | |
| I1 8 P | 15 P | 15 P | 14 P | | 18 P | 8 P | 16 P | 10 P | 17 P | 8 P | 15 P | | (293) | | PASS |
| TOT 20 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217424 | BELBANSHI SANSKRETI BHUPENDRA LAXMI | | Regular | FEMALE | (MU0341120250112565) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 19 P | 13 P | 12 P | 17 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 16 P | 15 P | | MARKS | | |
| I1 | 8 P | 14 P | 13 P | 16 P | | 14 P | 8 P | 16 P | 10 P | 16 P | 8 P | 15 P | | (291) | | PASS |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217433 | CHAUHAN CHINTAN KIRTI | DARSHANA | Regular | MALE | (MU0341120250111281) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 13 P | 21 P | 12 P | 22 P | | 25 P | 15 P | 16 P | 12 P | 15 P | 17 P | 15 P | | MARKS | | |
| I1 | 8 P | 15 P | 15 P | 14 P | | 18 P | 11 P | 14 P | 10 P | 16 P | 8 P | 15 P | | (329) | | PASS |
| TOT | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217434 | CHAUHAN JANAVI KAPIL KHUSHBOO | | Regular | FEMALE | (MU0341120250163055) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 2 0 F 0.0 | 16 P | 15 P | 12 P | | 12 P | 12 P | 17 P | 13 P | 14 P | 16 P | 13 P | | MARKS | | |
| I1 8 P | 12 P | 13 P | 13 P | | 18 P | 8 P | 12 P | 10 P | 17 P | 8 P | 12 P | | (273) | | FAILED |
| TOT 10 0 F 2 0.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217435 | CHHAJED MOXIL HIREN SONAL | | Regular | MALE | (MU0341120250198869) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 15 P | 15 P | 14 P | 18 P | | 14 P | 14 P | 16 P | 16 P | 21 P | 20 P | 20 P | MARKS | | | |
| I1 8 P | 18 P | 19 P | 13 P | | 18 P | 13 P | 16 P | 14 P | 16 P | 15 P | 15 P | (348) | | | PASS |
| TOT 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217436 | CHHAJED SUYASH KIRAN ANITA | Regular | MALE | (MU0341120250112600) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | | 1462211 History of Media (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217438 | CHHEDA SHREYA RASIKLAL CHANDAN | Regular | FEMALE | (MU0341120250112613) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | 1462211 History of Media (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217440 | CHOUDHARY MEET BHARAT SHANTI | | Regular | MALE | (MU0341120250112645) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 22 P | 19 P | 14 P | 14 P | | 20 P | 12 P | 15 P | 14 P | 15 P | 17 P | 12 P | MARKS | | | |
| I1 9 P | 14 P | 14 P | 14 P | | 18 P | 8 P | 14 P | 10 P | 18 P | 8 P | 16 P | (317) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 132.0 | 6.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217441 | CHOUDHARY PIYUSH ASHOK PAVAN | | Regular | MALE | (MU0341120250112662) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 22 P | 18 P | 14 P | 25 P | | 14 P | 15 P | 14 P | 17 P | 13 P | 18 P | 13 P | MARKS | | | |
| I1 16 P | 18 P | 19 P | 16 P | | 18 P | 12 P | 16 P | 14 P | 16 P | 11 P | 18 P | (357) | | | PASS |
| TOT 38 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217444 | EASHAN SAJEEV ANAND ANISHA | | Regular | MALE | (MU0341120250112731) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 16 P | 13 P | 12 P | | 15 P | 12 P | 18 P | 16 P | 12 P | 14 P | 15 P | MARKS | | | |
| I1 15 P | 19 P | 19 P | 17 P | | 18 P | 13 P | 15 P | 20 P | 18 P | 15 P | 19 P | (343) | | | PASS |
| TOT 27 5 C 2 10.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217445 | GAJORA JAYSHREE NARAN MOGI | | Regular | FEMALE | (MU0341120250112763) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 0 F 0.0 | 12 P | 12 P | 1 0 F 0.0 | | 2 0 F 0.0 | 5 0 F 0.0 | 14 P | 12 P | 12 P | 15 P | 12 P | MARKS | | | |
| I1 8 P | 14 P | 14 P | 17 P | | 18 P | 8 P | 15 P | 10 P | 16 P | 8 P | 18 P | (243) | | | FAILED |
| TOT 8 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 18 0 F 2 0.0 | | 20 0 F 2 0.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 74.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217446 | GALA NEER RAJESH GOMTI | | Regular | MALE | (MU0341120250112771) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 6 0 | F 0.0 | 12 P | 12 P | 22 P | 14 P | 18 P | 12 P | 18 P | MARKS | | |
| I1 | 20 P | 19 P | 19 P | 19 P | | 18 P | 15 P | 18 P | 20 P | 18 P | 16 P | 19 P | (354) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 0 | F 2 0.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 22 | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217447 | GHASWALA MOHAMED REYHAN ABDUL LATIF JASMIN | | Regular | MALE | (MU0341120250112830) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 0 | F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 17 P | 8 P | ABS | (136) | | FAILED |
| TOT | 1 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 0 | F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 36.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217448 | JAIN DHAIRYA DINESH MILAN | | Regular | MALE | (MU0341120250111717) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 19 P | 16 P | 12 P | 12 P | | 12 P | 12 P | 22 P | 12 P | 12 P | 20 P | 21 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 13 P | | 10 P | 8 P | ABS | 8 P | 17 P | 8 P | ABS | (258) | | FAILED |
| TOT | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 0 F 2 0.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | 22 | 84.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217449 | JAIN KHUSH VINAY KUMAR VIBHA | | Regular | MALE | (MU0341120250160516) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | | MARKS (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217450 | JAIN LAVISHA DINESH REKHA | | Regular | FEMALE | (MU0341120250111823) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 25 P | 22 P | 18 P | 16 P | | 23 P | 15 P | 19 P | 16 P | 22 P | 19 P | 15 P | | MARKS (388) | | PASS |
| I1 14 P | 18 P | 19 P | 18 P | | 18 P | 12 P | 16 P | 10 P | 18 P | 18 P | 17 P | | | | |
| TOT 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217451 | JAIN PARV SANDEEP RINKU | | Regular | MALE | (MU0341120250160524) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 5 0 F 0.0 | 16 P | 12 P | 0 | F 0.0 | 12 P | 12 P | 16 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 8 P | 14 P | 13 P | 12 | P | 14 P | 8 P | 12 P | 10 P | 16 P | 8 P | 15 P | (255) | | FAILED |
| TOT | 13 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 92.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217452 | JAIN YASHIKA DINESH VARSHADEVI | | Regular | FEMALE | (MU0341120250111826) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 2 0 F 0.0 | 14 P | 14 P | 0 | F 0.0 | 12 P | 12 P | 18 P | 27 P | 12 P | 19 P | 21 P | | MARKS | | |
| I1 | 9 P | 14 P | 14 P | 8 | P | 10 P | 8 P | 14 P | 18 P | 16 P | 8 P | 15 P | | (285) | | FAILED |
| TOT | 11 0 F 2 0.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 8 0 F 2 0.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 22 | 112.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217453 | JAT PRAKASHCHANDRA NARAYANLAL KAMALA | | Regular | MALE | (MU0341120250112842) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 17 P | 19 P | 21 P | 18 P | | 17 P | 14 P | 22 P | 20 P | 22 P | 17 P | 16 P | | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 19 P | | 18 P | 14 P | 16 P | 20 P | 16 P | 16 P | 19 P | | (398) | | PASS |
| TOT | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 174.0 | 7.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217455 | JOSARFAL HARSHITA MAHADEV MALI | | Regular | FEMALE | (MU0341120250171464) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | 2 0 F 0.0 | 12 P | 12 P | ABS | 12 P | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 18 P | ABS | 15 P | 10 P | 8 P | ABS | 16 P | (121) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 18 0 F 2 0.0 | 2 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217456 | JOSHI DIPESHPRASAD TIKARAM YASHODA | | Regular | MALE | (MU0341120250111838) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 15 P | 21 P | 13 P | 13 P | | 12 P | 15 P | 23 P | 20 P | 15 P | 21 P | 22 P | | MARKS | | |
| I1 | 9 P | 15 P | 14 P | 15 P | | 10 P | 8 P | 14 P | 8 P | 16 P | 8 P | 10 P | | (317) | | PASS |
| TOT | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 22 | 130.0 | 5.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217457 | KACHWALA ALI SHEHZAD MARIA | | Regular | MALE | (MU0341120250111968) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 13 P | 14 P | 12 P | 4 0 F 0.0 | | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 15 P | 14 P | | MARKS | | |
| I1 | 9 P | 15 P | 13 P | 12 P | | 14 P | 8 P | 16 P | 10 P | 16 P | 8 P | 16 P | | (264) | | FAILED |
| TOT | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | | 21 0 F 2 0.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217458 | KALAL PIYUSH DINESH LALITA | | Regular | MALE | (MU0341120250113509) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 17 P | 14 P | 14 P | | 16 P | 17 P | 13 P | 15 P | 12 P | 17 P | 15 P | MARKS | | | |
| I1 8 P | 15 P | 13 P | 14 P | | 14 P | 8 P | 16 P | 10 P | 17 P | 8 P | 10 P | (295) | | | PASS |
| TOT 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 122.0 | 5.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217461 | KARIYA DAKSH ALPESHBAHI DIPALI | | Regular | MALE | (MU0341120250111846) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 20 P | 14 P | 14 P | 21 P | | 22 P | 13 P | 19 P | 14 P | 17 P | 16 P | 15 P | MARKS | | |
| I1 | 8 P | 12 P | 13 P | 13 P | | 18 P | 8 P | 14 P | 8 P | 18 P | 8 P | 14 P | (319) | | PASS |
| TOT | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217462 | KHAN MOHAMMED AFTAB SALIM SHABANA | | Regular | MALE | (MU0341120250113512) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 0 F 0.0 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | 8 P | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (40) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217463 | KHAN SADAF PARVEZ ZEBA | | Regular | FEMALE | (MU0341120250113514) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 26 P | 20 P | 23 P | 22 P | | 22 P | 23 P | 23 P | 19 P | 22 P | 26 P | 19 P | MARKS | | |
| I1 13 P | 19 P | 19 P | 19 P | | 18 P | 15 P | 16 P | 20 P | 18 P | 17 P | 19 P | (443) | | PASS |
| TOT 39 8 A 2 16.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 190.0 | 8.63636 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217465 | KHIVASARA VARDHAMAN PRITESH RASHMI | | Regular | MALE | (MU0341120250160468) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217466 | KOHLI YASHVI GAGAN NEELAM | | Regular | FEMALE | (MU0341120250113515) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 4 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 22 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 12 P | 19 P | 19 P | 18 P | | 18 P | 8 P | 17 P | 14 P | 16 P | 8 P | 17 P | (300) | | FAILED |
| TOT 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217469 | MAHADEV AKSHITA CHANDRASHEKHAR SUJATA | Regular | FEMALE | (MU0341120250113527) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | | | | 1462211 History of Media (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217470 | MALI VANSH ASHOKKUMAR LEELA | | Regular | MALE | (MU0341120250170380) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 4 0 F 0.0 | 14 P | 12 P | 2 0 F 0.0 | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | MARKS | | | |
| I1 9 P | 17 P | 18 P | 12 P | | 18 P | 8 P | 16 P | 20 P | 18 P | 12 P | 17 P | (282) | | | FAILED |
| TOT 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 14 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | | 112.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217471 | MANONDARA VIRAJ MANSUKH VIRI | | Regular | MALE | (MU0341120250113540) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 1 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | | |
| I1 11 P | 18 P | 18 P | 14 P | | 18 P | 8 P | 16 P | 20 P | 17 P | 10 P | 16 P | (270) | | | FAILED |
| TOT 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 11 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217475 | MUTHA JINANG PRASHANT POOJA | | Regular | MALE | (MU0341120250208770) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 13 P | 18 P | 14 P | 19 P | | 18 P | 17 P | 17 P | 15 P | 14 P | 15 P | 12 P | | MARKS | | |
| I1 | 8 P | 15 P | 15 P | 14 P | | 18 P | 13 P | 16 P | 15 P | 18 P | 14 P | 15 P | | (333) | | PASS |
| TOT | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217477 | NISHAR MAHEK SURESH PRABHA | | Regular | FEMALE | (MU0341120250113615) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 13 P | 14 P | 13 P | | 14 P | 8 P | 16 P | 10 P | 18 P | 10 P | 16 P | | (264) | | FAILED |
| TOT | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 11 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 102.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217478 | NISHAR MOKSH SURESH PRABHA | | Regular | MALE | (MU0341120250113621) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 7 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 8 P | 14 P | 14 P | 12 P | | 14 P | 8 P | 16 P | 10 P | 16 P | 8 P | 15 P | | (239) | | FAILED |
| TOT 15 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 70.0 | 0.000000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217479 | NOR DEEP HARJI DIVALIBEN | | Regular | MALE | (MU0341120250115490) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 0 F 0.0 | 12 P | 12 P | ABS | | 12 P | 2 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | | MARKS | | |
| I1 9 P | 16 P | 14 P | 14 P | | 8 P | 8 P | 16 P | 14 P | 17 P | 8 P | 17 P | | (234) | | FAILED |
| TOT 9 0 F 2 0.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 14 0 F 2 0.0 | | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 | 74.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217480 | PAL KRITIKA NAGENDER PINKY | | Regular | FEMALE | (MU0341120250113631) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | 0 F 0.0 | 12 P | 0 F 0.0 | | ABS | 12 P | 16 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 16 P | ABS | ABS | (129) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217482 | PANCHAL KAVVYA SAGAR VANDANA | | Regular | FEMALE | (MU0341120250113662) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217483 | PANDEY SHRITI MUNMUN REENADEVI | | Regular | FEMALE | (MU0341120250111861) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 15 P | 17 P | 12 P | 12 P | | 17 P | 12 P | 22 P | 15 P | 17 P | 15 P | 17 P | | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 19 P | | 18 P | 12 P | 16 P | 14 P | 18 P | 18 P | 19 P | | (362) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217485 | PARMAR SRUSHTI MUKESH LATA | Regular | FEMALE | (MU0341120250113675) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 30 P | 21 P | 19 P | 16 P | 27 P | 21 P | 19 P | 14 P | 18 P | 17 P | 12 P | | MARKS | | |
| I1 | 10 P | 18 P | 19 P | 14 P | 18 P | 16 P | 14 P | 15 P | 18 P | 14 P | 17 P | | (387) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 168.0 | 7.636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217486 | PARMAR VEER PARESH BHUMIKA | | Regular | MALE | (MU0341120250113705) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217489 | PATEL MEER NIRMAL HETAL | | Regular | MALE | (MU0341120250113756) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217490 | PATEL TVISHA RAMESH PUSHPA | Regular | FEMALE | (MU0341120250113962) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | | 1462211 History of Media (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217493 | PAWAR SHRAVAN MAHESH PRAMILA | | Regular | MALE | (MU0341120250200703) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 | P | | ABS | 8 P | ABS | ABS | ABS | 8 P | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217494 | PUNAMIYA VEER SURESH VEENA | | Regular | MALE | (MU0341120250115485) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 15 P | 16 P | 12 P | 17 P | | 4 0 F 0.0 | 12 P | 17 P | 13 P | 12 P | 17 P | 17 P | | MARKS | | |
| I1 | 8 P | 18 P | 18 P | 13 P | | 18 P | 8 P | 15 P | 13 P | 18 P | 12 P | 17 P | | (310) | | FAILED |
| TOT | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217496 | RAJPOPAT JEET KRUSHNAKANTBHAI MAYURI | | Regular | MALE | (MU0341120250115493) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 16 P | 18 P | 21 P | 19 P | | 12 P | 12 P | 20 P | 15 P | 20 P | 20 P | 17 P | | MARKS | | |
| I1 | 8 P | 14 P | 13 P | 13 P | | 14 P | 12 P | 15 P | 8 P | 17 P | 8 P | 14 P | | (326) | | PASS |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 220 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052311 | 1172111 | 1172412 | 1172416 | 1182111 | 1212112 |
| Quantitative Techniques – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261217497 | RAJPUT VYOM TUSHAR NISHA | Regular | MALE | (MU0341120250190830) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |
| E1 0 F 0.0 | 17 P | 12 P | 0 F 0.0 | ABS | ABS |
| I1 0 F 0.0 | 8 P | 8 P | ABS | 8 P | ABS |
| TOT 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 |

| 1432320 | 1462211 | 2512517 | 2522614 | 2542511 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| Inspirational Stories-II (THEORY) | History of Media (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| P | ABS | 0 F 0.0 | 12 P | 15 P | MARKS | | |
| ABS | ABS | 8 P | ABS | ABS | (102) | | FAILED |
| 14 P 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 18.0 | 0.00000 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217498 | RAMCHANDANI KRISNA KAMLESH HARSHITA | | Regular | MALE | (MU0341120250115496) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 3 0 F 0.0 | | 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 18 P | ABS | ABS | | (133) | | FAILED |
| TOT | 1 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 3 0 F 2 0.0 | | 8 0 F 2 0.0 | 3 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | | 22 | 30.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217499 | RATHOD MANAV MANOJ SHEELA | | Regular | MALE | (MU0341120250115501) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 4 0 F 0.0 | 13 P | 12 P | 0 | F 0.0 | 6 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 14 P | 13 P | | MARKS | | |
| I1 | 0 F 0.0 | 16 P | 15 P | | ABS | 14 P | 8 P | | ABS | 10 P | 17 P | | ABS | 17 P | | (207) | | FAILED |
| TOT | 4 0 F 2 0.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 0 | F 2 0.0 | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 22 | 64.0 | 0.000000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217502 | REVAR ARNAV SURESH SARIKA | | Regular | MALE | (MU0341120250115509) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 0 F 0.0 | 12 P | 12 P | 13 P | | 12 P | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 8 0 F 0.0 | 12 P | MARKS | | |
| I1 8 P | 14 P | 14 P | 14 P | | 18 P | 8 P | 14 P | 13 P | 17 P | 8 P | 16 P | (243) | | FAILED |
| TOT 8 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217503 | SAMANT SONIYA TILAK TEENA | | Regular | FEMALE | (MU0341120250112894) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 1 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 19 P | 19 P | 19 P | 19 P | | 18 P | 10 P | 16 P | 20 P | 18 P | 14 P | 19 P | (317) | | FAILED |
| TOT 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217505 | SARDA SAKET RAJESH KRISHNA | | Regular | MALE | (MU0341120250112990) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 26 P | 12 P | 12 P | 25 P | | 12 P | 13 P | 14 P | 12 P | 12 P | 14 P | 12 P | MARKS | | | |
| I1 8 P | 14 P | 13 P | 13 P | | 14 P | 8 P | 14 P | 8 P | 18 P | 8 P | 15 P | (297) | | | PASS |
| TOT 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | | 120.0 | 5.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217506 | SAYYED RIZWAN FEROZ RASHIDA | | Regular | MALE | (MU0341120250112996) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 20 P | 20 P | 12 P | 16 P | | 12 P | 0 F 0.0 | 15 P | 12 P | 12 P | 14 P | 15 P | MARKS | | | |
| I1 11 P | 14 P | 14 P | 13 P | | 18 P | 8 P | 15 P | 10 P | 18 P | 8 P | 14 P | (291) | | | FAILED |
| TOT 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217507 | SHAH AARAV AMIT KEJAL | | Regular | MALE | (MU0341120250113000) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 17 P | | 12 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 14 P | 13 P | 14 P | | 14 P | 8 P | ABS | 8 P | 17 P | ABS | 10 P | | (236) | | FAILED |
| TOT | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 2 0 F 2 0.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217508 | SHAH BHADRA SANJAY MAYA | | Regular | MALE | (MU0341120250113075) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 2 0 F 0.0 | 14 P | 12 P | 2 0 | F 0.0 | 5 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | |
| I1 | 0 F 0.0 | 8 P | 8 P | | ABS | 8 P | 8 P | ABS | 10 P | 16 P | ABS | ABS | (165) | | FAILED |
| TOT | 2 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 2 0 | F 2 0.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 44.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217509 | SHAH HARSHIL NEHAL MAUSAM | | Regular | MALE | (MU03411202501119 22) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 27 P | 21 P | 17 P | 28 P | | 26 P | 20 P | 22 P | 15 P | 24 P | 22 P | 20 P | MARKS | | | |
| I1 8 P | 18 P | 19 P | 15 P | | 8 P | 10 P | 14 P | 14 P | 17 P | 17 P | 14 P | (398) | | | PASS |
| TOT 35 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 172.0 | 7.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217512 | SHAH MANVEER MANISH HEMALI | | Regular | MALE | (MU0341120250113093) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 19 P | 14 P | 12 P | 18 P | | 12 P | 13 P | 14 P | 12 P | 12 P | 12 P | 16 P | | MARKS | | |
| I1 | 8 P | 14 P | 14 P | 13 P | | 14 P | 8 P | 14 P | 8 P | 17 P | 11 P | 10 P | | (285) | | PASS |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217515 | SHAIKH AYAN SHAHZAD FIROZA | | Regular | MALE | (MU0341120250112579) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 6 0 F 0.0 | 14 P | 12 P | 2 0 F 0.0 | | 12 P | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 10 P | 17 P | 18 P | 16 P | | 14 P | 10 P | 16 P | 10 P | 17 P | 8 P | 15 P | | (264) | | FAILED |
| TOT | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217517 | SHAIKH MOHD ZAID SHAHNAWAZ SHAHJABI | | Regular | MALE | (MU0341120250112584) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 6 0 F 0.0 | 13 P | 14 P | 12 P | | 12 P | 12 P | 16 P | 4 0 F 0.0 | 13 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 8 P | 8 P | 17 P | | 18 P | 12 P | 12 P | 10 P | 16 P | ABS | 17 P | (252) | | FAILED |
| TOT 14 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217518 | SHAIKH SAQIB SADIQ FARZANA | Regular | MALE | (MU0341120250112588) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | 1462211 History of Media (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217520 | SHAIKH ZAHID ABDUL RAZIQUE SHAISTA | Regular | MALE | (MU0341120250190829) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1432320 Inspirational Stories-II (THEORY) | | | | | | | | | | 1462211 History of Media (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | | 1462211 History of Media (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| 261217522 | SHUKLA SHREEJA ANIL INDU | | | Regular | FEMALE | (MU0341120250112593) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | |
| E1 0 F 0.0 | 13 P | 12 P | | 12 P | | 14 P | 12 P | 14 P | | 16 P | | 13 P | | 15 P | | 13 P | | MARKS | | |
| I1 12 P | 19 P | 19 P | | 17 P | | 18 P | 8 P | 16 P | | 10 P | | 18 P | | 15 P | | 17 P | | (303) | | FAILED |
| TOT 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217524 | SINGH ANSHUL KUMAR VIMAL KUMAR MIRADEVI | | Regular | MALE | (MU0341120250112607) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217525 | SINGH KRISHNA VIJENDRA BABITA | | Regular | MALE | (MU0341120250112628) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 6 0 F 0.0 | 16 P | 15 P | 7 0 F 0.0 | | 17 P | 14 P | 17 P | 12 P | 12 P | 14 P | 16 P | | MARKS | |
| I1 | 12 P | 19 P | 18 P | 15 P | | 18 P | 8 P | 16 P | 13 P | 18 P | 8 P | 15 P | | (306) | FAILED |
| TOT | 18 0 F 2 0.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 0 F 2 0.0 | | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 114.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217530 | SOLANKI BHAVESH PRAKASH MEENAKSHI | | Regular | MALE | (MU0341120250112686) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 P | 20 P | 13 P | 14 P | | 17 P | 12 P | 17 P | 20 P | 12 P | 18 P | 16 P | | MARKS | | |
| I1 | 14 P | 14 P | 14 P | 19 P | | 18 P | 8 P | 14 P | 15 P | 16 P | 11 P | 18 P | | (332) | | PASS |
| TOT | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 220 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217531 | SONI AISHWARIYA SHIVKUMAR ANURADHA | | Regular | FEMALE | (MU0341120250112698) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 7 0 F 0.0 | 18 P | 15 P | 12 P | | 14 P | 12 P | 22 P | 19 P | 15 P | 19 P | 13 P | MARKS | | |
| I1 10 P | 16 P | 18 P | 18 P | | 18 P | 11 P | 17 P | 15 P | 16 P | 8 P | 17 P | (330) | | FAILED |
| TOT 17 0 F 2 0.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217533 | SUNKE YUVRAJ BIRJU MENAKA | | Regular | MALE | (MU0341120250112727) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 3 0 F 0.0 | 16 P | 12 P | 0 | F 0.0 | 12 P | 2 0 F 0.0 | 12 P | 5 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 0 F 0.0 | 15 P | 16 P | 13 | P | 14 P | 8 P | 16 P | 8 P | 8 P | ABS | 17 P | | (201) | | FAILED |
| TOT | 3 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | | 26 5 C 2 10.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 | 60.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217534 | THAKRAR VEDANT CHIRAG PRAVINA | | Regular | MALE | (MU0341120250112742) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 6 0 F 0.0 | 12 P | 6 0 F 0.0 | 5 0 F 0.0 | | 12 P | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | | MARKS | | |
| I1 19 P | 17 P | 16 P | 12 P | | 18 P | 11 P | 16 P | 20 P | 18 P | 12 P | 17 P | | (284) | | FAILED |
| TOT 25 0 F 2 0.0 | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 17 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 0 F 2 0.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217535 | TIWARI AMAN SUNIL SEEMA | | Regular | MALE | (MU0341120250112752) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 1 0 F 0.0 | 14 P | 12 P | 0 | F 0.0 | 12 P | 12 P | 18 P | 12 P | 15 P | 12 P | 18 P | MARKS | | | |
| I1 8 P | 14 P | 14 P | 13 | P | 18 P | 8 P | 16 P | 10 P | 16 P | 8 P | 17 P | (268) | | | FAILED |
| TOT 9 0 F 2 0.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 13 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 35 8 A 2 16.0 | 22 | | 104.0 | 0.00000 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217538 | VAVIA YASH RAVAJI ANITA | | Regular | MALE | (MU0341120250112784) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 16 P | 13 P | 13 P | 13 P | 12 P | | MARKS | | |
| I1 8 P | 15 P | 15 P | 13 P | | 18 P | 8 P | 14 P | 10 P | 17 P | 8 P | 15 P | | (282) | | PASS |
| TOT 20 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261217539 | VAVIYA RASHI RATILAL DHANIBAI | | Regular | FEMALE | (MU0341120250112803) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 14 P | 12 P | 14 P | 12 P | 16 P | | MARKS | | |
| I1 8 P | 15 P | 15 P | 14 P | | 18 P | 8 P | 16 P | 8 P | 18 P | 11 P | 16 P | | (279) | | FAILED |
| TOT 20 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217541 | VISHWAKARMA AJAY PADAM MEENA | | Regular | MALE | (MU0341120250112873) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 8 P | 8 P | ABS | | 8 P | ABS | ABS | ABS | 8 P | ABS | ABS | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 1462211 History of Media (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217543 | YADAV GANESH CHHOTU ARHUL DEVI | | Regular | MALE | (MU0341120250111962) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 0 F 0.0 | 16 P | 12 P | 2 0 F 0.0 | | 4 0 F 0.0 | 12 P | 16 P | 12 P | 20 P | 15 P | 17 P | MARKS | | |
| I1 | 19 P | 14 P | 13 P | 18 P | | 18 P | 8 P | 16 P | 20 P | 17 P | 8 P | 19 P | (296) | | FAILED |
| TOT | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | | 22 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 22 | 100.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 | 1172111 | 1172412 | | 1172416 | | 1182111 | 1212112 | 1212211 | | 1432321 | 2512517 | 2522616 | 2542516 | | | |
| Quantitative Techniques – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Introduction To Business Economics (THEORY) | | Introduction to Indian Mythology – II (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231057 | AJMERA VAMA HITESHBHAI | | | Repeater | FEMALE | (MU0341120240041317) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 ABS | 21 + P | 20 + P | | 19 + P | | 16 + P | 12 + P | 14 + P | | 23 + P | 19 + P | 24 + P | 24 + P | MARKS | | |
| I1 19 + P | 19 + P | 17 + P | | 16 + P | | 16 + P | 18 + P | 19 + P | | 14 + P | 18 + P | 19 + P | 18 + P | (385) | | ABSENT |
| TOT 19 0 F 2 0.0 | 40+ 9 A+ 2 18.0 | 37+ 8 A 2 16.0 | | 35+ 8 A 2 16.0 | | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 43+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 22 | 160.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231060 | K R RITHANYA RAMANATHAN | Repeater | FEMALE | (MU0341120240042065) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 25 P | 21 + P | 15 + P | 12 + P | 15 + P | 12 + P | 12 + P | 17 + P | 18 + P | 22 + P | 22 + P | MARKS | | |
| I1 | 12 + P | 19 + P | 16 + P | 14 + P | 11 + P | 15 + P | 13 + P | 8 + P | 18 + P | 18 + P | 20 + P | (355) | | PASS |
| TOT | 37 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 42+ 9 A+ 2 18.0 | 22 | 150.0 | 6.81818 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231061 | RANGU BHOOMI RAJESH | Repeater | FEMALE | (MU0341120240041647) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 20 P | 14 + P | 16 + P | 12 + P | 16 + P | 12 + P | 12 + P | 15 + P | 12 + P | 15 + P | 12 + P | MARKS | | |
| I1 | 8 + P | 18 + P | 15 + P | 8 + P | 10 + P | 8 + P | 16 + P | 8 + P | 19 + P | 8 + P | 8 + P | (282) | | PASS |
| TOT | 28 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231062 | RATHOD VANSHITA PRAVINKUMAR | | Repeater | FEMALE | (MU0341120240042067) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | ABS | 17 + P | 17 + P | 12 + P | | 12 + P | 23 + P | 12 + P | 19 + P | 18 + P | 20 + P | 16 + P | | MARKS | | |
| I1 | 8 + P | 17 + P | 16 + P | 15 + P | | 11 + P | 18 + P | 17 + P | 13 + P | 18 + P | 18 + P | 20 + P | | (337) | | ABSENT |
| TOT | 8 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 41+ 9 A+ 2 18.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | | 22 | 138.0 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231063 | SHAH KRISH PARESH | | Repeater | MALE | (MU0341120240042048) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 16 P | 17 + P | 15 + P | 20 + P | | 14 + P | 19 + P | 12 + P | 14 + P | 16 + P | 19 + P | 14 + P | | MARKS | | |
| I1 | 8 + P | 17 + P | 15 + P | 8 + P | | 9 + P | 11 + P | 14 + P | 8 + P | 18 + P | 18 + P | 10 + P | | (312) | | PASS |
| TOT | 24 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231066 | GAHALOT DISHA JITENDRA | | Repeater | FEMALE | (MU0341120240042091) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 12 P | 17 + P | 21 + P | 1 0 F 0.0 | | 12 + P | 12 + P | 12 + P | 12 + P | 19 + P | 22 + P | 20 + P | MARKS | | |
| I1 | 13 + P | 18 + P | 15 + P | 13 + P | | 8 + P | 9 + P | 13 + P | 8 + P | 19 + P | 17 + P | 10 + P | (303) | | FAILED |
| TOT | 25 5 C 2 10.0 | 35+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 14 0 F 2 0.0 | | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 220 | 122.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231070 | BARUDGAR UZMA AHMED H | | Repeater | FEMALE | (MU0341120240041723) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 P | 14 + P | | 12 + P | 14 + P | 12 + P | 15 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 14 + P | 17 + P | 10 + P | 15 + P | | 12 + P | 9 + P | 12 + P | 8 + P | 18 + P | 14 + P | 14 + P | | (282) | | PASS |
| TOT | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 22 | 108.0 | 4.909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231071 | CHODHARI TUSHAKSH RAGHAVJI | | Repeater | MALE | (MU0341120240172694) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 + P | 15 + P | 12 + P | 12 P | | 12 + P | 12 + P | 12 + P | 14 + P | 12 + P | 20 + P | 12 + P | | MARKS | | |
| I1 | 15 + P | 19 + P | 15 + P | 13 + P | | 8 + P | 19 + P | 14 + P | 12 + P | 18 + P | 17 + P | 12 + P | | (307) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231076 | PATEL KRISH PARESH | | Repeater | MALE | (MU0341120240041637) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 16 + P | 14 + P | 12 P | 12 + P | | 15 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 17 + P | 19 + P | 14 + P | 12 + P | | 16 + P | 18 + P | 17 + P | 11 + P | 17 + P | 10 + P | 9 + P | (301) | | PASS |
| TOT 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231077 | SHAIKH ZAID BADRUDDIN | | Repeater | MALE | (MU0341120240041678) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 12 + P | 19 + P | 28 P | 12 + P | | 22 + P | 16 + P | 12 + P | 12 + P | 18 + P | 15 + P | 17 + P | MARKS | | |
| I1 8 + P | 19 + P | 8 + P | 11 + P | | 10 + P | 9 + P | 16 + P | 11 + P | 18 + P | 18 + P | 13 + P | (324) | | PASS |
| TOT 20+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 36 8 A 2 16.0 | 23+ 4 D 2 8.0 | | 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231080 | PATIDAR KHUSHAL DHIRAJ | | Repeater | MALE | (MU0341120240042165) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 + P | 17 + P | 14 + P | 15 + P | | 12 P | 12 + P | 14 + P | 12 + P | 12 + P | 15 + P | 12 + P | | MARKS | | |
| I1 | 13 + P | 18 + P | 15 + P | 8 + P | | 9 + P | 12 + P | 11 + P | 8 + P | 19 + P | 18 + P | 8 + P | | (286) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | | 21 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | | 22 | 116.0 | 5.2727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231081 | THAKUR ARYAN SUNIL | | Repeater | MALE | (MU0341120240042470) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 12 + P | 15 + P | 15 + P | 13 + P | | 13 P | 15 + P | 12 + P | 16 + P | 12 + P | 15 + P | 12 + P | | MARKS | | |
| I1 | 9 + P | 19 + P | 15 + P | 8 + P | | 8 + P | 15 + P | 8 + P | 10 + P | 18 + P | 17 + P | 8 + P | | (285) | | PASS |
| TOT | 21+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | | 21 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | | 22 | 120.0 | 5.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231083 | HAFIZI RUSHDA JAVID | | Repeater | FEMALE | (MU0341120240200385) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 13 P | 16 + P | 17 + P | 14 P | | 1 0 F 0.0 | 14 + P | 12 + P | 12 + P | 12 + P | 18 + P | 12 + P | | MARKS | | |
| I1 | 13 + P | 19 + P | 18 + P | 8 + P | | 11 + P | 15 + P | 13 + P | 10 + P | 19 + P | 17 + P | 10 + P | | (294) | | FAILED |
| TOT | 26 5 C 2 10.0 | 35+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 22 4 D 2 8.0 | | 12 0 F 2 0.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | | 22 | 118.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | | 1172412 Tourism Management (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1432321 Introduction to Indian Mythology – II (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542516 Indian Constitution (THEORY) | | | | | | |
| External (30/12) | External (30/12) | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | |
| 261231085 | TAWDE SOHAM SUDHIR | | | Repeater | MALE | (MU0341120240042467) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 12 P | 12 + P | | | 12 + P | | | | 12 + P | | | | 6 0 F 0.0 | | | | 12 + P | | | | 12 + P | | | | 12 + P | | | | 18 + P | | | | 12 + P | | | | MARKS | | |
| I1 16 + P | 18 + P | | | 15 + P | | | | 10 + P | | | | ABS | | | | 15 + P | | | | 8 + P | | | | 8 + P | | | | 19 + P | | | | 19 + P | | | | ABS | | FAILED |
| TOT 28 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | | 27+ 5 C 2 10.0 | | | | 22+ 4 D 2 8.0 | | | | 6 0 F 2 0.0 | | | | 27+ 5 C 2 10.0 | | | | 20+ 4 D 2 8.0 | | | | 20+ 4 D 2 8.0 | | | | 31+ 7 B+ 2 14.0 | | | | 37+ 8 A 2 16.0 | | | | 12 0 F 2 0.0 | | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | | 1172412 Tourism Management (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1432321 Introduction to Indian Mythology – II (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542516 Indian Constitution (THEORY) | | | | | | |
| External (30/12) | External (30/12) | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | TOT GP G C G*C | | | | | | |
| 261231086 | CHAURASIYA JITESH KAMAR SHIV VILAS | | | Repeater | MALE | (MU0341120240042004) | | | | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 15 + P | 16 + P | | | 15 + P | | | | 12 P | | | | 6 0 F 0.0 | | | | 12 + P | | | | 12 + P | | | | 13 + P | | | | 12 + P | | | | 18 + P | | | | 12 + P | | | | MARKS | | |
| I1 15 + P | 19 + P | | | 18 + P | | | | 12 + P | | | | 12 + P | | | | 12 + P | | | | 11 + P | | | | 8 + P | | | | 18 + P | | | | 18 + P | | | | 14 + P | | | | (300) | | FAILED |
| TOT 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | | 33+ 7 B+ 2 14.0 | | | | 24 4 D 2 8.0 | | | | 18 0 F 2 0.0 | | | | 24+ 4 D 2 8.0 | | | | 23+ 4 D 2 8.0 | | | | 21+ 4 D 2 8.0 | | | | 30+ 7 B+ 2 14.0 | | | | 36+ 8 A 2 16.0 | | | | 26+ 5 C 2 10.0 | | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231087 | MERCHANT KHADIJA MOHAMMAD JAVED | | Repeater | FEMALE | (MU0341120240041704) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 15 + P | 12 + P | 13 P | 6 0 F | 0.0 | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 16 + P | MARKS | | |
| I1 | 8 + P | 18 + P | 8 + P | 15 + P | | 13 + P | 9 + P | 13 + P | 8 + P | 18 + P | 14 + P | 15 + P | (273) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | 21 0 F 2 0.0 | | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 104.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261231088 | NILWARNA PARESH MANISH | Repeater | MALE | (MU0341120240041629) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | 1432321 Introduction to Indian Mythology – II (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542516 Indian Constitution (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311<br>Quantitative Techniques – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432321<br>Introduction to Indian Mythology – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542516<br>Indian Constitution (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231089 | SINGH KRISH RAKESH | | Repeater | MALE | (MU0341120240041688) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 24 + P | 12 + P | 12 P | 4 | 0 F 0.0 | 17 + P | 14 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 17 + P | 18 + P | 11 + P | 10 + P | | 16 + P | 8 + P | 15 + P | 10 + P | 18 + P | 13 + P | 9 + P | (288) | | FAILED |
| TOT | 41+ 9 A+ 2 18.0 | 30+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 14 | 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231093 | SHAIKH FAIZAN MOHD NISAR | Repeater | MALE | (MU0341120240042053) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics |

| | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | | | 1432321 Introduction to Indian Mythology – II (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231096 | AMBORE ISHAAN SUNIL | | Repeater | MALE | (MU0341120240041447) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 | 16 + P | 19 + P | 14 + P | 20 | P | 12 + P | 19 + P | 12 + P | 12 + P | 12 + P | 12 + P | 16 + P | MARKS | | |
| I1 | 10 + P | 9 + P | 8 + P | | ABS | 10 + P | 8 P | 8 + P | 8 + P | 17 + P | 8 P | 8 + P | (258) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 20 0 F 2 0.0 | | 22+ 4 D 2 8.0 | 27 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231098 | RAWAT SHAGUN PRABHAT | Repeater | FEMALE | (MU0341120240041654) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 13 P | 18 + P | 19 P | 12 + P | 13 + P | 16 + P | 17 P | 17 + P | 12 + P | 14 + P | 12 + P | | MARKS | | |
| I1 | 17 + P | 18 + P | 13 + P | 13 + P | 12 + P | 14 + P | 19 + P | 16 + P | 17 + P | 16 + P | 16 + P | | (334) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 32 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231101 | SOLANKI NEEL UPENDRA | | Repeater | MALE | (MU0341120240042094) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 1 0 F 0.0 | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 19 + P | 17 + P | 10 + P | | 8 + P | 8 P | 10 P | 8 + P | 18 + P | 17 + P | 8 + P | | (242) | | FAILED |
| TOT | 10 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | | 22 | 92.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231102 | PATIDAR BHUVAN JAIPRAKASH | | Repeater | MALE | (MU0341120240042176) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | | |
| E1 | ABS | 12 + P | 12 + P | 0 F 0.0 | | 7 0 F 0.0 | ABS | 12 + P | 12 + P | 12 + P | 14 + P | 5 0 F 0.0 | | MARKS | | |
| I1 | 9 + P | 17 + P | 15 + P | 8 + P | | 8 + P | 9 + P | ABS | 8 + P | 19 + P | 17 + P | ABS | | (196) | | FAILED |
| TOT | 9 0 F 2 0.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 8 0 F 2 0.0 | | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 5 0 F 2 0.0 | | 22 | 58.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432321 Introduction to Indian Mythology – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231105 | DESAI MANAN ADITYA | | Repeater | MALE | (MU0341120240041486) | MU-0454: Ritambara Vishwa Vidyapeeths Malini Kishor Sanghavi College of Commerce and Economics | | | | | | | | |
| E1 25 + P | 15 + P | 28 + P | 19 + P | | 17 + P | 12 + P | 12 + P | 17 + P | 12 + P | 14 + P | ABS | MARKS | | |
| I1 18 + P | 18 + P | 17 + P | 12 + P | | 17 + P | 19 + P | 17 + P | 14 + P | 19 + P | 11 + P | 13 + P | (346) | | ABSENT |
| TOT 43+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 45+ 10 O 2 20.0 | 31+ 7 B+ 2 14.0 | | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 13 0 F 2 0.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1032311) : 1032311 : Energy Sources- I (OE)
(1052311) : 1052311 : Quantitative Techniques – II (OE)
(1052313) : 1052313 : Financial Mathematics – II (OE)
(1082312) : 1082312 : Introduction to Business Statistics-II
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1142311) : 1142311 : Food Safety and Hygiene
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172311) : 1172311 : Principles and Practices of Management
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182413) : 1182413 : Recent Trends in Accounting – II
(1212112) : 1212112 : Economics for Professional Careers - II
(1212211) : 1212211 : Introduction To Business Economics
(1212313) : 1212313 : Economics of Mass Media I
(1212412) : 1212412 : Start –ups & Economic development : Skill Enhancement
(1312312) : 1312312 : Heritage Sites in India
(1332312) : 1332312 : Psychology of Adjustment – II
(1382312) : 1382312 : Sahitya Parichay- Pravasvarnan
(1432313) : 1432313 : Short Stories from the West
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512512) : 2512512 : mudrit madhyamansathi lekhan kaushalya
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512515) : 2512515 : Urdu Communication Skill – I
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522613) : 2522613 : Extension Work II
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542521) : 2542521 : Environmental Management & Sustainable Development -I

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1032311 | Energy Sources- I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172311 | Principles and Practices of Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182413 | Recent Trends in Accounting – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212313 | Economics of Mass Media I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212412 | Start –ups & Economic development : Skill Enhancement | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1312312 | Heritage Sites in India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1332312 | Psychology of Adjustment – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1382312 | Sahitya Parichay- Pravasvarnan | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432313 | Short Stories from the West | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512512 | mudrit madhyamansathi lekhan kaushalya | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512515 | Urdu Communication Skill – I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542521 | Environmental Management & Sustainable Development -I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAMIR RASHID CHOODARI | | Regular | MALE | (MU0341120250088500) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 3 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | | 12 P | 13 P | 13 P | 12 P | 12 P | 24 P | 16 P | | MARKS | | |
| I1 | 10 P | 10 P | 8 P | 8 P | | 14 P | 8 P | 8 P | 8 P | 8 P | 17 P | 8 P | | (240) | | FAILED |
| TOT | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | | 22 | 84.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227851 | DAYA LAXMAN DIGHIKAR | | Regular | MALE | (MU0341120250107269) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 16 P | 17 P | 16 P | 14 P | | 12 P | 19 P | 19 P | 17 P | 24 P | 24 P | 17 P | MARKS | | | |
| I1 13 P | 11 P | 9 P | 9 P | | 16 P | 8 P | 8 P | 8 P | 14 P | 17 P | 8 P | (326 #10) | | | PASS |
| TOT 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | | 28 #2 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 25 5 C 2 10.0 | 22 | 136.0 | 6.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227853 | KUNAL KRISHNA PATIL | | Regular | MALE | (MU0341120250088412) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 16 P | 18 P | 12 P | 12 P | | 13 P | 17 P | 17 P | 13 P | 20 P | 27 P | 19 P | MARKS | | |
| I1 | 12 P | 14 P | 13 P | 13 P | | 16 P | 17 P | 17 P | 10 P | 14 P | 16 P | 15 P | (343) | | PASS |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 43@2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | 142.0 | 6.455 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261227855 | MEGHA DINESH BASWANT | Regular | FEMALE | (MU0341120250088398) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | | | | | 1312312 Heritage Sites in India (THEORY) | | | | | | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | | | | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227861 | TULASI KASHINATH CHORAGHE | | Regular | FEMALE | (MU0341120250088075) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 17 P | 13 P | 17 P | 18 P | | 13 P | 20 P | 20 P | 19 P | 18 P | 22 P | 24 P | MARKS | | |
| I1 | 15 P | 12 P | 15 P | 9 P | | 15 P | 18 P | 18 P | 10 P | 18 P | 15 P | 18 P | (367) | PASS | |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227862 | VEDIKA VASANT MHATRE | | Regular | FEMALE | (MU0341120250112028) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 12 P | 14 P | 14 P | 12 P | 13 P | 23 P | 15 P | MARKS | | |
| I1 | 14 P | 15 P | 12 P | 14 P | | 16 P | 15 P | 15 P | 12 P | 16 P | 17 P | 15 P | (325 #10) | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | | 28 #2 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227863 | VISHAKHA KISAN MHATRE | | | Regular | FEMALE | (MU0341120250112285) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 14 P | | | 14 P | 14 P | 14 P | 12 P | 16 P | 24 P | 17 P | MARKS | | | |
| I1 11 P | 14 P | 8 P | 9 P | | | 16 P | 15 P | 15 P | 12 P | 16 P | 17 P | 15 P | (319 #10) | | | PASS |
| TOT 23 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 23 #2 5 C 2 10.0 | | | 30 #2 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227864 | SUJATA HARESH SHINDE | | Regular | FEMALE | (MU0341120250090131) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 24 P | 23 P | 23 P | 24 P | | 25 P | 25 P | 25 P | 18 P | 26 P | 27 P | | 23 P | MARKS | | |
| I1 | 16 P | 16 P | 18 P | 17 P | | 18 P | 19 P | 19 P | 13 P | 18 P | 18 P | | 18 P | (466 #10) | | FAILED |
| TOT | 40 9 A+ 2 18.0 #2 | 39 9 A+ 2 18.0 #2 | 41 9 A+ 2 18.0 #2 | 41 9 A+ 2 18.0 #2 | | 43 10 O 2 20.0 @2 | 44 10 O 2 20.0 @1 | 44 10 O 2 20.0 #2 | 31 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 45 10 O 2 20.0 | | 41 9 A+ 2 18.0 | 22 | 202.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227865 | TANISHA DHARMENDRA TILATKAR | | Regular | FEMALE | (MU0341120250090134) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 24 P | 21 P | 21 P | 23 P | | 24 P | 26 P | 26 P | 20 P | 26 P | 27 P | | 21 P | MARKS | | |
| I1 | 15 P | 16 P | 17 P | 16 P | | 17 P | 19 P | 19 P | 13 P | 18 P | 18 P | | 18 P | (456 #10) | | FAILED |
| TOT | 39 #2 9 A+ 2 18.0 | 37 #2 8 A 2 16.0 | 38 #2 9 A+ 2 18.0 | 39 #2 9 A+ 2 18.0 | | 41 #2 9 A+ 2 18.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | | 39 8 A 2 16.0 | 22 | 198.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227866 | ARPITA LAXMAN KAMBLE | | Regular | FEMALE | (MU0341120250088361) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 17 P | 16 P | 15 P | 17 P | | 13 P | 12 P | 12 P | 13 P | 16 P | 25 P | 13 P | | MARKS | | |
| I1 | 14 P | 11 P | 16 P | 15 P | | 14 P | 14 P | 14 P | 8 P | 12 P | 16 P | 15 P | | (318) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | | 220 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227867 | ARYAN WAMAN NAKTI | | Regular | MALE | (MU0341120250088083) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 19 P | 15 P | 18 P | 18 P | | 19 P | 16 P | 16 P | 18 P | | 25 P | 19 P | MARKS | | |
| I1 | 14 P | 11 P | 17 P | 15 P | | 16 P | 16 P | 16 P | 8 P | 16 P | 16 P | 17 P | (345) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 22 | 142.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227868 | ATHARV BHARAT CHALKE | | Regular | MALE | (MU0341120250112024) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 13 P | 16 P | 16 P | 14 P | 14 P | 24 P | 16 P | | MARKS | | |
| I1 | 14 P | 12 P | 16 P | 16 P | | 16 P | 8 P | 8 P | 8 P | 16 P | 17 P | 8 P | | (305) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | | 22 | 122.0 | 5.5545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227871 | ESHWARI PRAVIN BANKAR | | Regular | FEMALE | (MU0341120250088390) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 26 P | 16 P | 22 P | 24 P | | 21 P | 20 P | 20 P | 12 P | 20 P | 25 P | 28 P | | MARKS | | |
| I1 | 17 P | 14 P | 18 P | 17 P | | 18 P | 18 P | 18 P | 8 P | 18 P | 16 P | 19 P | | (417) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 47 10 O 2 20.0 | | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227873 | KALYANI PRAKASH SHITKAR | | Regular | FEMALE | (MU0341120250088490) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 14 P | 15 P | 15 P | 16 P | 22 P | 25 P | 17 P | MARKS | | |
| I1 | 11 P | 10 P | 16 P | 14 P | | 15 P | 15 P | 15 P | 13 P | 18 P | 16 P | 15 P | (340 #10) | | PASS |
| TOT | 23 #2 5 C 2 10.0 | 22 #2 4 D 2 8.0 | 28 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | | 29 #2 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261227875 | NITYA YASHWANT MHATRE | | Regular | MALE | (MU0341120250088086) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS |
| I1 ABS | ABS | 14 P | ABS | | ABS | ABS |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 |

| 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| ABS | ABS | ABS | ABS | ABS | MARKS | | |
| ABS | 8 P | 0 F 0.0 | ABS | ABS | (22) | | FAILED |
| 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261227876 | NIYATI BALARAM MHATRE | | Regular | FEMALE | (MU0341120250090817) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |
| E1 12 P | 6 0 F 0.0 | 12 P | 12 P | | 12 P | 17 P |
| I1 11 P | 12 P | 16 P | 15 P | | 15 P | 17 P |
| TOT 23 4 D 2 8.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 |

| 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 17 P | 17 P | 6 0 F 0.0 | 14 P | 24 P | 14 P | MARKS | |
| 17 P | 15 P | 16 P | 17 P | 15 P | (312 #10) | | FAILED |
| 34 7 B+ 2 14.0 | 21 0 F 2 0.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227879 | ROHIT ANIL PAYER | | Regular | MALE | (MU0341120250088094) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 24 P | 16 P | 12 P | 13 P | | 12 P | 14 P | 14 P | 13 P | 20 P | 25 P | 13 P | | MARKS | | |
| I1 | 10 P | 10 P | 16 P | 15 P | | 15 P | 9 P | 9 P | 8 P | 14 P | 15 P | 8 P | | (305) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 21 4 D 2 8.0 | | 22 | 122.0 | 5.5545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227880 | SALONI DATTATREY PALKAR | | Regular | FEMALE | (MU0341120250090804) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 20 P | 19 P | 12 P | 12 P | | 18 P | 16 P | 16 P | 17 P | 20 P | 25 P | 23 P | | MARKS | | |
| I1 | 15 P | 10 P | 16 P | 15 P | | 17 P | 16 P | 16 P | 14 P | 18 P | 17 P | 18 P | | (383 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 35 #2 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227881 | SAMIKSHA KASHINATH PAYER | | Regular | FEMALE | (MU0341120250112348) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 3 0 F 0.0 | | 6 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 24 P | 12 P | | MARKS | | |
| I1 | 10 P | 10 P | 15 P | 14 P | | 14 P | 8 P | 8 P | 12 P | 16 P | 15 P | 14 P | | (232) | | FAILED |
| TOT | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 17 0 F 2 0.0 | | 20 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | | 22 | 64.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | | 1182413<br>Recent Trends in Accounting – II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1312312<br>Heritage Sites in India (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542521<br>Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227882 | SAMIKSHA UTTAM ANAJI | | Regular | FEMALE | (MU0341120250106786) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 19 P | | 12 P | 13 P | 13 P | 18 P | 18 P | 22 P | 15 P | | MARKS | | |
| I1 | 11 P | 10 P | 17 P | 16 P | | 15 P | 14 P | 14 P | 13 P | 18 P | 15 P | 15 P | | (324) | | PASS |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227883 | SANAM ALAM SHAIKH | | Regular | FEMALE | (MU0341120250088580) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 22 P | 26 P | 20 P | 24 P | | 25 P | 27 P | 27 P | 20 P | 22 P | 22 P | 27 P | | MARKS | | |
| I1 | 15 P | 14 P | 18 P | 17 P | | 18 P | 19 P | 19 P | 12 P | 18 P | 14 P | 18 P | | (446) | | PASS |
| TOT | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 43 @2 10 O 2 20.0 | 46 10 O 2 20.0 | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | | 22 | 196.0 | 8.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261227884 | SANCHITA KASHINATH MALI | Regular | FEMALE | (MU0341120250088604) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | 1182413 Recent Trends in Accounting – II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | | 1312312 Heritage Sites in India (THEORY) | | | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227886 | SNEHAL DATTARAM KHOT | | Regular | FEMALE | (MU0341120250088454) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | 12 P | 14 P | 14 P | 13 P | 18 P | 25 P | 13 P | MARKS | | | |
| I1 | 12 P | 14 P | 16 P | 15 P | 15 P | 18 P | 18 P | 12 P | 12 P | 17 P | 14 P | (334 #10) | | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227887 | SUJEL SITARAM GAIKWAD | | Regular | MALE | (MU0341120250088095) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 18 P | | 20 P | 20 P | 20 P | 12 P | 16 P | 27 P | 15 P | MARKS | | |
| I1 | 11 P | 15 P | 15 P | 15 P | | 15 P | 18 P | 18 P | 13 P | 16 P | 15 P | 15 P | (354) | | PASS |
| TOT | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227888 | SWAYAM ASHOK DOLKAR | | Regular | MALE | (MU0341120250088510) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 15 P | 15 P | 5 0 F 0.0 | 12 P | | 18 P | 16 P | 13 P | 4 0 F 0.0 | 16 P | 25 P | 13 P | MARKS | | |
| I1 | 14 P | 11 P | 15 P | 16 P | | 15 P | 8 P | 8 P | 14 P | 12 P | 16 P | 8 P | (289) | | FAILED |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 21 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227890 | VEDANT MALIKANT JANGAM | | Regular | MALE | (MU0341120250088515) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 18 P | 16 P | 12 P | 15 P | | 15 P | 19 P | 19 P | 16 P | 20 P | 27 P | 19 P | MARKS | | |
| I1 14 P | 16 P | 16 P | 16 P | | 16 P | 17 P | 17 P | 8 P | 18 P | 18 P | 15 P | (377 #10) | | PASS |
| TOT 32 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | | 31 #2 7 B+ 2 14.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227892 | VRUSHALI HARISHCHANDRA KHOT | | Regular | FEMALE | (MU0341120250090795) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 18 P | 12 P | 6 0 F 0.0 | 12 P | | 14 P | 13 P | 13 P | 13 P | 16 P | 25 P | 26 P | | MARKS | | |
| I1 | 14 P | 11 P | 15 P | 15 P | | 15 P | 14 P | 14 P | 14 P | 16 P | 17 P | 15 P | | (328) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 21 0 F 2 0.0 | 27 5 C 2 10.0 | | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 220 | 124.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227893 | ATHARVA ROHIT PAWSHE | | Regular | MALE | (MU0341120250112031) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 17 P | 12 P | 15 P | 19 P | | 12 P | 13 P | 13 P | 12 P | 12 P | 27 P | 15 P | MARKS | | |
| I1 | 13 P | 9 P | 9 P | 9 P | | 15 P | 15 P | 15 P | 8 P | 16 P | 16 P | 15 P | (309) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 43@2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 130.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227894 | KIRAN HARISHCHANDRA PATIL | | Regular | MALE | (MU0341120250088087) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 25 P | ABS | MARKS | | |
| I1 ABS | ABS | 15 P | ABS | | ABS | ABS | ABS | 8 P | ABS | 16 P | ABS | (64) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 41 9 A+ 2 18.0 | 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227895 | PAYAL ARUN WAJE | | Regular | FEMALE | (MU0341120250112292) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 5 0 F 0.0 | 14 P | 12 P | 12 P | | MARKS | | |
| I1 | 11 P | 9 P | 16 P | 14 P | | 14 P | 14 P | 14 P | 8 P | 16 P | ABS | 14 P | | (257) | | FAILED |
| TOT | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 13 0 F 2 0.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 92.000000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (600) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227897 | AMIR ASHFAQUE HALDE | | Regular | MALE | (MU0341120250090810) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 12 P | 16 P | 19 P | 20 P | | 12 P | 24 P | 24 P | 18 P | 18 P | 25 P | | 28 P | MARKS | | |
| I1 11 P | 11 P | 9 P | 10 P | | 16 P | 19 P | 19 P | 13 P | 15 P | 16 P | | 19 P | (378) | | FAILED |
| TOT 23 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 47 10 O 2 20.0 | 22 | 162.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227899 | ABDALLA NAVID PATHAN | | Regular | MALE | (MU0341120250088098) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 0 F 0.0 | | 15 P | ABS | ABS | 8 P | ABS | ABS | ABS | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 15 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227900 | ABDULGANI AKHLAQUE KALOKHE | | Regular | MALE | (MU0341120250088100) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 4 0 F 0.0 | | 12 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 26 P | 13 P | | MARKS | | |
| I1 | 14 P | 13 P | 12 P | 12 P | | 15 P | 14 P | 14 P | 12 P | 13 P | 15 P | 15 P | | (285) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 16 0 F 2 0.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | | 22 | 102.0 | 0.000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227904 | ALIYA SUFYAN KAZI | | Regular | FEMALE | (MU0341120250088102) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 12 P | 22 P | 14 P | | 12 P | 17 P | 17 P | 12 P | 24 P | 26 P | 19 P | | MARKS | | |
| I1 | 11 P | 13 P | 10 P | 9 P | | 17 P | 15 P | 15 P | 15 P | 16 P | 17 P | 17 P | | (344) | | PASS |
| TOT | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227905 | ALTAMASH ILYAS GOTHEKAR | | Regular | MALE | (MU0341120250088388) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 14 P | 13 P | 17 P | 16 P | | 12 P | 17 P | 17 P | 6 0 F 0.0 | 17 P | 27 P | 16 P | | MARKS | | |
| I1 | 12 P | 14 P | 15 P | 15 P | | 15 P | 15 P | 15 P | 13 P | 12 P | 15 P | 16 P | | (329) | | FAILED |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 42 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 22 | 130.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227907 | AYESHA ABDUL GANI JHETAM | | Regular | FEMALE | (MU0341120250088578) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 16 P | 19 P | 12 P | 17 P | | 12 P | 16 P | 16 P | 16 P | 18 P | 24 P | 14 P | MARKS | | |
| I1 | 13 P | 15 P | 14 P | 15 P | | 17 P | 16 P | 16 P | 15 P | 19 P | 16 P | 17 P | (353) | | PASS |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227915 | KHADIJA SAMIR GAZGE | | Regular | FEMALE | (MU0341120250090646) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 30 P | 22 P | 19 P | 21 P | | 25 P | 20 P | 20 P | 20 P | 27 P | 20 P | 21 P | | MARKS | | |
| I1 | 19 P | 15 P | 16 P | 15 P | | 17 P | 18 P | 18 P | 14 P | 13 P | 17 P | 18 P | | (428) | | PASS |
| TOT | 49 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227918 | NOUF NAZIM HUSSAINI | | Regular | FEMALE | (MU0341120250088483) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 23 P | 14 P | 15 P | 20 P | | 12 P | 15 P | 15 P | 19 P | 12 P | 23 P | 15 P | MARKS | | |
| I1 | 16 P | 14 P | 15 P | 15 P | | 15 P | 15 P | 15 P | 12 P | 13 P | 16 P | 15 P | (344) | PASS | |
| TOT | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227933 | AYMAN ASIF PANGARKAR | | Regular | MALE | (MU0341120250088088) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 6 0 F 0.0 | 12 P | 13 P | | 12 P | 13 P | 13 P | 12 P | 12 P | 25 P | 18 P | | MARKS | | |
| I1 | 11 P | 15 P | 15 P | 15 P | | 15 P | 14 P | 14 P | 13 P | 9 P | 16 P | 16 P | | (301) | | FAILED |
| TOT | 23 4 D 2 8.0 | 21 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 22 | 110.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227936 | FUZAIL ASHFAQUE TALIB | | Regular | MALE | (MU0341120250088085) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 12 P | 12 P | 5 0 F 0.0 | 15 P | | 12 P | 12 P | 12 P | 15 P | 12 P | 22 P | 22 P | | MARKS | | |
| I1 11 P | 10 P | 15 P | 15 P | | 15 P | 8 P | 8 P | 8 P | 15 P | 15 P | 8 P | | (279) | | FAILED |
| TOT 23 4 D 2 8.0 | 22 4 D 2 8.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227937 | HUSAIN KASIM KHANZADE | | Regular | MALE | (MU0341120250090788) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 15 P | 12 P | 20 P | 21 P | | 16 P | 20 P | 20 P | 13 P | 16 P | 23 P | 19 P | | MARKS | | |
| I1 14 P | 13 P | 17 P | 16 P | | 16 P | 18 P | 18 P | 13 P | 9 P | 15 P | 17 P | | (361) | | PASS |
| TOT 29 6 B 2 12.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512515 Urdu Communication Skill – I (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227946 | SUBHAN FEROZ KHAN | | Regular | | MALE | (MU0341120250090830) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 14 P | 12 P | 18 P | 19 P | | | 18 P | 15 P | 15 P | 19 P | 16 P | 24 P | 16 P | MARKS | | | |
| I1 12 P | 16 P | 16 P | 15 P | | | 15 P | 15 P | 15 P | 10 P | 13 P | 14 P | 16 P | (343) | | | PASS |
| TOT 26 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1312312<br>Heritage Sites in India (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542521<br>Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227949 | ABDUL GANI AKIL NAIK | | Regular | MALE | (MU0341120250243278) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 6 0 F 0.0 | 12 P | 12 P | 12 P | 1 0 F 0.0 | 22 P | 15 P | | MARKS | | |
| I1 | 10 P | 10 P | 8 P | 8 P | | 14 P | 8 P | 8 P | 8 P | 8 P | 14 P | 8 P | | (234) | | FAILED |
| TOT | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227950 | ADIYAN VASIM HADDADI | | Regular | MALE | (MU0341120250090690) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 12 P | | 12 P | 5 0 F 0.0 | 12 P | 13 P | 3 0 F 0.0 | 22 P | 16 P | MARKS | | |
| I1 | 11 P | 10 P | 9 P | 8 P | | 16 P | 8 P | 8 P | 8 P | 8 P | 14 P | 8 P | (245) | | FAILED |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 11 0 F 2 0.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 220 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1312312<br>Heritage Sites in India (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542521<br>Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227952 | AYYAN IRFAN GANGREKAR | | Regular | MALE | (MU0341120250090142) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 18 P | | 12 P | 12 P | 12 P | 14 P | 2 0 F 0.0 | 20 P | 17 P | | MARKS | | |
| I1 | 13 P | 13 P | 12 P | 15 P | | 15 P | 14 P | 14 P | 8 P | 16 P | 17 P | 15 P | | (298) | | FAILED |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 112.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227957 | SANA SHAHBAZ AKLEKAR | | Regular | FEMALE | (MU0341120250090783) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Antulay Science College Mhasala | | Naik College of Arts Commerce and Barrister A R | | | | | | |
| E1 14 P | 22 P | ABS | 24 P | | 15 P | 21 P | 21 P | 18 P | 22 P | 22 P | 21 P | MARKS | | |
| I1 12 P | 14 P | 15 P | 16 P | | 15 P | 19 P | 19 P | 10 P | 11 P | 14 P | 18 P | (363) | | FAILED |
| TOT 26 5 C 2 10.0 | 36 8 A 2 16.0 | 15 0 F 2 0.0 | 40 9 A+ 2 18.0 | | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 152.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227966 | AALIYA MOHAMMAD ALI GITE | | Regular | FEMALE | (MU0341120250088093) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 16 P | 15 P | 16 P | 13 P | | 12 P | 18 P | 18 P | 16 P | 15 P | 25 P | 14 P | | MARKS | | |
| I1 | 11 P | 14 P | 16 P | 14 P | | 15 P | 15 P | 15 P | 13 P | 16 P | 14 P | 14 P | | (335) | | PASS |
| TOT | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 138.0 | 6.2727 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261227980 | ZAID ZAMEER UKAYE | | Regular | MALE | (MU0341120250088450) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 15 P | | 13 P | 21 P | 21 P | 12 P | 8 0 F 0.0 | 23 P | 21 P | | MARKS | | |
| I1 | 12 P | 10 P | 16 P | 15 P | | 15 P | 19 P | 19 P | 10 P | 13 P | 14 P | 17 P | | (334) | | FAILED |
| TOT | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 4 D 2 8.0 | 21 0 F 2 0.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 134.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1312312 Heritage Sites in India (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542521 Environmental Management & Sustainable Development -I (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261227982 | AYAAN MUNAWAR TALVASKAR | | Regular | MALE | (MU0341120250088367) | MU-0357: Konkan Unnati Mitra Mandals Vasantrao Naik College of Arts Commerce and Barrister A R Antulay Science College Mhasala | | | | | | | | |
| E1 14 P | 21 P | 23 P | 12 P | | 14 P | 21 P | 21 P | 13 P | 15 P | 26 P | 27 P | MARKS | | |
| I1 10 P | 14 P | 15 P | 15 P | | 16 P | 19 P | 19 P | 14 P | 9 P | 13 P | 18 P | (369) | | FAILED |
| TOT 24 4 D 2 8.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 22 | 154.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1332312 Psychology of Adjustment – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | äC | äCG | äCG |
| | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227988 | DUBEY SATYAM JANARDAN | | Repeater | MALE | (MU0341120240023763) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | | 15 + P | ABS | 12 + P | 12 + P | 12 + P | 13 + P | 15 + P | 12 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | | 8 + P | 14 + P | 8 + P | 10 + P | 8 + P | 14 + P | 10 + P | 8 + P | 8 + P | 12 + P | 8 + P | | (235) | | ABSENT |
| TOT | | 23+ 4 D 2 8.0 | 14 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 84.0 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1332312 Psychology of Adjustment – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | äC | äCG | äCG |
| | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227989 | CHOUDHARY SHOURYA MANISH | | Repeater | FEMALE | (MU0341120240036143) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | | 12 + P | 12 + P | ABS | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 17 + P | 12 + P | | MARKS | | |
| I1 | | 10 P | 16 + P | 10 + P | 11 + P | 12 + P | 9 + P | 16 + P | 11 + P | 11 + P | 12 + P | 12 + P | | (255) | | FAILED |
| TOT | | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 10 0 F 2 0.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | | 22 | 92.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227994 | ADITYA SUJEET GUPTA | | Regular | MALE | (MU0341120250000957) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 16 P | 14 P | 16 P | | 22 P | 20 P | 18 P | 16 P | 23 P | 20 P | 14 P | | MARKS | | |
| I1 | 11 P | 17 P | 13 P | 17 P | | 16 P | 15 P | 14 P | 13 P | 15 P | 8 P | 9 P | | (341) | | PASS |
| TOT | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228001 | AYUSH OMPRAKASH JAIN | | Regular | MALE | (MU0341120250000981) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 16 P | 19 P | 18 P | 6 0 F 0.0 | 20 P | 20 P | 15 P | 22 P | 17 P | 16 P | | MARKS | | |
| I1 | 9 P | 12 P | 12 P | 13 P | 13 P | 14 P | 13 P | 12 P | 12 P | 10 P | 11 P | | (312) | | FAILED |
| TOT | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 120.0 | 0.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228018 | HAYDEN HONEY DSOUZA | | Regular | MALE | (MU0341120250001053) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 24 P | 23 P | 23 P | | 22 P | 26 P | 21 P | 22 P | 23 P | 26 P | 22 P | | MARKS | | |
| I1 | 12 P | 15 P | 13 P | 19 P | | 13 P | 19 P | 10 P | 12 P | 15 P | 9 P | 13 P | | (406) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228038 | MEGHA RISHI AGRAWAL | | Regular | FEMALE | (MU0341120250001044) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 17 P | 19 P | 18 P | 15 P | | 15 P | 23 P | 23 P | 19 P | 22 P | 21 P | 21 P | | MARKS | | |
| I1 | 10 P | 13 P | 12 P | 14 P | | 14 P | 16 P | 14 P | 13 P | 13 P | 10 P | 18 P | | (360) | | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228041 | NANDINI KIRAN BHURKI | | Regular | FEMALE | (MU0341120250001004) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 15 P | 15 P | 14 P | | 12 P | 25 P | 22 P | 22 P | 26 P | 13 P | 18 P | MARKS | | |
| I1 | 15 P | 12 P | 13 P | 16 P | | 14 P | 8 P | 9 P | 16 P | 17 P | 16 P | 16 P | (354) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228066 | RIDDHI MUKESH AHIR | | Regular | FEMALE | (MU0341120250001006) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 16 P | 15 P | 17 P | | 13 P | 14 P | 17 P | 17 P | 17 P | 20 P | 16 P | MARKS | | |
| I1 | 11 P | 13 P | 13 P | 14 P | | 12 P | 9 P | 11 P | 11 P | 16 P | 19 P | 14 P | (317) | | PASS |
| TOT | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228071 | ROSHAN DEVANAND BHAVANAGARE | | Regular | MALE | (MU0341120250000946) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 13 P | 14 P | 15 P | | 14 P | 17 P | 12 P | 15 P | 17 P | 14 P | 17 P | | MARKS | | |
| I1 | 15 P | 13 P | 15 P | 14 P | | 10 P | 10 P | 11 P | 12 P | 13 P | 11 P | 11 P | | (295) | | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | | 22 | 116.0 | 5.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228087 | SHREEYAM CHATURVEDI | | Regular | FEMALE | (MU0341120250001011) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 14 P | 14 P | 13 P | 18 P | | 13 P | 20 P | 24 P | 18 P | 17 P | 22 P | 20 P | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 9 P | 11 P | (213) | | FAILED |
| TOT | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 18 0 F 2 0.0 | | 13 0 F 2 0.0 | 20 0 F 2 0.0 | 24 0 F 2 0.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228102 | SURAJ RAJU EPPAKAYALA | | Regular | MALE | (MU0341120250001051) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 18 P | 16 P | 17 P | 13 P | 20 P | 17 P | 15 P | MARKS | | |
| I1 12 P | 15 P | 14 P | 15 P | | 12 P | 8 P | 9 P | 11 P | 10 P | 4 0 F 0.0 | 9 P | (283) | | FAILED |
| TOT 24 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228116 | AANCHAL RAMLAGAN MOURYA | | Regular | FEMALE | (MU0341120250000837) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 16 P | 20 P | 20 P | | 18 P | 27 P | 18 P | 18 P | 20 P | 14 P | 14 P | MARKS | | |
| I1 | 20 P | 11 P | 9 P | 12 P | | 17 P | 16 P | 10 P | 12 P | 14 P | 11 P | 10 P | (357) | | PASS |
| TOT | 48 10 O 2 20.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228124 | AMRITA HARSHA KOTHARI | | Regular | FEMALE | (MU0341120250001047) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 24 P | 17 P | 15 P | 21 P | | 16 P | 19 P | 23 P | 20 P | 21 P | 24 P | 15 P | MARKS | | |
| I1 | 17 P | 13 P | 12 P | 13 P | | 11 P | 17 P | 12 P | 11 P | 13 P | 16 P | 16 P | (366) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228129 | ARPIT JAYWANT MHATRE | | Regular | MALE | | (MU0341120250000984) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 21 P | 12 P | 14 P | 15 P | | | 14 P | 12 P | 20 P | 16 P | 21 P | 17 P | 12 P | MARKS | | | |
| I1 8 P | 13 P | 12 P | 11 P | | | 8 P | 12 P | 9 P | 11 P | 13 P | 8 P | 8 P | (297 #10) | | | PASS |
| TOT 29 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | | | 22 #2 4 D 2 8.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 118.0 | 5.36364 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228137 | DAKSH NAND KUMAR MEHER | | Regular | MALE | | (MU0341120250001052) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 30 P | 18 P | 21 P | 20 P | | | 16 P | 26 P | 12 P | 21 P | 26 P | 26 P | 21 P | MARKS | | | |
| I1 17 P | 16 P | 15 P | 18 P | | | 18 P | 15 P | 11 P | 16 P | 17 P | 17 P | 14 P | (415) | | | PASS |
| TOT 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 178.0 | 8.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228148 | HIRAL VILAS PATIL | | Regular | FEMALE | (MU0341120250001014) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 20 P | 22 P | 21 P | | 27 P | 25 P | 24 P | 24 P | 27 P | 20 P | 12 P | | MARKS | | |
| I1 | 18 P | 15 P | 14 P | 17 P | | 18 P | 13 P | 15 P | 14 P | 16 P | 11 P | 13 P | | (418) | | PASS |
| TOT | 48 10 O 2 20.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 180.0 | 8.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228149 | HITESH SANJAY KUMAR JHA | | Regular | MALE | (MU0341120250001016) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 24 P | 27 P | 25 P | | 30 P | 26 P | 24 P | 24 P | 21 P | 25 P | 22 P | MARKS | | |
| I1 | 12 P | 17 P | 14 P | 18 P | | 14 P | 15 P | 14 P | 14 P | 15 P | 14 P | 18 P | (446) | PASS | |
| TOT | 42 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228155 | KHUSHI DINESH MAURYA | | Regular | FEMALE | (MU0341120250001048) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 18 P | 24 P | 23 P | | 14 P | 25 P | 24 P | 20 P | 24 P | 26 P | 12 P | MARKS | | |
| I1 | 19 P | 15 P | 9 P | 17 P | | 13 P | 17 P | 12 P | 14 P | 14 P | 10 P | 18 P | (401) | | PASS |
| TOT | 49 10 O 2 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 27 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 172.0 | 7.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228160 | KUNAL SANDEEP KUDALKAR | | Regular | MALE | (MU0341120250001019) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 17 P | 13 P | 17 P | | 12 P | 22 P | 21 P | 22 P | 23 P | 19 P | 15 P | | MARKS | | |
| I1 | 14 P | 13 P | 12 P | 10 P | | 15 P | 12 P | 8 P | 12 P | 16 P | 17 P | 9 P | | (350) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261228161 | KUNDAN KUMAR JHA | | Regular | MALE | (MU0341120250000956) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |
| E1 | 18 P | 17 P | 13 P | 14 P | | 18 P | 19 P |
| I1 | 10 P | 17 P | 12 P | 14 P | | 9 P | 16 P |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 35 8 A 2 16.0 |

| | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 18 P | 20 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 | 11 P | 14 P | 11 P | 8 P | 8 P | (312) | | PASS |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| | 261228171 | MAYURESH VIJAY MANE | | Regular | MALE | (MU0341120250001003) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |
| E1 | 26 P | 19 P | 12 P | 20 P | | 19 P | 18 P |
| I1 | 16 P | 10 P | 11 P | 15 P | | 14 P | 15 P |
| TOT | 42 @3 | 10 O 2 20.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 |

| | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 19 P | 19 P | 23 P | 20 P | 12 P | MARKS | | |
| I1 | 9 P | 13 P | 11 P | 12 P | 15 P | (355) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228178 | NIDHI MAYURESH KONDLEKAR | | Regular | FEMALE | (MU0341120250000962) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 14 P | 18 P | 22 P | | 19 P | 22 P | 26 P | 22 P | 20 P | 17 P | 17 P | MARKS | | |
| I1 | 15 P | 16 P | 10 P | 14 P | | 16 P | 11 P | 11 P | 12 P | 14 P | 10 P | 15 P | (371) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228195 | PURVA DEEPAK PAWANE | | Regular | FEMALE | (MU0341120250000835) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 27 P | 13 P | 13 P | 18 P | | 12 P | 14 P | 22 P | 18 P | 16 P | 13 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 12 P | 14 P | | 10 P | 16 P | 15 P | 14 P | 13 P | 16 P | 12 P | (331) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228211 | SANIYA MOBIN QURESHI | | Regular | FEMALE | | (MU0341120250000997) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 28 P | 15 P | 18 P | 21 P | | | 15 P | 20 P | 25 P | 19 P | 18 P | 19 P | 14 P | MARKS | | |
| I1 8 P | 12 P | 12 P | 11 P | | | 8 P | 13 P | 10 P | 15 P | 13 P | 8 P | 15 P | (337) | | PASS |
| TOT 36 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228215 | SHARDDHA NITIN PATIL | | Regular | FEMALE | (MU0341120250000952) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 12 P | 13 P | 14 P | | 7 0 F 0.0 | 13 P | 18 P | 19 P | ABS | ABS | 12 P | | MARKS | |
| I1 | 11 P | 12 P | 13 P | 15 P | | 18 P | 17 P | 8 P | 12 P | 15 P | 16 P | 9 P | | (272 #10) | FAILED |
| TOT | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 25 0 F 2 0.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228278 | KHAN SANIA ZUBAIR AHAMED | | Regular | FEMALE | (MU0341120250000950) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 21 P | 22 P | | ABS | 15 P | | ABS | 23 P | | ABS | ABS | ABS | ABS | MARKS | |
| I1 | 19 P | 14 P | 16 P | 17 P | | 16 P | 15 P | | 19 P | 16 P | 17 P | 17 P | 15 P | | (292) | FAILED |
| TOT | 49 10 O 2 20.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 17 0 F 2 0.0 | | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 42 9 A+ 2 18.0 | 16 0 F 2 0.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228380 | ANAMIKA KAMLESH VERMA | | Regular | FEMALE | (MU0341120250000944) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 16 P | 17 P | 26 P | 18 P | 18 P | 26 P | 24 P | 19 P | 15 P | 22 P | 16 P | MARKS | | |
| I1 | 14 P | 12 P | 14 P | 16 P | 9 P | 15 P | 14 P | 13 P | 15 P | 18 P | 12 P | (369) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 | 160.0 | 7.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228404 | KHUSHI ASHISH TIWARI | | Regular | FEMALE | (MU0341120250000843) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 12 P | 13 P | 20 P | 19 P | | 20 P | 20 P | 22 P | 13 P | 18 P | 17 P | 12 P | MARKS | | |
| I1 13 P | 8 P | 9 P | 10 P | | 11 P | 17 P | 13 P | 16 P | 8 P | 13 P | 15 P | (319) | | PASS |
| TOT 25 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228434 | RAHUL AKHILESH TIWARI | | Regular | MALE | (MU0341120250000954) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 14 P | 15 P | 17 P | | 12 P | 18 P | 18 P | 19 P | 14 P | 17 P | 13 P | | MARKS | | |
| I1 | 11 P | 13 P | 11 P | 10 P | | 8 P | 11 P | 9 P | 11 P | 10 P | 13 P | 10 P | | (287) | | PASS |
| TOT | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 22 | 112.0 | 5.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228445 | SAKSHI SAHU | | Regular | FEMALE | (MU0341120250000942) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 0 F 0.0 | 15 P | 20 P | 17 P | | 16 P | 16 P | 24 P | 22 P | 18 P | 22 P | 12 P | MARKS | | |
| I1 | 13 P | 11 P | 13 P | 14 P | | 10 P | 11 P | 12 P | 13 P | 15 P | 8 P | 12 P | (314) | | FAILED |
| TOT | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 126.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228453 | SENTA MITTAL ASHOK | | Regular | FEMALE | (MU0341120250000986) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 12 P | 15 P | 12 P | | 15 P | 18 P | 20 P | 18 P | 17 P | 12 P | 13 P | MARKS | | |
| I1 | 11 P | 8 P | 12 P | 9 P | | 10 P | 17 P | 13 P | 13 P | 12 P | 13 P | 17 P | (303) | | PASS |
| TOT | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228457 | SHREYA SANTOSH TIWARI | | Regular | FEMALE | (MU0341120250001000) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 23 P | 18 P | 24 P | 24 P | | 18 P | 25 P | 24 P | 21 P | 21 P | 22 P | 16 P | MARKS | | |
| I1 | 19 P | 13 P | 18 P | 15 P | | 16 P | 15 P | 12 P | 16 P | 17 P | 18 P | 18 P | (419) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228458 | SHRWANI DEEPAK RASAL | | Regular | FEMALE | (MU0341120250000832) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 15 P | 4 0 F 0.0 | 5 0 F 0.0 | 14 P | | 12 P | 14 P | 20 P | 13 P | 21 P | 15 P | 12 P | | MARKS | | |
| I1 | 12 P | 13 P | 10 P | 13 P | | 10 P | 12 P | 11 P | 16 P | 9 P | 12 P | 8 P | | (271#10) | | FAILED |
| TOT | 27 5 C 2 10.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261228474 | MATONDKAR CHETAN ASHOK | Repeater | MALE | (MU0341120240023724) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1332312 Psychology of Adjustment – II (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 | 1172111 | 1172211 | 1172413 | | 1182111 | 1182411 | 1212112 | 1332312 | 2512517 | 2522613 | 2542511 | | | | |
| Financial Mathematics – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) | Psychology of Adjustment – II (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228478 | RAHUL KUMAR MISHRA | | Repeater | MALE | (MU0341120240020143) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 + P | 16 + P | 14 + P | 15 + P | | 12 + P | 18 P | 16 + P | 12 + P | 17 + P | 19 + P | 15 + P | MARKS | | | |
| I1 15 + P | 12 + P | 8 + P | 8 + P | | 13 + P | 14 P | 14 + P | 10 + P | 12 + P | 12 + P | 8 + P | (292) | | | PASS |
| TOT 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22 | 118.0 | 5.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 | 1172111 | 1172211 | 1172413 | | 1182111 | 1182411 | 1212112 | 1572313 | 2512517 | 2522613 | 2542511 | | | | |
| Herbal Cosmetics (OE) (THEORY) | Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228479 | RAO VAIBHAV VENKAT | | Repeater | MALE | (MU0341120240001285) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 13 + P | 12 + P | 12 + P | 12 + P | | 20 + P | 12 + P | 13 + P | 14 + P | 12 P | 16 + P | 12 + P | MARKS | | | |
| I1 8 + P | 8 + P | 9 + P | 11 + P | | 10 + P | 12 + P | 12 + P | 10 + P | 10 + P | 9 + P | 11 + P | (258) | | | PASS |
| TOT 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 | 98.0 | 4.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228481 | MANOHAR SUMEET ANANDA | | Repeater | MALE | (MU0341120240001266) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 14 + P | 13 + P | 12 + P | 12 P | | MARKS | | |
| I1 | 8 + P | 8 + P | 10 + P | 8 + P | | 8 + P | 8 + P | 9 + P | 10 + P | 8 + P | 13 + P | 12 + P | | (237) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 90.0 | 4.0909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212748 | AARTI RAJESHWAR CHAUHAN | | Regular | FEMALE | (MU0341120250006736) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 22 P | 26 P | 24 P | 24 P | | 23 P | 30 P | 30 P | 24 P | 18 P | 23 P | 23 P | | MARKS | | |
| I1 | 19 P | 19 P | 15 P | 14 P | | 20 P | 20 P | 17 P | 17 P | 16 P | 17 P | 18 P | | (461) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 50 10 O 2 20.0 | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 22 | 198.0 | 9.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212751 | BHOOMI SANTOSH UJJAINWAL | | Regular | FEMALE | (MU0341120250006705) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212752 | DNYNESHWARI AAKASH GAIKWAD | | Regular | FEMALE | (MU0341120250089189) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 12 P | 16 P | 17 P | 18 P | | 18 P | 20 P | 19 P | 23 P | 17 P | 23 P | 23 P | MARKS | | |
| I1 | 17 P | 19 P | 17 P | 14 P | | 12 P | 18 P | 18 P | 19 P | 16 P | 17 P | 17 P | (393) | | PASS |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516<br>Indian Constitution (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212753 | KHUSHBOO RAJU SING | | Regular | FEMALE | (MU0341120250006773) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 17 P | 25 P | 24 P | 24 | P | 30 P | 25 P | 18 P | 26 P | 23 P | 26 P | 21 P | | MARKS | | |
| I1 | 16 P | 19 P | 15 P | 15 | P | 20 P | 20 P | 20 P | 19 P | 15 P | 17 P | 17 P | | (455) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | | 50 10 O 2 20.0 | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212756 | NASIMA PEERMOHAMMAD MANIYAR | | Regular | FEMALE | (MU0341120250006751) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212757 | PRACHI SANTOSH UJJAINWAL | | Regular | FEMALE | (MU0341120250006701) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212758 | RAJESHWARI RAJU RESHWAL | | Regular | FEMALE | | (MU0341120250006650) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 13 P | 12 P | 13 P | 17 P | | | 25 P | 24 P | 19 P | 15 P | 13 P | 18 P | 18 P | | | | |
| I1 13 P | 19 P | 14 P | 14 P | | | 17 P | 18 P | 17 P | 19 P | 16 P | 17 P | 17 P | MARKS | | | |
| TOT 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | | 42 @3 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 162.0 | 7.36364 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212759 | RIYA RAKESH PRAJAPATI | | Regular | FEMALE | | (MU0341120250006716) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 21 P | 24 P | 22 P | 23 P | | | 21 P | 27 P | 22 P | 25 P | 18 P | 25 P | 20 P | | | | |
| I1 16 P | 19 P | 15 P | 17 P | | | 20 P | 19 P | 17 P | 12 P | 13 P | 17 P | 18 P | MARKS | | | |
| TOT 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | | | 41 9 A+ 2 18.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 190.0 | 8.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212760 | RUKSAR KHATOON | | Regular | FEMALE | (MU0341120250013320) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 17 P | | 17 P | 12 P | 22 P | 13 P | 17 P | 16 P | 13 P | MARKS | | |
| I1 | 17 P | 19 P | 17 P | 16 P | | 17 P | 19 P | 20 P | 16 P | 15 P | 16 P | 15 P | (356) | | PASS |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212763 | SWAPNALI NAVNATH KADAM | | Regular | FEMALE | (MU0341120250006743) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 21 P | 26 P | 21 P | 21 P | | 22 P | 12 P | 17 P | 23 P | 22 P | 24 P | 18 P | MARKS | | |
| I1 | 17 P | 19 P | 15 P | 16 P | | 18 P | 18 P | 19 P | 16 P | 16 P | 16 P | 19 P | (416) | | PASS |
| TOT | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212764 | TANU NITYAPRAKASH SHARMA | | Regular | FEMALE | (MU0341120250006724) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 12 P | 13 P | 15 P | 12 P | | 12 P | 13 P | 4 0 F 0.0 | 12 P | 12 P | 14 P | 12 P | | MARKS | |
| I1 | 17 P | 15 P | 16 P | 17 P | | 12 P | 17 P | ABS | 14 P | 15 P | 18 P | 17 P | | (289) | FAILED |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 4 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212765 | TINA SHASHIKANT JADHAV | | Regular | FEMALE | (MU0341120250016861) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212766 | YAMUNA SABANNA KUMBHAR | | Regular | FEMALE | (MU0341120250006730) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 28 P | 23 P | 24 P | 15 P | | 21 P | 24 P | 21 P | 29 P | 21 P | 21 P | 13 P | | MARKS | |
| I1 | 19 P | 19 P | 16 P | 15 P | | 14 P | 20 P | 18 P | 14 P | 16 P | 16 P | 19 P | | (430) | PASS |
| TOT | 47 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 43 9 A+ 2 18.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 188.0 | 8.5455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213189 | ANAMIKA SAINI | | Regular | FEMALE | (MU0341120250006709) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 15 P | 16 P | 18 P | 22 P | | 24 P | 20 P | 12 P | 20 P | 20 P | 21 P | 17 P | MARKS | | |
| I1 20 P | 17 P | 18 P | 16 P | | 15 P | 18 P | 19 P | 18 P | 16 P | 20 P | 19 P | (401) | | PASS |
| TOT 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 22 | 174.0 | 7.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213190 | AALISHA KAILAS GHORPADE | | Regular | FEMALE | (MU0341120250089194) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 12 P | 15 P | 11 0 F 0.0 | 13 P | | 12 P | 12 P | 12 P | 16 P | 14 P | 13 P | 22 P | MARKS | | |
| I1 16 P | 15 P | 16 P | 16 P | | 8 P | 18 P | ABS | 16 P | 16 P | 15 P | 17 P | (305) | | FAILED |
| TOT 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 0 F 2 0.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 | 1172111 | 1172212 | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522614 | 2542516 | | | |
| Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213191 | ADITI PRAVEEN RAKSHE | | Regular | FEMALE | (MU0341120250006629) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 2 0 F 0.0 | ABS | ABS | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 | 1172111 | 1172212 | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522614 | 2542516 | | | |
| Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213196 | DHANASHREE DILIP SHINDE | | Regular | FEMALE | (MU0341120250013272) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | 6 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 16 P | ABS | ABS | ABS | ABS | (22) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 6 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213197 | DIKSHA RAMESHWAR SURADKAR | | Regular | FEMALE | (MU0341120250006680) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 14 P | 15 P | 16 P | 21 P | | 23 P | 2 0 F 0.0 | 25 P | 14 P | 14 P | 14 P | 18 P | | MARKS | | |
| I1 18 P | 14 P | 17 P | 15 P | | 16 P | 18 P | 17 P | 16 P | 15 P | 15 P | 18 P | | (355) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 39 8 A 2 16.0 | 20 0 F 2 0.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | | 22 | 144.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213198 | DIVYA HITESH KUMAR MISHRA | | Regular | FEMALE | (MU0341120250006658) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 19 P | 17 P | 14 P | 19 P | | 29 P | 24 P | 14 P | 17 P | 15 P | 20 P | 13 P | | MARKS | | |
| I1 19 P | 19 P | 16 P | 15 P | | 17 P | 18 P | 14 P | 15 P | 15 P | 20 P | 19 P | | (391) | | PASS |
| TOT 38 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 22 | 172.0 | 7.81818 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213199 | EKTA RAMESH SHARMA | | | Regular | FEMALE | (MU0341120250006807) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 26 P | 23 P | 23 P | | 25 P | | 30 P | 27 P | 23 P | 21 P | 24 P | 27 P | 17 P | | MARKS | | |
| I1 19 P | 19 P | 15 P | | 16 P | | 20 P | 20 P | 20 P | 18 P | 15 P | 20 P | 18 P | | (471) | | PASS |
| TOT 45 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | | 41 9 A+ 2 18.0 | | 50 10 O 2 20.0 | 47 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 47 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 202.0 | 9.18182 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213200 | HARSHDA RAJU BAGUL | | | Regular | FEMALE | (MU0341120250006801) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 18 P | 14 P | 15 P | | 20 P | | 25 P | 14 P | 30 P | 15 P | 21 P | 12 P | 16 P | | MARKS | | |
| I1 19 P | 19 P | 17 P | | 17 P | | 14 P | 18 P | 18 P | 19 P | 14 P | 15 P | 18 P | | (388) | | PASS |
| TOT 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 48 10 O 2 20.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 | 1172111 | 1172212 | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522614 | 2542516 | | | |
| Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213201 | KASHISH PAWAN TAILOR | | Regular | FEMALE | (MU0341120250006776) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542516<br>Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213204 | KRISHNA KAPIL SHARMA | | Regular | FEMALE | (MU0341120250006830) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 27 P | 26 P | 22 P | 25 | P | 30 P | 28 P | 26 P | 22 P | 24 P | 27 P | 20 P | | MARKS | | |
| I1 | 19 P | 19 P | 16 P | 14 | P | 20 P | 20 P | 20 P | 20 P | 16 P | 20 P | 18 P | | (482) | | PASS |
| TOT | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | | 50 10 O 2 20.0 | 48 10 O 2 20.0 | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | 38 8 A 2 16.0 | | 22 | 206.00 | 9.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213205 | KRITIKA SANTOSH TARPHE | Regular | FEMALE | (MU0341120250013318) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | 11 0 F 0.0 | 15 P | 3 0 F 0.0 | 0 F 0.0 | 12 P | 14 P | 16 P | 12 P | 14 P | | MARKS | | |
| I1 | 17 P | 14 P | 15 P | 17 P | 8 P | 19 P | 18 P | 15 P | 16 P | 15 P | 18 P | | (286) | FAILED | |
| TOT | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 26 0 F 2 0.0 | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 | 1172111 | 1172412 | | 1172416 | 1182111 | | | | | | 1212112 | | | | | 1572313 | | | | | 2512517 | | | | | 2522614 | | | | | 2542516 | | | | | | | | | | |
| | Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | | | | | | Economics for Professional Careers - II (THEORY) | | | | | Environmental Issues and Management (THEORY) | | | | | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | Foundation & Exploration of Performing fine Arts (THEORY) | | | | | Indian Constitution (THEORY) | | | | | | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | | | |
| | 261213206 | MANSI SUBHASH CHAUDHARI | Regular | FEMALE | (MU0341120250006805) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 12 | P | | | 12 | P | | | 12 | P | | | 13 | P | | | 14 | P | | | 12 | P | | | 13 | P | | | 13 | P | | | 13 | P | | | 12 | P | | | 14 | P | | | MARKS | | |
| I1 | 17 | P | | | 17 | P | | | 15 | P | | | 16 | P | | | 8 | P | | | 18 | P | | | 18 | P | | | 18 | P | | | 14 | P | | | 15 | P | | | 18 | P | | | (314) | | PASS |
| TOT | 29 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 5.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213207 | NASREEN KHAN | | Regular | FEMALE | (MU0341120250019613) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 12 P | 14 P | 14 P | 18 P | | 14 P | 12 P | 12 P | 12 P | 16 P | 12 P | 16 P | | MARKS | | |
| I1 | 8 P | 19 P | 15 P | 16 P | | 0 F 0.0 | 14 P | 12 P | 12 P | 15 P | 10 P | 19 P | | (292) | | FAILED |
| TOT | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | | 22 | 112.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 | 1172111 | 1172212 | 1172412 | | 1172416 | 1182111 | 1212112 | 1572313 | 2512517 | 2522614 | 2542516 | | | |
| Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Business Law I (The Indian Contract Act 1872) (THEORY) | Tourism Management (THEORY) | | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213208 | NEETA DURUKUMAR KHATRI | | Regular | FEMALE | (MU0341120250013288) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 2 0 F 0.0 | ABS | ABS | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213209 | POOJA MANOJ GUPTA | | Regular | FEMALE | | (MU0341120250006759) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 14 P | 13 P | 19 P | 18 P | | | 16 P | 27 P | 17 P | 19 P | 20 P | 12 P | 19 P | MARKS | | |
| I1 17 P | 19 P | 15 P | 16 P | | | 16 P | 19 P | 17 P | 19 P | 14 P | 18 P | 19 P | (383) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | | 32 7 B+ 2 14.0 | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 | 164.0 | 7.45455 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213210 | PRAGATI RAMESH DUBEY | | Regular | FEMALE | | (MU0341120250006782) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 29 P | 28 P | 24 P | 23 P | | | 30 P | 28 P | 23 P | 26 P | 18 P | 21 P | 21 P | MARKS | | |
| I1 19 P | 19 P | 16 P | 16 P | | | 20 P | 20 P | 20 P | 18 P | 16 P | 20 P | 19 P | (477) | | PASS |
| TOT 48 10 O 2 20.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | | | 50 10 O 2 20.0 | 48 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 22 | 204.0 | 9.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213211 | PRAGYA SATYAPRAKASH SHUKLA | Regular | FEMALE | (MU0341120250013303) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | |
| E1 | 21 P | 25 P | 21 P | 24 P | 26 P | 30 P | 30 P | 26 P | 20 P | 25 P | 23 P | | MARKS | | |
| I1 | 19 P | 19 P | 16 P | 15 P | 20 P | 20 P | 20 P | 19 P | 13 P | 20 P | 16 P | | (469) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 50 10 O 2 20.0 | 50 10 O 2 20.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 200.0 | 9.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213212 | PRANJALI SANJAY JADHAV | | Regular | FEMALE | (MU0341120250006692) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 17 P | 14 P | 21 P | 16 P | | 17 P | 28 P | 21 P | 14 P | 15 P | 19 P | 18 P | MARKS | | |
| I1 | 17 P | 19 P | 16 P | 16 P | | 16 P | 18 P | 16 P | 19 P | 16 P | 18 P | 19 P | (390) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213218 | SARVIKA VEERAN | | Regular | FEMALE | (MU0341120250006789) | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | |
| E1 | 13 P | 23 P | 25 P | 24 P | 12 P | 21 P | 23 P | 24 P | 19 P | 23 P | 22 P | | MARKS | | |
| I1 | 18 P | 19 P | 17 P | 17 P | 13 P | 19 P | 20 P | 14 P | 14 P | 18 P | 19 P | | (422) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 42 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 22 | 184.0 | 8.364 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | | | | | | |
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| | 261213219 | | | | | SEJAL RAJU JADHAV | | | | | | | | | | Regular | | FEMALE | | | (MU0341120250006699) | | | | | MU-0457: Sadubella Education Societys J Watumull Sadubella Girls College | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 20 | | P | | | 12 | | P | | | 20 | | P | | | 14 | | P | | | 25 | | P | | | 26 | | P | | | 15 | | P | | | 20 | | P | | | 22 | | P | | | 17 | | P | | | 18 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 19 | | P | | | 14 | | P | | | 15 | | P | | | 17 | | P | | | 19 | | P | | | 19 | | P | | | 18 | | P | | | 16 | | P | | | 18 | | P | | | 18 | | P | | | (404) | | PASS |
| TOT | 39 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 29 | 6 | B | 2 | 12.0 | 42 @3 | 10 | O | 2 | 20.0 | 45 | 10 | O | 2 | 20.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 38 | 8 | A | 2 | 16.0 | 35 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231107 | AKSHATA VISHNU NEVREKAR | | Regular | FEMALE | (MU0341120250008339) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 18 P | 21 P | 12 P | 12 P | | 15 P | 20 P | 19 P | 14 P | 16 P | 20 P | 13 P | MARKS | | |
| I1 | 18 P | 18 P | 12 P | 13 P | | 15 P | 16 P | 15 P | 14 P | 12 P | 18 P | 15 P | (346) | | PASS |
| TOT | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231108 | AMMARA ADAM THODAGE | | Regular | FEMALE | (MU0341120250170243) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231109 | ATHARV VIJAY ROGE | | Regular | MALE | (MU0341120250170313) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261231110 | AYUSH CHANDRASHEKHAR ISKAR | | Regular | MALE | (MU0341120250013262) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | |
| E1 | 12 P | 14 P | 13 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 15 P | 19 P | 16 P | MARKS |
| I1 | 15 P | 18 P | 13 P | 12 P | | 12 P | 14 P | 14 P | 14 P | 14 P | 18 P | 15 P | (308) PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 122.0 5.5545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231112 | DIKSHA SANTOSH SHINDE | | | Regular | FEMALE | (MU0341120250170303) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231113 | DIPTI SANDEEP NEVREKAR | | | Regular | FEMALE | (MU0341120250008331) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 17 P | 17 P | 13 P | 12 P | | | 16 P | 21 P | 20 P | 12 P | 18 P | 15 P | 14 P | MARKS | | | |
| I1 18 P | 18 P | 14 P | 12 P | | | 15 P | 16 P | 16 P | 14 P | 12 P | 18 P | 14 P | (342) | | | PASS |
| TOT 35 8 A 2 16.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172311<br>Principles and Practices of Management (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182413<br>Recent Trends in Accounting – II (THEORY) | | 1212112<br>Economics for Professional Careers - II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1212313<br>Economics of Mass Media I (THEORY) | 1212412<br>Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231114 | GAYATRI VITTHAL GIRKAR | | Regular | FEMALE | (MU0341120250014633) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 17 P | 23 P | 14 P | 12 P | | 21 P | 16 P | 17 P | 16 P | 16 P | 20 P | 20 P | MARKS | | |
| I1 | 15 P | 18 P | 13 P | 13 P | | 16 P | 16 P | 15 P | 16 P | 12 P | 18 P | 16 P | (360) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231117 | KALPESH JAYWANT SUTAR | | Regular | MALE | (MU0341120250170260) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231118 | KALPESH SANTOSH PATEKAR | | Regular | MALE | (MU0341120250007412) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 15 P | 13 P | | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 14 P | | 11 P | 13 P | 10 P | 14 P | 13 P | 18 P | 13 P | | (298) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 220 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231119 | KRUSHNAKANT SURYAKANT SUTAR | | Regular | MALE | (MU0341120250170255) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231120 | LAVANYA SANTOSH TALEKAR | | Regular | FEMALE | (MU0341120250007429) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 16 P | 12 P | 28 P | 14 P | | 22 P | 19 P | 16 P | 21 P | 19 P | 21 P | 24 P | MARKS | | |
| I1 | 18 P | 18 P | 17 P | 13 P | | 16 P | 15 P | 15 P | 16 P | 16 P | 18 P | 17 P | (391) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 27 5 C 2 10.0 | | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231121 | MANASHRI SANTOSH KHADE | | Regular | FEMALE | (MU0341120250106660) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 21 P | 18 P | 15 P | 12 P | | 14 P | 17 P | 17 P | 19 P | 19 P | 21 P | 18 P | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 13 P | | 14 P | 15 P | 15 P | 16 P | 14 P | 18 P | 15 P | (361) | | PASS |
| TOT | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231123 | PARTH ATMARAM SALAVI | | Regular | MALE | (MU0341120250008346) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 21 P | 15 P | 20 P | 12 P | | 12 P | 14 P | 12 P | 12 P | 17 P | 15 P | 15 P | | MARKS | | |
| I1 | 18 P | 16 P | 15 P | 12 P | | 14 P | 14 P | 12 P | 14 P | 14 P | 18 P | 15 P | | (327) | | PASS |
| TOT | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 136.0 | 6.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172311<br>Principles and Practices of Management (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182413<br>Recent Trends in Accounting – II (THEORY) | | 1212112<br>Economics for Professional Careers - II (THEORY) | 1212211<br>Introduction To Business Economics (THEORY) | 1212313<br>Economics of Mass Media I (THEORY) | 1212412<br>Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231126 | RAJ BABAJI PATEKAR | | Regular | MALE | (MU0341120250115033) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 19 P | 12 P | 13 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 20 P | 18 P | 12 P | | MARKS | |
| I1 | 18 P | 18 P | 13 P | 13 P | | 10 P | 14 P | 14 P | 13 P | 14 P | 18 P | 14 P | | (314) | PASS |
| TOT | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231127 | RAJ RAJARAM BHATADE | | Regular | MALE | (MU0341120250170264) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261231130 | RUTIKESH RAJENDRA KADU | Regular | MALE | (MU0341120250114979) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | |
| E1 | 18 P | 14 P | 13 P | 13 P | 14 P | 14 P | 13 P | 13 P | 18 P | 17 P | 20 P | MARKS |
| I1 | 18 P | 17 P | 14 P | 13 P | 10 P | 14 P | 13 P | 14 P | 14 P | 18 P | 16 P | (328) PASS |
| TOT | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 22 136.0 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231131 | SAHIL SANJAY SATHE | | Regular | MALE | (MU0341120250013276) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 12 P | | 14 P | 14 P | 15 P | 15 P | 14 P | 18 P | 14 P | | (300) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231132 | SANIKA GUNAJI PALKAR | | Regular | FEMALE | (MU0341120250008316) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 14 P | | 12 P | 16 P | 14 P | 18 P | 19 P | 18 P | 21 P | | MARKS | | |
| I1 | 18 P | 18 P | 13 P | 13 P | | 14 P | 16 P | 14 P | 15 P | 14 P | 18 P | 16 P | | (341) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231134 | SANIYA SURESH ARDE | | Regular | FEMALE | (MU0341120250008130) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 21 P | 21 P | 15 P | 12 P | | 16 P | 16 P | 16 P | 15 P | 16 P | 18 P | 18 P | MARKS | | |
| I1 | 18 P | 18 P | 14 P | 13 P | | 12 P | 16 P | 14 P | 16 P | 13 P | 18 P | 15 P | (351) | | PASS |
| TOT | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231135 | SANSKAR CHANDRASHEKHAR NARKAR | | Regular | MALE | (MU0341120250007448) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 21 P | 18 P | 22 P | 12 P | | 17 P | 14 P | 15 P | 15 P | 17 P | 20 P | 15 P | MARKS | | |
| I1 | 18 P | 18 P | 17 P | 13 P | | 14 P | 14 P | 15 P | 16 P | 13 P | 18 P | 15 P | (357) | | PASS |
| TOT | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231136 | SANSKAR RAVINDRA TODAKARI | | Regular | MALE | (MU0341120250170324) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231137 | SHREYA SANTOSH KESARKAR | | Regular | FEMALE | (MU0341120250106678) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 17 P | 17 P | 22 P | 12 P | | 15 P | 12 P | 12 P | 15 P | 16 P | 18 P | 17 P | | MARKS | | |
| I1 | 17 P | 18 P | 13 P | 12 P | | 14 P | 14 P | 14 P | 15 P | 16 P | 18 P | 14 P | | (338) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231138 | SHUBHAM SUDESH HANDE | | Regular | MALE | (MU0341120250170250) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 20 P | 20 P | 12 P | 17 P | | 19 P | 21 P | 22 P | 20 P | 21 P | 21 P | 19 P | MARKS | | |
| I1 | 16 P | 18 P | 14 P | 14 P | | 14 P | 16 P | 17 P | 15 P | 16 P | 16 P | 14 P | (382) | | PASS |
| TOT | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231140 | SUSHANT SHRIDHAR GURAV | | Regular | MALE | (MU0341120250106664) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 16 P | 16 P | 12 P | 12 P | | 15 P | 14 P | 12 P | 12 P | 13 P | 20 P | 16 P | MARKS | | |
| I1 | 18 P | 10 P | 12 P | 12 P | | 15 P | 14 P | 14 P | 14 P | 13 P | 18 P | 14 P | (312) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231143 | TEJAS PRAKASH DESAI | | Regular | MALE | (MU0341120250007457) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 | 14 P | 16 P | 23 P | 13 P | | 18 P | 15 P | 17 P | 18 P | 20 P | 21 P | 16 P | MARKS | | |
| I1 | 18 P | 18 P | 17 P | 13 P | | 15 P | 15 P | 15 P | 15 P | 18 P | 18 P | 16 P | (369) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231144 | TULSI ARVIND VAREKAR | | Regular | FEMALE | (MU0341120250106673) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 22 P | 23 P | 28 P | 19 P | | 21 P | 21 P | 20 P | 22 P | 24 P | 21 P | 22 P | | MARKS | | |
| I1 | 17 P | 18 P | 17 P | 16 P | | 15 P | 16 P | 15 P | 17 P | 18 P | 18 P | 16 P | | (429) | | PASS |
| TOT | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231145 | UMESH KESHAV KHADE | | Regular | MALE | (MU0341120250106658) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | | |
| E1 | 21 P | 21 P | 18 P | 12 P | | 21 P | 21 P | 20 P | 22 P | 21 P | 18 P | 20 P | | MARKS | | |
| I1 | 18 P | 17 P | 15 P | 14 P | | 16 P | 16 P | 16 P | 16 P | 15 P | 18 P | 15 P | | (391) | | PASS |
| TOT | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231146 | VINAYA YASHAVANT NAGAREKAR | | Regular | FEMALE | (MU0341120250170316) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231147 | VINAYAK UDAY SAKRE | | Regular | MALE | (MU0341120250170262) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172311 Principles and Practices of Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212313 Economics of Mass Media I (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231149 | YOGESH UDAY CHAVAN | | Regular | MALE | (MU0341120250170268) | MU-0458: Shri Manohar Hari Khapane College of Arts and Commerce, Pachal | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0459: LOKNETE GOPINATHJI MUNDE ARTS COMMERCE AND SCIENCE COLLEGE, MANDANGAD, DIST. RATNAGIRI**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212610 | DIVYA DIPAK MISAL | | Regular | FEMALE | (MU0341120250106044) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 17 P | 17 P | 18 P | 22 P | | 12 P | 14 P | 21 P | 19 P | 20 P | 18 P | 22 P | MARKS | | |
| I1 | 18 P | 20 P | 18 P | 8 P | | 20 P | 18 P | 20 P | 18 P | 13 P | 17 P | 18 P | (388) | | PASS |
| TOT | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212611 | DURGAVALE BHAVESH SITARAM | | Regular | MALE | (MU0341120250106080) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 20 P | 30 P | 14 P | 23 P | | 26 P | 20 P | 25 P | 19 P | 22 P | 18 P | 23 P | | MARKS | | |
| I1 | 15 P | 14 P | 8 P | 12 P | | 19 P | 18 P | 20 P | 16 P | 13 P | 17 P | 17 P | | (410) | | PASS |
| TOT | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212612 | MEGHANA PRAVIN YADAV | | | Regular | FEMALE | (MU0341120250106091) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 23 P | 22 P | 24 P | 22 P | | | 25 P | 20 P | 25 P | 26 P | 30 P | 29 P | 27 P | MARKS | | | |
| I1 20 P | 20 P | 19 P | 18 P | | | 19 P | 19 P | 19 P | 19 P | 14 P | 17 P | 17 P | (477) | | | PASS |
| TOT 43 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | | | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 44 9 A+ 2 18.0 | 45 10 O 2 20.0 | 44 9 A+ 2 18.0 | 46 10 O 2 20.0 | 44 9 A+ 2 18.0 | 22 | 204.0 | 9.27273 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212613 | PAWAR KOMAL RAMCHANDRA SUNITA | | | Regular | FEMALE | (MU0341120250105788) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 25 P | 30 P | 21 P | 16 P | | | 26 P | 13 P | 27 P | 18 P | 22 P | 25 P | 26 P | MARKS | | | |
| I1 18 P | 18 P | 18 P | 18 P | | | 20 P | 20 P | 19 P | 18 P | 16 P | 15 P | 17 P | (450) | | | PASS |
| TOT 43 @2 10 O 2 20.0 | 48 10 O 2 20.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | | | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | 46 10 O 2 20.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 22 | 194.0 | 8.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212614 | RASILA SANTOSH GHARVE | | Regular | FEMALE | (MU0341120250106228) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 20 P | 29 P | 25 P | 28 P | | 29 P | 23 P | 24 P | 27 P | 22 P | 25 P | 24 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 20 P | 20 P | 20 P | 19 P | 15 P | 20 P | 16 P | (495 #10) | | PASS |
| TOT | 38 #2 9 A+ 2 18.0 | 49 #1 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 47 #2 10 O 2 20.0 | | 49 #1 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 44 #2 10 O 2 20.0 | 46 #2 10 O 2 20.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 22 | 212.0 | 9.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212616 | SHRAVANI JAGDISH MALUSARE | | Regular | FEMALE | (MU0341120250106156) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 29 P | 25 P | 27 P | 26 P | | 20 P | 18 P | 17 P | 20 P | 29 P | 22 P | 24 P | MARKS | | |
| I1 18 P | 14 P | 19 P | 19 P | | 20 P | 16 P | 19 P | 19 P | 18 P | 17 P | 18 P | (457) | | PASS |
| TOT 47 10 O 2 20.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 47 10 O 2 20.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311<br>Quantitative Techniques – II (OE) (THEORY) | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1182413<br>Recent Trends in Accounting – II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212617 | SURAJ RAJENDRA RATATE | | Regular | MALE | (MU0341120250105985) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 15 P | 18 P | 20 P | 19 P | | 12 P | 12 P | 12 P | 19 P | 24 P | 21 P | 25 P | | MARKS | |
| I1 | 15 P | 14 P | 8 P | 8 P | | 16 P | 9 P | 16 P | 10 P | 14 P | 15 P | 8 P | | (330) | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212619 | ANKIT ANKUSH SONDKAR | | Regular | MALE | (MU0341120250198538) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212620 | GHARATKAR RAJ SUNIL | | | Regular | MALE | (MU0341120250106180) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 20 P | 22 P | 12 P | 18 P | | | 24 P | 14 P | 21 P | 12 P | 20 P | 21 P | 18 P | MARKS | | |
| I1 14 P | 11 P | 8 P | 10 P | | | 17 P | 18 P | 18 P | 17 P | 13 P | 17 P | 17 P | (362) | | PASS |
| TOT 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212621 | MEPANI KASHYAP MOHANLAL | | | Regular | MALE | (MU0341120250106322) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212622 | PARIHAR PRAKASH HANSARAM | | Regular | MALE | (MU0341120250106273) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 21 P | 30 P | 22 P | 23 P | | 14 P | 12 P | 22 P | 14 P | 23 P | 21 P | 24 P | MARKS | | |
| I1 | 11 P | 11 P | 8 P | 10 P | | 17 P | 18 P | 18 P | 15 P | 12 P | 14 P | 17 P | (377) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212624 | POSTURE SAHIL BABAN | | Regular | MALE | (MU0341120250112717) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261212625 | RUTIK VINOD KHARSEKAR | Regular | MALE | (MU0341120250106260) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 20 P | 30 P | 30 P | 26 P | 23 P | 25 P | 28 P | 30 P | 30 P | 17 P | 27 P | | MARKS | | |
| I1 | 15 P | 13 P | 18 P | 16 P | 19 P | 18 P | 19 P | 17 P | 13 P | 16 P | 9 P | | (464) | | PASS |
| TOT | 35 8 A 2 16.0 | 43 9 A+ 2 18.0 | 48 10 O 2 20.0 | 42 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 47 10 O 2 20.0 | 47 10 O 2 20.0 | 43 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 22 | 200.0 | 9.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261212626 | SANCHITA SANJAY LOKHANDE | | | Regular | FEMALE | (MU0341120250106235) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 20 P | 28 P | 13 P | 25 P | | | 22 P | 12 P | 24 P | 16 P | 19 P | 28 P | 26 P | MARKS | | | |
| I1 19 P | 20 P | 19 P | 19 P | | | 18 P | 15 P | 19 P | 15 P | 13 P | 20 P | 17 P | (440 #10) | | | PASS |
| TOT 39 #2 9 A+ 2 18.0 | 48 #2 10 O 2 20.0 | 32 #2 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | | | 40 #2 9 A+ 2 18.0 | 27 #2 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 48 10 O 2 20.0 | 43 9 A+ 2 18.0 | 22 | 188.0 | 8.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212627 | SHRAVANI MANOHAR PATIL | | Regular | FEMALE | (MU0341120250106167) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 20 P | 28 P | 19 P | 12 P | | 20 P | 13 P | 12 P | 16 P | 24 P | 23 P | 23 P | MARKS | | |
| I1 | 16 P | 13 P | 8 P | 8 P | | 15 P | 9 P | 15 P | 8 P | 13 P | 15 P | 16 P | (346) | | PASS |
| TOT | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212629 | SUMIT SACHIN DIVEKAR | | Regular | MALE | (MU0341120250106271) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | |
| E1 | 12 P | 20 P | 10 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | 12 P | 17 P | 4 0 F 0.0 | MARKS | | |
| I1 | 13 P | 11 P | 8 P | 8 P | 9 P | 9 P | 8 P | 8 P | 12 P | 12 P | ABS | (175) | | FAILED |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 4 0 F 2 0.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261212630 | TABIB SHREYA GANESH | | Regular | FEMALE | (MU0341120250106255) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212631 | VANSHIKA SAMEER SHIGVAN | | Regular | FEMALE | (MU0341120250106175) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 25 P | 22 P | 19 P | 19 P | | 13 P | 12 P | 18 P | 16 P | 25 P | 26 P | 21 P | MARKS | | |
| I1 | 17 P | 18 P | 17 P | 16 P | | 19 P | 19 P | 19 P | 15 P | 14 P | 18 P | 17 P | (409) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261212632 | VEDIKA VIVEK HATKAMKAR | | Regular | FEMALE | (MU0341120250106328) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 15 P | 14 P | 12 P | 12 P | | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 22 P | 16 P | MARKS | | |
| I1 | 14 P | 16 P | 8 P | 10 P | | 15 P | 10 P | 16 P | 10 P | 12 P | 15 P | 16 P | (282) | | FAILED |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 108.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213177 | AARYAN SANTOSH GHADAVALE | | Regular | MALE | (MU0341120250106130) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 12 P | 14 P | 18 P | 13 P | MARKS | | |
| I1 | 13 P | 11 P | 8 P | 10 P | | 10 P | 9 P | 10 P | 12 P | 13 P | 15 P | 14 P | (240) | | FAILED |
| TOT | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 78.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213178 | AVANI VIJAY KHAIRE | | Regular | FEMALE | (MU0341120250106141) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 23 P | 20 P | 14 P | 14 P | | 26 P | 16 P | 19 P | 14 P | 15 P | 20 P | 16 P | | MARKS | |
| I1 | 18 P | 19 P | 19 P | 18 P | | 19 P | 18 P | 20 P | 17 P | 16 P | 17 P | 17 P | (395) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213180 | HARSHAL GOVIND KADAM | | Regular | MALE | (MU0341120250106033) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 1 0 F 0.0 | | 5 0 F 0.0 | | 0 F 0.0 | 12 P | 12 P | 12 P | 16 P | 15 P | 13 P | | MARKS | | |
| I1 | 11 P | 13 P | 8 P | 9 P | | 10 P | 10 P | 10 P | 8 P | 14 P | 13 P | 8 P | | (212) | | FAILED |
| TOT | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 9 0 F 2 0.0 | 14 0 F 2 0.0 | | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | | 22 | 66.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213181 | JANHAVI MANGESH SHINDE | | | Regular | FEMALE | (MU0341120250106056) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 26 P | 20 P | 12 P | 19 P | | | 12 P | 14 P | 23 P | 12 P | 18 P | 19 P | 24 P | MARKS | | | |
| I1 16 P | 13 P | 8 P | 8 P | | | 9 P | 8 P | 9 P | 8 P | 11 P | 16 P | 8 P | (316) | | | PASS |
| TOT 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | | 132.0 | 6.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213182 | LOGDE AFIYA ASLAM ASHRAFI | | | Regular | FEMALE | (MU0341120250105979) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 25 P | 28 P | 28 P | 18 P | | | 28 P | 23 P | 27 P | 18 P | 20 P | 25 P | 26 P | MARKS | | | |
| I1 16 P | 18 P | 19 P | 18 P | | | 19 P | 19 P | 18 P | 19 P | 14 P | 17 P | 17 P | (475 #10) | | | PASS |
| TOT 41 #2 9 A+ 2 18.0 | 46 #2 10 O 2 20.0 | 47 #2 10 O 2 20.0 | 36 #2 8 A 2 16.0 | | | 47 #2 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 22 | | 202.0 | 9.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213183 | LOKHANDE SHRUTI DIPAK | | Regular FEMALE | (MU0341120250105970) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 20 P | 25 P | 24 P | 24 P | 13 P | 15 P | 12 P | 19 P | 19 P | 22 P | 27 P | | MARKS | | |
| I1 | 14 P | 14 P | 8 P | 10 P | 16 P | 9 P | 16 P | 12 P | 14 P | 17 P | 18 P | | (368) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213184 | MAHEK ABDULKARIM DABHILKAR | | Regular | FEMALE | (MU0341120250106117) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 22 P | 27 P | 15 P | 16 P | | 22 P | 13 P | 22 P | 13 P | 13 P | 16 P | 18 P | MARKS | | |
| I1 | 16 P | 20 P | 19 P | 18 P | | 19 P | 20 P | 20 P | 14 P | 15 P | 17 P | 18 P | (396) | | PASS |
| TOT | 38 8 A 2 16.0 | 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213185 | MALAP PRABHAT JITENDRA PRIYA | | Regular | MALE | (MU0341120250106021) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS 8 P | | ABS | | ABS | ABS | ABS 8 P | | ABS | ABS | ABS | MARKS (16) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213186 | MAPKAR ARZAN RAFIQUE | | Regular | MALE | (MU0341120250106016) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 17 P | 22 P | 15 P | 30 P | | 25 P | 15 P | 17 P | 12 P | 16 P | 23 P | 26 P | MARKS | | |
| I1 | 14 P | 18 P | 8 P | 8 P | | 19 P | 19 P | 18 P | 15 P | 14 P | 17 P | 17 P | (398 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 40 #2 9 A+ 2 18.0 | 23 #2 5 C 2 10.0 | 38 #2 9 A+ 2 18.0 | | 44 @1 10 O 2 20.0 | 34 #2 8 A 2 16.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 22 | 174.0 | 7.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213187 | RUTIK MARUTI GHAG | Regular | MALE | (MU0341120250106064) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 22 P | 30 P | 24 P | 29 P | 26 P | 24 P | 29 P | 26 P | 21 P | 26 P | 26 P | | MARKS | | |
| I1 | 17 P | 20 P | 15 P | 10 P | 18 P | 18 P | 19 P | 15 P | 11 P | 17 P | 18 P | | (465) | | PASS |
| TOT | 39 8 A 2 16.0 | 50 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 48 10 O 2 20.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | | 22 | 196.0 | 8.90909 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213588 | ADITYA SHANTARAM KATALE | | Regular | MALE | (MU0341120250112678) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213589 | BHAVESH SANTOSH SHEDGE | | Regular | MALE | (MU0341120250105524) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 13 P | | 12 P | 12 P | 11 @1 P | 12 P | 12 P | 18 P | 13 P | MARKS | | |
| I1 | 14 P | 11 P | 8 P | 8 P | | 9 P | 9 P | 8 P | 8 P | 14 P | 14 P | 14 P | (263) | | PASS |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 104.0 | 4.7272 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213590 | JATAWAT YASHPAL BHANWARSINGH | | Regular | MALE | (MU0341120250106217) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 21 P | 23 P | 21 P | 14 P | | 18 P | 18 P | 23 P | 15 P | 12 P | 22 P | 18 P | MARKS | | |
| I1 | 16 P | 16 P | 8 P | 8 P | | 10 P | 10 P | 14 P | 11 P | 11 P | 16 P | 17 P | (342) | | PASS |
| TOT | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 142.0 | 6.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261213591 | KADRI AASMA TANVIR | | Regular FEMALE | (MU0341120250106196) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 20 P | 17 P | 12 P | 19 P | 20 P | 12 P | 19 P | 14 P | 14 P | 13 P | 18 P | | MARKS | | |
| I1 | 13 P | 17 P | 17 P | 12 P | 17 P | 18 P | 18 P | 18 P | 14 P | 10 P | 17 P | | (349) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213593 | PATEL JAY DINESH | | Regular | MALE | (MU0341120250106319) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 14 | P | ABS | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | (14) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261213594 | SANSKAR SHAILESH KARAVADE | | Regular | MALE | (MU0341120250111254) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213595 | TEJASVI KISHOR KADAM | | Regular | FEMALE | (MU0341120250106206) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 | 20 P | 20 P | 18 P | 12 P | | 12 P | 12 P | 21 P | 13 P | 13 P | 20 P | 13 P | | MARKS | | |
| I1 | 13 P | 17 P | 8 P | 8 P | | 9 P | 9 P | 14 P | 8 P | 13 P | 16 P | 13 P | | (302) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | | 22 | 124.0 | 5.636 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261213596 | WAVEKAR MAHEK HASHIM SHAHEEN | | | Regular | FEMALE | (MU0341120250106249) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | | |
| E1 22 P | 25 P | 23 P | | 19 P | | 21 P | 24 P | 26 P | 13 P | 15 P | 24 P | 25 P | | MARKS | | |
| I1 16 P | 18 P | 18 P | | 18 P | | 19 P | 20 P | 20 P | 8 P | 14 P | 17 P | 18 P | | (426) | | PASS |
| TOT 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 37 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 46 10 O 2 20.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261213597 | YASH ANKUSH SHEDGE | | Regular | MALE | (MU0341120250106343) | MU-0459: Loknete Gopinathji Munde Arts Commerce and Science College, Mandangad, Dist. Ratnagiri | | | | | | | | |
| E1 | 15 P | 18 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 | 14 P | 13 P | 8 P | 9 P | | 10 P | 9 P | 10 P | 12 P | 12 P | 14 P | 16 P | (274) | | PASS |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1032311) : 1032311 : Energy Sources- I (OE)
(1142311) : 1142311 : Food Safety and Hygiene
(1172413) : 1172413 : Business Leadership Skills
(1212112) : 1212112 : Economics for Professional Careers - II
(1572313) : 1572313 : Environmental Issues and Management
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(1052313) : 1052313 : Financial Mathematics – II (OE)
(1172111) : 1172111 : Introduction to Service Sector
(1182111) : 1182111 : Accountancy & Financial Management -II
(1382312) : 1382312 : Sahitya Parichay- Pravasvarnan
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1432313) : 1432313 : Short Stories from the West
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1032311 | Energy Sources- I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1382312 | Sahitya Parichay- Pravasvarnan | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432313 | Short Stories from the West | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HARSH RAMCHANDRA YADAV | | Regular | MALE | (MU0341120250001060) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 16 P | 24 P | 23 P | | 22 P | 26 P | 21 P | 24 P | 12 P | 22 P | 19 P | MARKS | | | |
| I1 | 15 P | 11 P | 14 P | 18 P | | 12 P | 12 P | 15 P | 15 P | 17 P | 12 P | 14 P | (382) | | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SNEHA NARAYAN SENGUPTA | | Regular | FEMALE | (MU03411202500010 64) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 18 P | 18 P | 24 P | | 23 P | 26 P | 23 P | 22 P | 20 P | 20 P | 13 P | MARKS | | |
| I1 | 15 P | 16 P | 12 P | 13 P | | 12 P | 11 P | 14 P | 16 P | 16 P | 8 P | 14 P | (379) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 164.0 | 7.4545 5 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRACHI VEDPRAKASH SINGH | | Regular | FEMALE | (MU0341120250001451) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 23 P | 16 P | 20 P | 16 | P | 20 P | 22 P | 23 P | 23 P | 22 P | 22 P | 16 P | MARKS | | |
| I1 | 14 P | ABS | 12 P | 13 | P | 8 P | 17 P | 12 P | 12 P | 16 P | 14 P | 13 P | (354) | | FAILED |
| TOT | 37 8 A 2 16.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 29 6 | B 2 12.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | KRISH KAILASH AGARWAL | | Regular | MALE | (MU0341120250001824) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 15 P | 23 P | 17 P | 19 P | | 22 P | 20 P | 22 P | 16 P | 22 P | 21 P | 19 P | MARKS | | | |
| I1 13 P | 8 P | 12 P | 14 P | | 16 P | 13 P | 9 P | 13 P | 10 P | 16 P | 11 P | (351) | | | PASS |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | | 152.0 | 6.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SACHI KULDEEP SINGH | | Regular | FEMALE | (MU0341120250001277) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 16 P | 13 P | 16 P | 22 P | | 12 P | 24 P | 16 P | 22 P | 25 P | 23 P | 17 P | MARKS | | | |
| I1 11 P | 13 P | 12 P | 17 P | | 10 P | 13 P | 16 P | 13 P | 17 P | 15 P | 16 P | (362) | | | PASS |
| TOT 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHIKSHA BAIDYANATH THAKUR | | Regular | FEMALE | (MU03411202500071127) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 23 P | 13 P | 15 P | 20 P | | 15 P | 20 P | 22 P | 24 P | 17 P | 18 P | 18 P | MARKS | | |
| I1 | 12 P | 13 P | 12 P | 14 P | | 13 P | 12 P | 14 P | 15 P | 17 P | 16 P | 18 P | (361) | | PASS |
| TOT | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ISHA BRINDABAN BAG | | Regular | FEMALE | (MU0341120250007109) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 23 P | 27 P | 25 P | | 23 P | 26 P | 28 P | 23 P | 27 P | 24 P | 25 P | MARKS | | |
| I1 | 13 P | 13 P | 18 P | 19 P | | 14 P | 16 P | 11 P | 15 P | 15 P | 20 P | 18 P | (455) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 44 @1 10 O 2 20.0 | | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 42 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227991 | KHAN ABU IMRAN | | Regular | MALE | (MU0341120250001054) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 24 P | 22 P | 20 P | | 24 P | 26 P | 23 P | 28 P | 24 P | | 17 P | | MARKS | | |
| I1 | 14 P | 13 P | 12 P | 16 P | | 12 P | 10 P | 11 P | 12 P | 13 P | | 9 P | | (361) | | PASS |
| TOT | 44 10 O 2 20.0 @1 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 26 5 C 2 10.0 | | 20 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227993 | ADITI KIRAN KAMBLE | | Regular | FEMALE | (MU0341120250001590) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 15 P | | 5 0 F 0.0 | 16 P | 15 P | 14 P | 23 P | 14 P | 12 P | | MARKS | | |
| I1 | 9 P | 12 P | 8 P | 10 P | | 10 P | 8 P | 11 P | 12 P | 14 P | 8 P | 8 P | | (260) | | FAILED |
| TOT | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227997 | ANMOL MITHILESH BHAGAT | | Regular | FEMALE | (MU0341120250001448) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 17 P | 20 P | 21 P | | 27 P | 25 P | 26 P | 22 P | 26 P | 19 P | 16 P | | MARKS | | |
| I1 | 10 P | 17 P | 13 P | 15 P | | 16 P | 16 P | 14 P | 15 P | 14 P | 18 P | 18 P | | (401) | | PASS |
| TOT | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 172.0 | 7.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261227998 | ASHLYN WILLIAM DABREO | | Regular | FEMALE | (MU0341120250001203) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 P | 12 P | 14 P | 15 P | | 14 P | 13 P | 23 P | 22 P | 12 P | 16 P | 13 P | MARKS | | | |
| I1 11 P | 10 P | 10 P | 15 P | | 17 P | 10 P | 10 P | 12 P | 8 P | 10 P | 12 P | (291) | | | PASS |
| TOT 23 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 116.0 | 5.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228005 | CHHABI SANJAY JAISWAL | | Regular | FEMALE | (MU0341120250001240) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 17 P | 17 P | 19 P | | 26 P | 25 P | 19 P | 18 P | 25 P | 18 P | 18 P | | MARKS | | |
| I1 | 11 P | 13 P | 14 P | 16 P | | 16 P | 11 P | 10 P | 12 P | 14 P | 10 P | 12 P | | (363) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 22 | 162.0 | 7.363 64 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228008 | DHANASHREE PARJANYA GURAV | | Regular | FEMALE | (MU0341120250001070) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 18 P | 19 P | 17 P | | 22 P | 25 P | 23 P | 16 P | 22 P | 18 P | 14 P | | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 10 P | | 17 P | 17 P | 16 P | 15 P | 14 P | 11 P | 17 P | | (367) | | PASS |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 22 | 156.0 | 7.090 91 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228010 | DHRUV HARESHBHAI BHUT | | Regular | MALE | (MU0341120250001238) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 17 P | 21 P | 19 P | 20 P | | 25 P | 26 P | 20 P | 22 P | 24 P | 19 P | 24 P | MARKS | | |
| I1 | 14 P | 13 P | 14 P | 15 P | | 13 P | 14 P | 12 P | 15 P | 16 P | 16 P | 18 P | (400) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 22 | 176.0 | 8.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228011 | DIKSHA SUNIL DHANGADA | | Regular | FEMALE | (MU03411202500012 07) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 14 P | 16 P | 12 P | 17 P | | 25 P | 17 P | 12 P | 21 P | 25 P | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 16 P | 14 P | | 11 P | 16 P | 10 P | 11 P | 16 P | 12 P | 14 P | (331) | | PASS |
| TOT | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ | 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.272 73 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228016 | HARSHALI VIJAY KAKAD | | Regular | FEMALE | (MU0341120250001226) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 12 P | 16 P | 12 P | | 12 P | 18 P | 12 P | 8 0 F 0.0 | 23 P | 14 P | 15 P | | MARKS | | |
| I1 | 8 P | 13 P | 13 P | 15 P | | 14 P | 9 P | 11 P | 12 P | 16 P | 11 P | 12 P | (290) | | FAILED | |
| TOT | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 20 0 F 2 0.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 104.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228019 | HETVI KISHOR DHOLU | | Regular | FEMALE | (MU0341120250001061) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 13 P | 16 P | 17 P | 20 P | | 18 P | 25 P | 17 P | 23 P | 26 P | 21 P | 22 P | MARKS | | | |
| I1 11 P | 14 P | 12 P | 15 P | | 14 P | 14 P | 15 P | 12 P | 14 P | 13 P | 12 P | (364) | | | PASS |
| TOT 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228024 | KASHMIRA RANJEET GHARAT | | Regular | FEMALE | (MU0341120250001442) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228026 | KETAN SATYAWAN GAWANKAR | | Regular | MALE | (MU03411202500018 64) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 17 P | 22 P | 18 P | | 8 0 F 0.0 | 24 P | 22 P | 17 P | 27 P | 22 P | 12 P | MARKS | | |
| I1 | 9 P | 11 P | 10 P | 19 P | | 10 P | 10 P | 9 P | 15 P | 13 P | 14 P | 14 P | (338) | | FAILED |
| TOT | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 18 0 F 2 0.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 136.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228030 | KUNJAN ROHAN GAJAMAL | | Regular | FEMALE | (MU0341120250001260) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 16 P | 14 P | 18 P | | 6 0 F 0.0 | 19 P | 24 P | 21 P | 21 P | 20 P | 12 P | MARKS | | |
| I1 | 13 P | 15 P | 13 P | 14 P | | 8 P | 13 P | 10 P | 13 P | 15 P | 11 P | 9 P | (317) | | FAILED |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 128.0 | 0.000 00 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228033 | LISA ANAND FIGER | | Regular | FEMALE | (MU0341120250007113) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 16 P | 24 P | 23 P | | 21 P | 26 P | 27 P | 23 P | 26 P | 21 P | 19 P | MARKS | | | |
| I1 | 14 P | 17 P | 17 P | 20 P | | 12 P | 9 P | 12 P | 15 P | 16 P | 15 P | 13 P | (405) | | | PASS |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228035 | MADHVI RAJU DODE | | Regular | FEMALE | (MU0341120250007150) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12 P | 12 P | | 6 0 F 0.0 | 13 P | 19 P | 15 P | 14 P | 13 P | 12 P | | MARKS | | |
| I1 | 13 P | 8 P | 8 P | 12 P | | 8 P | 8 P | 11 P | 14 P | 12 P | 8 P | 11 P | | (243) | | FAILED |
| TOT | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228036 | MALINI NIRAJ DUBEY | | Regular | FEMALE | (MU0341120250001937) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS 0 F 0.0 | | ABS | ABS | ABS | ABS | MARKS | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228037 | MEET NILESH DARJI | | Regular | MALE | (MU0341120250007131) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 22 P | 18 P | 20 P | | 29 P | 26 P | 24 P | 20 P | 24 P | 23 P | 21 P | MARKS | | |
| I1 | 11 P | 13 P | 11 P | 15 P | | 15 P | 11 P | 11 P | 15 P | 11 P | 15 P | 10 P | (384) | | PASS |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 44 @1 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 170.0 | 7.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228039 | MEHUL KISHOR JAISWAL | | Regular | MALE | (MU03411202500012 61) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 19 P | 22 P | 18 P | | 22 P | 20 P | 22 P | 22 P | 21 P | 22 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 14 P | | 14 P | 15 P | 11 P | 12 P | 8 P | 8 P | 14 P | (348) | | PASS |
| TOT | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 150.0 | 6.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261228040 | NAMRATA NAMDEV BUJAD | Regular | FEMALE | (MU0341120250001227) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1032311 Energy Sources- I (OE) (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1432313 Short Stories from the West (THEORY) | | | | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228044 | NIKITA KANWAL | | Regular | FEMALE | (MU0341120250001056) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 12 P | 19 P | 21 P | 23 P | | 25 P | 25 P | 21 P | 20 P | 24 P | 26 P | 12 P | MARKS | | |
| I1 | 11 P | 17 P | 13 P | 15 P | | 12 P | 9 P | 13 P | 17 P | 15 P | 8 P | 12 P | (370) | | PASS |
| TOT | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228045 | OMKAR AMIT GURAV | | Regular | MALE | (MU0341120250001281) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 14 P | | 12 P | 26 P | 21 P | 17 P | 26 P | 20 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 14 P | 15 P | | 15 P | 15 P | 14 P | 16 P | 15 P | 18 P | 19 P | (359) | | PASS |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228054 | PRANAY MOHAN DANDAGE | | Regular | MALE | (MU0341120250001438 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 15 P | 12 P | 18 P | 18 P | | 12 P | 21 P | 17 P | 20 P | 26 P | 23 P | 15 P | MARKS | | | |
| I1 13 P | 17 P | 14 P | 18 P | | 17 P | 16 P | 12 P | 16 P | 17 P | 17 P | 19 P | (375) | | | PASS |
| TOT 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | | 162.0 | 7.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228059 | PRIYA AJAYKUMAR JAISWAR | | Regular | FEMALE | (MU0341120250007134 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 18 P | 17 P | 14 P | 19 P | | 27 P | 21 P | 20 P | 14 P | 22 P | 18 P | 18 P | MARKS | | | |
| I1 16 P | 15 P | 14 P | 13 P | | 16 P | 11 P | 11 P | 15 P | 13 P | 17 P | 15 P | (366) | | | PASS |
| TOT 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228063 | RAJ BHAVESH GAYKAR | | Regular | MALE | (MU0341120250007215) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 4 0 F 0.0 | 23 P | 24 P | 12 P | 24 P | 18 P | 12 P | | MARKS | | |
| I1 | 11 P | 11 P | 8 P | 11 P | | 8 P | 8 P | 11 P | 8 P | 8 P | 3 0 F 0.0 | 11 P | | (265) | | FAILED |
| TOT | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 23 4 D 2 8.0 | | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228069 | ROHIT VEERBAHADUR GUPTA | | Regular | MALE | (MU0341120250004562) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 4 0 F 0.0 | 13 P | 13 P | 12 P | 12 P | 17 P | 4 0 F 0.0 | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 10 P | | 0 F 0.0 | 2 0 F 0.0 | 9 P | 10 P | 8 P | 8 P | 8 P | | (202) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 4 0 F 2 0.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228072 | ROSHANI SACHIN DEVALEKAR | | Regular | FEMALE | (MU0341120250001527) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 14 P | 17 P | 21 P | 23 P | | 15 P | 16 P | 24 P | 20 P | 26 P | 21 P | 19 P | MARKS | | | |
| I1 10 P | 12 P | 14 P | 14 P | | 17 P | 8 P | 12 P | 15 P | 14 P | 15 P | 12 P | (359) | | | PASS |
| TOT 24 4 D 2 8.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228073 | RUCHITA SACHIN JADHAV | | Regular | FEMALE | (MU0341120250001309) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228074 | SAHIL PRASHANT DAVADE | | Regular | MALE | (MU0341120250001479) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12 P | 12 P | | 5 0 F 0.0 | 24 P | 16 P | 12 P | 13 P | 18 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 11 P | 12 P | | 8 P | 8 P | 8 P | 12 P | 11 P | 8 P | 10 P | (242) | | FAILED |
| TOT | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | | 13 0 F 2 0.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228075 | SAKSHI CHANDRABHUSHAN CHAURASIYA | | Regular | FEMALE | (MU0341120250001057) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 20 P | 13 P | 16 P | | 16 P | 24 P | 22 P | 17 P | 25 P | 22 P | 17 P | | MARKS | | |
| I1 | 10 P | 13 P | 11 P | 14 P | | 13 P | 15 P | 14 P | 15 P | 14 P | 10 P | 19 P | | (354) | | PASS |
| TOT | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 22 | 148.0 | 6.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228078 | SANDIP GANESH DIVEKAR | | Regular | MALE | (MU0341120250004566) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 0 F 0.0 | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 15 P | 12 P | 13 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 10 P | 9 P | 12 P | 12 P | | 8 P | 8 P | 12 P | 12 P | 12 P | 8 P | 8 P | | (228 #10) | | FAILED |
| TOT 10 0 F 2 0.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 10 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228079 | SANJANA DEEPAK DEVLEKAR | | Regular | FEMALE | (MU0341120250004677) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228083 | SHAKSHI VIKASH JHA | | Regular | FEMALE | (MU0341120250001536) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 20 P | 16 P | 18 P | | 18 P | 19 P | 26 P | 24 P | 22 P | 22 P | 14 P | MARKS | | | |
| I1 | 15 P | 17 P | 16 P | 17 P | | 17 P | 11 P | 12 P | 13 P | 15 P | 16 P | 11 P | (380) | | | PASS |
| TOT | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 166.0 | 7.54545 | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228085 | SHIVANI MADHAVRAO GORGE | | Regular | FEMALE | (MU0341120250001826 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 17 P | | 4 0 F 0.0 | 14 P | 15 P | 14 P | 15 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 12 P | 11 P | 11 P | | 8 P | 8 P | 8 P | 11 P | 13 P | 9 P | 8 P | | (247) | | FAILED |
| TOT | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 90.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228086 | SHIVEN MIHIR GOHIL | | Regular | MALE | (MU0341120250001198) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 16 P | 17 P | 17 P | | 14 P | 20 P | 22 P | 20 P | 20 P | 16 P | 12 P | MARKS | | |
| I1 | 14 P | 13 P | 14 P | 12 P | | 5 0 F 0.0 | 13 P | 12 P | 11 P | 12 P | 14 P | 14 P | (320) | | FAILED |
| TOT | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 19 0 F 2 0.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 128.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228088 | SHRUTI ANKUSH KALBATE | | Regular | FEMALE | (MU0341120250001515) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 18 P | 20 P | 23 P | 24 P | | 19 P | 27 P | 27 P | 23 P | 27 P | 22 P | 20 P | MARKS | | | |
| I1 11 P | 12 P | 14 P | 13 P | | 14 P | 14 P | 16 P | 15 P | 15 P | 9 P | 16 P | (404) | | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228090 | SIMRAN KUMARI GHANSHYAM GUPTA | | Regular | FEMALE | (MU03411202500015 14) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 20 P | 20 P | 24 P | | 27 P | 28 P | 24 P | 23 P | 25 P | 27 P | 20 P | MARKS | | | |
| I1 | 14 P | 15 P | 15 P | 19 P | | 17 P | 15 P | 12 P | 12 P | 15 P | 15 P | 17 P | (428) | | | PASS |
| TOT | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 43 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 37 8 A 2 16.0 | 22 | 190.0 | | 8.6363 6 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228092 | SIYA SHRIKRISHNA GIRI | | Regular | FEMALE | (MU03411202500010 58) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 15 P | 16 P | 19 P | | 13 P | 19 P | 24 P | 21 P | 26 P | 14 P | 12 P | MARKS | | |
| I1 | 13 P | 13 P | 12 P | 14 P | | 13 P | 10 P | 13 P | 11 P | 15 P | 16 P | 16 P | (338) | | PASS |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.545 45 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228093 | SMIT PRAKASH GHADGE | | Regular | MALE | (MU0341120250001516) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 16 P | 22 P | 21 P | 21 P | | 26 P | 26 P | 26 P | 22 P | 24 P | 17 P | 21 P | | MARKS | | |
| I1 | 13 P | 17 P | 15 P | 17 P | | 12 P | 16 P | 11 P | 13 P | 14 P | 8 P | 15 P | | (396) | | PASS |
| TOT | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228099 | SUNAINA BACHCHELAL KANOJIYA | | Regular | FEMALE | (MU0341120250001305) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 14 P | 15 P | 20 P | | 13 P | 22 P | 23 P | 20 P | 24 P | 17 P | 12 P | MARKS | | | |
| I1 | 8 P | 10 P | 10 P | 13 P | | 9 P | 11 P | 9 P | 15 P | 16 P | 18 P | 11 P | (332 #10) | | | PASS |
| TOT | 20 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | 25 #2 5 C 2 10.0 | 33 #2 8 A 2 16.0 | | 22 #2 4 D 2 8.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 22 | 138.0 | 6.2727 3 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228100 | SUNIL PARMESHWAR CHAVAN | | Regular | MALE | (MU0341120250001307) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 P | 15 P | 12 P | 14 P | | 18 P | 18 P | 21 P | 20 P | 25 P | 13 P | 12 P | MARKS | | | |
| I1 9 P | 12 P | 12 P | 14 P | | 14 P | 8 P | 13 P | 8 P | 12 P | 8 P | 15 P | (305) | | | PASS |
| TOT 21 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 122.0 | 5.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261228101 | SUNITA MANOJ CHOUHAN | | Regular | FEMALE | (MU0341120250001853) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1032311 Energy Sources- I (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432313 Short Stories from the West (THEORY) | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228109 | UTTKARSHA UTTAM GAWANE | | Regular | FEMALE | (MU0341120250001449) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 5 0 F 0.0 | 13 P | 12 P | 13 P | | 12 P | 14 P | 20 P | 12 P | 23 P | 15 P | 12 P | | MARKS | | |
| I1 | 8 P | 13 P | 9 P | 12 P | | 8 P | 8 P | 10 P | 12 P | 16 P | 14 P | 9 P | | (270) | | FAILED |
| TOT | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228118 | AAYUSH ANKUSH MAHADIK | | Regular | MALE | (MU0341120250001835) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 12 P | 13 P | 17 P | | 12 P | 15 P | 21 P | 20 P | 14 P | 19 P | 12 P | | MARKS | | |
| I1 | 14 P | 9 P | 12 P | 14 P | | 8 P | 8 P | 11 P | 16 P | 11 P | 8 P | 8 P | | (304 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 21 #2 4 D 2 8.0 | 25 #2 5 C 2 10.0 | 31 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 122.0 | 5.545 45 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228119 | ABHAYANG ABHAY KAMBLE | | Regular | MALE | (MU0341120250004621) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 13 P | 12 P | 15 P | | 12 P | 24 P | 12 P | 17 P | 20 P | 19 P | 12 P | MARKS | | | |
| I1 | 16 P | 8 P | 9 P | 12 P | | 10 P | 10 P | 8 P | 13 P | 11 P | 4 0 F 0.0 | 8 P | (286) | | | FAILED |
| TOT | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 108.0 | | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228122 | AMINIDHI ASHOK KARNIK | | Regular | FEMALE | (MU0341120250007114) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 24 P | 22 P | 26 P | | 30 P | 27 P | 28 P | 26 P | 27 P | 25 P | 22 P | | MARKS | | |
| I1 | 20 P | 15 P | 16 P | 16 P | | 18 P | 17 P | 13 P | 16 P | 16 P | 17 P | 12 P | | (467) | | PASS |
| TOT | 50 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 48 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 41 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 22 | 198.0 | 9.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228125 | ANCHAL PAL | | Regular | FEMALE | (MU03411202500013O3) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 19 P | | 5 0 F 0.0 | 22 P | 17 P | 16 P | 27 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 12 P | 11 P | 8 P | 11 P | | 8 P | 9 P | 8 P | 14 P | 13 P | 8 P | 8 P | (272 #10) | | FAILED |
| TOT | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 104.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228128 | ANUSHKA ASHOK MANDAVKAR | | Regular | FEMALE | (MU0341120250001320) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 13 P | 12 P | 12 P | | 12 P | 16 P | 19 P | 13 P | 22 P | 14 P | 12 P | | MARKS | | |
| I1 | 15 P | 8 P | 12 P | 10 P | | 12 P | 14 P | 10 P | 12 P | 13 P | 11 P | 12 P | | (294) | | PASS |
| TOT | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP | G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G | C G*C | | | |
| | 261228130 | ARPIT PATEL | | Regular | MALE | (MU03411202500012 01) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 29 P | 18 P | 21 P | 24 P | | 23 P | 26 P | 20 P | 25 P | 24 P | 22 P | 17 P | | MARKS | | |
| I1 | 20 P | 17 P | 14 P | 17 P | | 19 P | 18 P | 8 P | 16 P | 16 P | 15 P | 13 P | | (426) | | PASS |
| TOT | 49 10 O 2 20.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 41 9 A+ | 2 18.0 | 42 @3 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 28 6 B 2 12.0 | 41 9 A+ | 2 18.0 | 40 9 A+ | 2 18.0 | 37 8 A 2 16.0 | 30 7 B+ | 2 14.0 | 22 | 188.0 | 8.545 45 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228134 | BHAUMIK KAILAS MANKAR | | Regular | MALE | (MU0341120250001224 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 15 P | 16 P | 27 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 8 P | 8 P | 11 P | | 8 P | 9 P | 8 P | 12 P | 11 P | 5 0 F 0.0 | 8 P | (280) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 24 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228138 | DEVANSHU MAYUR MEHTA | | Regular | MALE | (MU0341120250001302) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 15 P | 22 P | 23 P | | 18 P | 20 P | 21 P | 20 P | 21 P | 21 P | 21 P | MARKS | | |
| I1 | 19 P | 10 P | 11 P | 13 P | | 8 P | 12 P | 13 P | 14 P | 13 P | 8 P | 11 P | (360) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228139 | DHAIRYA DINESH PATIL | | | Regular | FEMALE | (MU0341120250001474) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 28 P | 15 P | 21 P | 25 P | | | 6 0 F 0.0 | 18 P | 20 P | 24 P | 24 P | 20 P | 16 P | MARKS | | | |
| I1 16 P | 13 P | 14 P | 17 P | | | 12 P | 15 P | 11 P | 16 P | 12 P | 15 P | 18 P | (376) | | | FAILED |
| TOT 44 9 A+ 2 18.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 42 9 A+ 2 18.0 | | | 18 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | | 156.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228140 | DHRATI JAGANNATH POOJARY | | | Regular | FEMALE | (MU0341120250007138) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 27 P | 17 P | 18 P | 16 P | | | 30 P | 18 P | 20 P | 19 P | 20 P | 20 P | 13 P | MARKS | | | |
| I1 18 P | 13 P | 13 P | 15 P | | | 19 P | 13 P | 13 P | 12 P | 13 P | 11 P | 14 P | (372) | | | PASS |
| TOT 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | | 49 10 O 2 20.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228141 | DIKSHITA DEVENDRASINGH RAJPUROHIT | | Regular | FEMALE | (MU0341120250007142 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 18 P | 12 P | 15 P | 16 P | | 12 P | 14 P | 12 P | 13 P | 17 P | 13 P | 13 P | MARKS | | | |
| I1 8 P | 13 P | 11 P | 13 P | | 8 P | 9 P | 8 P | 15 P | 14 P | 12 P | 13 P | (279) | | | PASS |
| TOT 26 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 112.0 | 5.09091 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228142 | DISHA DEVANAND MHATRE | | Regular | FEMALE | (MU0341120250001482 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 25 P | 17 P | 18 P | 21 P | | 12 P | 20 P | 16 P | 18 P | 18 P | 19 P | 16 P | MARKS | | | |
| I1 14 P | 14 P | 13 P | 12 P | | 15 P | 16 P | 9 P | 12 P | 13 P | 11 P | 12 P | (341) | | | PASS |
| TOT 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228144 | HANSIKA AJIT MHATRE | | Regular | FEMALE | (MU0341120250001265) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 26 P | 15 P | 17 P | 17 P | | 12 P | 20 P | 23 P | 15 P | 23 P | 14 P | 13 P | MARKS | | |
| I1 | 20 P | 16 P | 11 P | 11 P | | 8 P | 15 P | 8 P | 13 P | 15 P | 10 P | 9 P | (341 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 31 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 144.0 | 6.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228156 | KIRTI DURGESH RAI | | Regular | FEMALE | (MU0341120250001062) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 17 P | 21 P | 18 P | | 12 P | 19 P | 26 P | 19 P | 24 P | 21 P | 15 P | MARKS | | | |
| I1 | 16 P | 13 P | 13 P | 13 P | | 19 P | 14 P | 12 P | 12 P | 14 P | 18 P | 17 P | (383) | | | PASS |
| TOT | 46 10 O 2 20.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 166.0 | 7.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228158 | KSHAMA GANESH MISHRA | | Regular | FEMALE | (MU0341120250001202) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 22 P | 14 P | 12 P | 16 P | | 22 P | 17 P | 20 P | 16 P | 14 P | 17 P | 12 P | MARKS | | | |
| I1 16 P | 9 P | 10 P | 11 P | | 8 P | 9 P | 12 P | 12 P | 13 P | 13 P | 10 P | (305) | | | PASS |
| TOT 38 8 A 2 16.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 124.0 | 5.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228162 | LAVANYA SANDEEP MANDKULKAR | | Regular | FEMALE | (MU0341120250004744) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 19 P | 18 P | 23 P | | 5 0 F 0.0 | 19 P | 21 P | 18 P | 16 P | 15 P | 12 P | MARKS | | |
| I1 | 9 P | 13 P | 13 P | 12 P | | 5 0 F 0.0 | 8 P | 8 P | 14 P | 13 P | 13 P | 11 P | (303) | | FAILED |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 10 0 F 2 0.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228163 | LUCKY SHEETLA KANOJIYA | | Regular | MALE | (MU0341120250001874) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 15 P | 15 P | 12 P | | 15 P | 18 P | 12 P | 19 P | 2 0 F 0.0 | 16 P | 12 P | | MARKS | | |
| I1 | 10 P | 13 P | 11 P | 13 P | | 10 P | 16 P | 12 P | 14 P | 12 P | 8 P | 8 P | | (281) | | FAILED |
| TOT | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 106.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228164 | MANAS SUNIL KASAT | | Regular | MALE | (MU0341120250001323) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 15 P | 12 P | 5 0 F 0.0 | 12 P | | 3 0 F 0.0 | 18 P | 17 P | 18 P | 12 P | 18 P | 12 P | | MARKS | | |
| I1 | 14 P | 10 P | 13 P | 10 P | | 8 P | 12 P | 11 P | 12 P | 12 P | 3 0 F 0.0 | 13 P | | (260) | | FAILED |
| TOT | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | | 11 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228169 | MANVIK PRASHANT MORE | | Regular | MALE | (MU0341120250004629) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 16 P | 15 P | 12 P | | 7 0 F 0.0 | 24 P | 23 P | 20 P | 14 P | 18 P | 12 P | | MARKS | |
| I1 | 13 P | 9 P | 8 P | 12 P | | 8 P | 10 P | 8 P | 12 P | 12 P | 9 P | 14 P | | (297) | FAILED |
| TOT | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | | 15 0 F 2 0.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228170 | MAYUR SURESH KOKARE | | Regular | MALE | (MU0341120250001481) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 13 P | 13 P | 14 P | 18 P | 20 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 13 P | 13 P | 10 P | 11 P | | 10 P | 11 P | 9 P | 10 P | 12 P | 10 P | 12 P | (270) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 17 0 F 2 0.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228172 | MAYURI SANTOSH PARSHARAM | | Regular | FEMALE | (MU0341120250001259) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 20 P | 13 P | 13 P | 13 P | | 12 P | 16 P | 17 P | 16 P | 26 P | 17 P | 12 P | MARKS | | |
| I1 | 13 P | 15 P | 11 P | 11 P | | 13 P | 10 P | 10 P | 10 P | 16 P | 18 P | 11 P | (316) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 22 | 126.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228185 | OM RAJESH NAIDU | | Regular | MALE | (MU0341120250001435) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 27 P | 14 P | 16 P | 15 P | | 15 P | 22 P | 15 P | 18 P | 24 P | 22 P | 12 P | MARKS | | |
| I1 | 18 P | 15 P | 9 P | 15 P | | 13 P | 16 P | 10 P | 12 P | 14 P | 12 P | 16 P | (350) | | PASS |
| TOT | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ | 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ | 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 150.0 | 6.818188 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228186 | OMKAR RAJENDRA KAMBLE | | Regular | MALE | (MU0341120250001210) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 13 P | 12 P | 5 0 F 0.0 | 5 0 F 0.0 | | 12 P | 13 P | 14 P | 15 P | 12 P | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 3 0 F 0.0 | 11 P | 4 0 F 0.0 | 10 P | | 8 P | 8 P | 8 P | 10 P | 12 P | 3 0 F 0.0 | 9 P | (202) | | FAILED |
| TOT 16 0 F 2 0.0 | 23 4 D 2 8.0 | 9 0 F 2 0.0 | 15 0 F 2 0.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228188 | PRAJAPATI PRIYA AMARNATH | | Regular | FEMALE | (MU0341120250001266) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 27 P | 20 P | 15 P | 20 P | | 27 P | 26 P | 23 P | 19 P | 24 P | 24 P | 12 P | MARKS | | |
| I1 19 P | 17 P | 14 P | 15 P | | 13 P | 12 P | 14 P | 13 P | 13 P | 4 0 F 0.0 | 10 P | (381) | | FAILED |
| TOT 46 10 O 2 20.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 152.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228189 | PRAJWAL SHASHANK NAKHARE | | Regular | MALE | (MU0341120250001876) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 17 P | 20 P | 21 P | | 26 P | 25 P | 26 P | 24 P | 25 P | 20 P | 20 P | | MARKS | | |
| I1 | 12 P | 17 P | 11 P | 14 P | | 18 P | 10 P | 12 P | 16 P | 14 P | 9 P | 12 P | | (403) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 22 | 176.0 | 8.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228191 | PRATIKSHA MAHADEV MORE | | Regular | FEMALE | (MU0341120250001831) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 28 P | 14 P | 16 P | 16 P | | 18 P | 18 P | 24 P | 18 P | 27 P | 14 P | 12 P | MARKS | | | |
| I1 | 14 P | 12 P | 13 P | 13 P | | 8 P | 16 P | 15 P | 14 P | 14 P | 12 P | 12 P | (351) | | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 144.0 | | 6.54545 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228196 | PURVANJALI PANDURANG LAMBE | | Regular | FEMALE | (MU0341120250004604) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 18 P | 16 P | 16 P | | 20 P | 14 P | 23 P | 14 P | 22 P | 19 P | 12 P | | MARKS | | |
| I1 | 10 P | 9 P | 13 P | 17 P | | 16 P | 15 P | 11 P | 12 P | 15 P | 15 P | 15 P | | (342) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ | 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 142.0 | 6.454 55 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228197 | RAHUL DHARMA PATALE | | Regular | MALE | (MU0341120250001488) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 29 P | 18 P | 13 P | 13 P | | 13 P | 23 P | 23 P | 18 P | 20 P | 22 P | 14 P | | MARKS | | |
| I1 13 P | 10 P | 9 P | 16 P | | 10 P | 11 P | 14 P | 12 P | 13 P | 8 P | 12 P | | (337) | | PASS |
| TOT 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 142.0 | 6.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228198 | RAJ YASHAWANT NACHARE | | Regular | MALE | (MU0341120250001071) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | 10 P | ABS | ABS | 8 P | | | (18) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228199 | RIYA MILIND KATELA | | Regular | FEMALE | (MU0341120250004610) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 8 P | 10 P | 10 P | | 2 0 F 0.0 | 9 P | 10 P | 10 P | 15 P | 9 P | 10 P | (101) | | FAILED |
| TOT 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | | 2 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228200 | RIYAN WESLLY MENEZES | | Regular | MALE | (MU0341120250001262) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 20 P | 15 P | 18 P | 18 P | | 18 P | 16 P | 12 P | 16 P | 20 P | 16 P | 13 P | MARKS | | |
| I1 | 16 P | 18 P | 12 P | 16 P | | 15 P | 17 P | 12 P | 14 P | 15 P | 17 P | 13 P | (347) | | PASS |
| TOT | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228202 | ROHIT ANANT KAMBALE | | Regular | MALE | (MU0341120250001230) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 15 P | 12 P | 14 P | | 5 0 F 0.0 | 22 P | 15 P | 20 P | 25 P | 16 P | 12 P | | MARKS | | |
| I1 | 8 P | 3 0 F 0.0 | 1 0 F 0.0 | 9 P | | 4 0 F 0.0 | 10 P | 8 P | 10 P | 14 P | 4 0 F 0.0 | 10 P | | (256) | | FAILED |
| TOT | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | | 9 0 F 2 0.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 20 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228203 | ROHIT GANGADHAR KHATIKMARE | | Regular | MALE | (MU0341120250001518) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 14 P | 12 P | 19 P | 15 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 9 P | 9 P | 12 P | | 8 P | 8 P | 8 P | 12 P | 11 P | 4 0 F 0.0 | 8 P | | (231) | | FAILED |
| TOT | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228204 | ROMESH SURENDRA MISHRA | | Regular | MALE | (MU0341120250001279) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 12 P | 18 P | | ABS | 14 P | 17 P | 24 P | 16 P | ABS | ABS | ABS | MARKS | | |
| I1 | 12 P | 13 P | 13 P | 14 P | | 10 P | 8 P | 12 P | 10 P | 11 P | 8 P | 8 P | (238) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 82.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228205 | RUCHI RAJESH MORE | | Regular | FEMALE | | (MU0341120250001250) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 28 P | 21 P | 26 P | 26 P | | | 24 P | 20 P | 19 P | 22 P | 27 P | 24 P | 16 P | MARKS | | | |
| I1 16 P | 17 P | 18 P | 16 P | | | 19 P | 20 P | 13 P | 14 P | 18 P | 18 P | 14 P | (441) | | | PASS |
| TOT 44 9 A+ 2 18.0 | 38 8 A 2 16.0 | 44 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | | | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | | 192.0 | 8.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228207 | SAKSHI SUDESH PANCHAL | | Regular | FEMALE | | (MU0341120250001525) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 30 P | 22 P | 28 P | 23 P | | | 24 P | 20 P | 27 P | 26 P | 25 P | 22 P | 20 P | MARKS | | | |
| I1 20 P | 12 P | 15 P | 16 P | | | 18 P | 14 P | 16 P | 15 P | 15 P | 18 P | 19 P | (450) | | | PASS |
| TOT 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 39 8 A 2 16.0 | | | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 22 | | 192.0 | 8.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228208 | SAMRUDDHI AJIT KARANDE | | Regular | FEMALE | (MU03411202500012 23) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 17 P | 15 P | 25 P | | 25 P | 19 P | 21 P | 21 P | 27 P | 18 P | 19 P | | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 15 P | | 14 P | 13 P | 10 P | 15 P | 17 P | 17 P | 15 P | | (399) | | PASS |
| TOT | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 172.0 | 7.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228210 | SANGITA SANTOSH MAHADIK | | Regular | FEMALE | (MU0341120250001219) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 13 P | | 18 P | 17 P | 16 P | 15 P | 24 P | 12 P | 12 P | | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 10 P | | 10 P | 9 P | 8 P | 12 P | 14 P | 11 P | 8 P | | (276) | | PASS |
| TOT | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228219 | SHUBHAM GANESH KHEGADE | | Regular | MALE | (MU0341120250007152) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 21 P | 12 P | 14 P | 13 P | | 12 P | 19 P | 22 P | 18 P | 23 P | 12 P | 12 P | MARKS | | | |
| I1 8 P | 8 P | 9 P | 12 P | | 12 P | 9 P | 10 P | 12 P | 15 P | 12 P | 9 P | (294) | | | PASS |
| TOT 29 6 B 2 12.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 118.0 | 5.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228220 | SIDDHI LAXMAN KATKAR | | Regular | FEMALE | (MU0341120250001313) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 26 P | 17 P | 20 P | 22 P | | 23 P | 19 P | 26 P | 19 P | 27 P | 18 P | 16 P | MARKS | | | |
| I1 19 P | 17 P | 16 P | 15 P | | 14 P | 14 P | 11 P | 14 P | 15 P | 14 P | 17 P | (402) | | | PASS |
| TOT 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228221 | SIYA NIDHI KHANDELWAL | | Regular | FEMALE | (MU0341120250007147) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228226 | STUTI CHANDRAKANT KARANJKAR | | Regular | FEMALE | (MU0341120250001596) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 29 P | 12 P | 13 P | 14 P | | 16 P | 17 P | 12 P | 18 P | 22 P | 18 P | 13 P | MARKS | | |
| I1 | 20 P | 13 P | 13 P | 20 P | | 14 P | 13 P | 12 P | 12 P | 16 P | 14 P | 17 P | (348) | | PASS |
| TOT | 49 10 O 2 20.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228227 | SUNDARAM SHYAMBIHARI MAURYA | | Regular | MALE | (MU0341120250001441) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 20 P | 23 P | 22 P | | 27 P | 16 P | 18 P | 16 P | 23 P | 27 P | 13 P | | MARKS | | |
| I1 | 12 P | 15 P | 15 P | 16 P | | 18 P | 12 P | 9 P | 14 P | 14 P | 17 P | 18 P | | (395) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228235 | VEDANT DINESH MEHER | | Regular | MALE | (MU0341120250001872) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 15 P | 17 P | 15 | P | 14 P | 24 P | 24 P | 20 P | 20 P | 26 P | 17 P | MARKS | | |
| I1 | 13 P | 16 P | 13 P | 18 | P | 13 P | 12 P | 11 P | 16 P | 11 P | 12 P | 12 P | (381 #10) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 31 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 33 #2 8 | A 2 16.0 | 27 #2 6 B 2 12.0 | 36 #2 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 166.0 | 7.54545 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228240 | ADITI CHANDRAKANT AMRALE | | Regular | FEMALE | (MU0341120250001576) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 13 P | 16 P | 24 P | | 14 P | 19 P | 12 P | 16 P | 17 P | 19 P | 12 P | MARKS | | |
| I1 | 19 P | 11 P | 11 P | 13 P | | 12 P | 8 P | 15 P | 13 P | 12 P | 17 P | 15 P | (336) | | PASS |
| TOT | 47 10 O 2 20.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228241 | ADITI VINOD LONDHE | | Regular | FEMALE | (MU0341120250004762) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 11 0 F 0.0 | 18 P | 18 P | | 3 0 F 0.0 | 25 P | 15 P | 22 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 20 P | 13 P | 13 P | 14 P | | 17 P | 12 P | 13 P | 18 P | 12 P | 14 P | 14 P | (323) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 24 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 20 0 F 2 0.0 | 37 8 A 2 16.0 | 28 0 F 2 0.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 106.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228255 | DAMINI RAMESH KADAV | | Regular | FEMALE | (MU03411202500046 65) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 22 P | 18 P | 16 P | 17 P | | 12 P | 20 P | 19 P | 27 P | 17 P | 16 P | 12 P | MARKS | | |
| I1 | 20 P | 12 P | 14 P | 13 P | | 18 P | 9 P | 16 P | 17 P | 14 P | 14 P | 8 P | (355) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 160.0 | 7.27273 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228258 | DIKSHA SANTOSH PAIKRAO | | Regular | FEMALE | (MU0341120250004780 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 16 P | | 2 0 F 0.0 | 18 P | 13 P | 17 P | 16 P | 12 P | 12 P | | MARKS | | |
| I1 | 20 P | 13 P | 13 P | 13 P | | 12 P | 11 P | 11 P | 16 P | 12 P | 8 P | 4 0 F 0.0 | | (282) | | FAILED |
| TOT | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | | 22 | 102.0 | 0.000 00 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228270 | JADAV KINJAL INDRAJEET | | Regular | FEMALE | (MU0341120250004655) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 3 0 F 0.0 | 15 P | 12 P | 12 P | P | ABS | ABS | 6 0 F 0.0 | MARKS | |
| I1 | 20 P | 8 P | 8 P | 11 P | | 3 0 F 0.0 | 1 0 F 0.0 | 16 P | 12 P | 8 P | 13 P | 4 0 F 0.0 | (203) | | FAILED |
| TOT | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 6 0 F 2 0.0 | 16 0 F 2 0.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228274 | KAJAL YOGENDRA SINGH | | Regular | FEMALE | (MU0341120250001742) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228277 | KHAN KEHKASHA MOHD SOHEEL | | Regular | FEMALE | (MU0341120250001809) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 19 P | 22 P | 25 P | | 21 P | 20 P | 21 P | 18 P | 17 P | 19 P | 12 P | MARKS | | | |
| I1 | 20 P | 15 P | 13 P | 15 P | | 17 P | 14 P | 17 P | 15 P | 15 P | 15 P | 14 P | (393) | | | PASS |
| TOT | 49 10 O 2 20.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 166.0 | | 7.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228284 | KIRTI UDAYPRATAP SINGH | | Regular | FEMALE | (MU0341120250004752) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 12 P | 14 P | 7 0 | F 0.0 | 12 P | 13 P | 15 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 9 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 14 P | 8 P | 13 P | 14 P | (253) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 15 0 | F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228286 | KOMAL PANDURANG KAMBLE | | Regular | FEMALE | (MU0341120250001962) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 24 P | 12 P | 15 P | 7 0 | F 0.0 | 17 P | 24 P | 19 P | 22 P | 22 P | 12 P | 2 0 | F 0.0 | MARKS | |
| I1 | 20 P | 13 P | 12 P | 10 P | | 10 P | 8 P | 14 P | 17 P | 16 P | 3 0 | F 0.0 | 8 P | (307) | FAILED |
| TOT | 44 9 A+ 2 18.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 17 0 | F 2 0.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | | 22 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228287 | KOTHE NEHA PRAMOD | | Regular | FEMALE | (MU0341120250004758 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | ABS | 14 P | 13 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 20 P | 8 P | 8 P | 17 P | | 9 P | 8 P | 8 P | 12 P | 14 P | 11 P | 8 P | (249) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228288 | KSHITIJA ARUN JADHAV | | Regular | FEMALE | (MU0341120250004747) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228289 | LAKSH BALKRISHNA PANDEY | | Regular | MALE | (MU0341120250001572) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 23 P | 12 P | 14 P | 13 P | | 15 P | 12 P | 14 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 20 P | 8 P | 9 P | 13 P | | 10 P | 10 P | 13 P | 11 P | 8 P | 8 P | 10 P | (274) | | PASS |
| TOT | 43 10 O 2 20.0 @2 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228292 | MUSKAAN BRAJESHKUMAR RANA | | Regular | FEMALE | (MU0341120250004619) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 18 P | 24 P | 26 P | | 22 P | 25 P | 27 P | 24 P | 13 P | 27 P | 14 P | | MARKS | | |
| I1 | 20 P | 17 P | 15 P | 17 P | | 12 P | 9 P | 10 P | 15 P | 14 P | 18 P | 15 P | | (423 #10) | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 35 #2 8 A 2 16.0 | 39 #2 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | | 34 #2 8 A 2 16.0 | 34 #2 8 A 2 16.0 | 37 #1 8 A 2 16.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228293 | NANDANI RAKESH PRAJAPATI | | Regular | FEMALE | (MU0341120250004838) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 26 P | 15 P | 17 P | 17 P | | 12 P | 25 P | 22 P | 26 P | 17 P | 18 P | 12 P | MARKS | | |
| I1 | 20 P | 15 P | 15 P | 15 P | | 15 P | 12 P | 14 P | 17 P | 16 P | 13 P | 12 P | (383 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 30 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | | 27 #2 6 B 2 12.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 162.0 | 7.363 64 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228295 | NAYAN SHANTILAL JAIN | | Regular | MALE | (MU0341120250001194) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 19 P | 24 P | 23 P | | 27 P | 24 P | 25 P | 23 P | 17 P | 14 P | 15 P | MARKS | | |
| I1 | 20 P | 17 P | 16 P | 17 P | | 13 P | 14 P | 16 P | 15 P | 17 P | 18 P | 16 P | (420) | | PASS |
| TOT | 50 10 O 2 20.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228296 | NAYAN SUBHASH PATIL | | Regular | MALE | (MU03411202500017 44) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 26 P | 12 P | 14 P | 20 P | | 12 P | 18 P | 15 P | 27 P | 18 P | 16 P | 12 P | MARKS | | |
| I1 | 20 P | 13 P | 11 P | 11 P | | 12 P | 12 P | 14 P | 16 P | 15 P | 15 P | 9 P | (340) | | PASS |
| TOT | 46 10 O 2 20.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 144.0 | 6.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228297 | NEHA KRUPESH GHODVINDE | | Regular | FEMALE | (MU0341120250004756 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 12 P | 16 P | 12 P | | 12 P | 21 P | 13 P | 19 P | 14 P | 12 P | 3 0 F 0.0 | | MARKS | | |
| I1 | 19 P | 13 P | 9 P | 13 P | | 9 P | 9 P | 11 P | 17 P | 10 P | 9 P | 2 0 F 0.0 | | (268) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 5 0 F 2 0.0 | | 22 | 106.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228298 | NIDHI AMAR GAIKWAD | | Regular | FEMALE | (MU0341120250001731 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 15 P | 12 P | 12 P | | 20 P | 16 P | 12 P | 19 P | 21 P | 14 P | 12 P | MARKS | | |
| I1 | 20 P | 8 P | 13 P | 14 P | | 16 P | 12 P | 15 P | 16 P | 12 P | 14 P | 11 P | (334) | | PASS |
| TOT | 50 10 O 2 20.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228299 | NIKITA GURUNATH BHOIR | | Regular | FEMALE | (MU0341120250001804) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 24 P | 12 P | 22 P | 24 P | | 18 P | 27 P | 25 P | 27 P | 18 P | 19 P | 18 P | | MARKS | | |
| I1 19 P | 14 P | 18 P | 17 P | | 16 P | 13 P | 15 P | 18 P | 16 P | 15 P | 8 P | | (405) | | PASS |
| TOT 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 174.0 | 7.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228301 | OM ASHOK AGAWANE | | Regular | MALE | (MU0341120250001818) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 14 P | 12 P | 15 P | 15 P | | 12 P | 20 P | 12 P | 15 P | 13 P | 17 P | 12 P | | MARKS | | |
| I1 19 P | 12 P | 12 P | 10 P | | 11 P | 8 P | 13 P | 15 P | 9 P | 8 P | 10 P | | (284) | | PASS |
| TOT 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228306 | PARTH YOGESH GHADIGAONKAR | | Regular | MALE | (MU0341120250004651) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 13 P | 18 P | 15 P | | 16 P | 18 P | 17 P | 16 P | 13 P | 17 P | 12 P | MARKS | | |
| I1 | 20 P | 12 P | 9 P | 13 P | | 10 P | 9 P | 12 P | 12 P | 11 P | 11 P | 12 P | (316) | | PASS |
| TOT | 50 10 O 2 20.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228307 | POOJA RAMJEEVAN BISHNOI | | Regular | FEMALE | (MU0341120250004670) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 27 P | 17 P | 21 P | 24 P | | 21 P | 23 P | 25 P | 20 P | 18 P | 24 P | 12 P | MARKS | | |
| I1 | 20 P | 11 P | 12 P | 14 P | | 16 P | 9 P | 16 P | 14 P | 13 P | 13 P | 17 P | (387) | | PASS |
| TOT | 47 10 O 2 20.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 166.0 | 7.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228310 | PRANITA RAVINDRA DINGANKAR | | Regular | FEMALE | (MU0341120250001721) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 | P | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | | ABS | ABS | (12) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay- Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228311 | PRANJALI JAGDISH VAKHARE | | Regular | FEMALE | (MU0341120250001270) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 13 P | | 12 P | 14 P | 23 P | 18 P | 12 P | 18 P | 12 P | | | |
| I1 | 20 P | 13 P | 10 P | 13 P | | 12 P | 9 P | 15 P | 15 P | 12 P | 14 P | 13 P | (312) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228312 | PRASHANT SHIVPRAKASH PANDEY | | Regular | MALE | (MU0341120250003020) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 13 P | 14 P | 16 P | | 18 P | 22 P | 21 P | 17 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 14 P | | 13 P | 11 P | 13 P | 12 P | 16 P | 10 P | 8 P | (324) | | PASS |
| TOT | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228313 | PRATHAMESH NAGESH PANTHALE | | Regular | MALE | (MU0341120250001976) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 P | | 1 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 20 P | 10 P | 13 P | 13 P | | 11 P | 8 P | 13 P | 15 P | 15 P | 8 P | 8 P | (204) | | FAILED |
| TOT | 20 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228314 | PRATHAMESH SUNIL SAUNDALKAR | | Regular | MALE | (MU0341120250002285) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 12 P | 12 P | 12 P | | 15 P | 22 P | 15 P | 22 P | 12 P | 14 P | 5 0 F 0.0 | MARKS | | |
| I1 | 20 P | 9 P | 11 P | 8 P | | 8 P | 8 P | 16 P | 15 P | 11 P | 10 P | 8 P | (286) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228325 | RIDDHI KISHOR VARTAK | | Regular | FEMALE | (MU0341120250001274) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 23 P | 12 P | 15 P | 16 P | | 20 P | 19 P | 18 P | 21 P | 17 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 14 P | 13 P | 14 P | | 16 P | 9 P | 13 P | 16 P | 12 P | 16 P | 14 P | (344) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228330 | ROHIT CHANDRESHWAR SINGH | | Regular | MALE | (MU03411202500015 73) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 20 P | 15 P | 12 P | 18 P | | 17 P | 22 P | 26 P | 12 P | 12 P | 23 P | 12 P | MARKS | | |
| I1 | 20 P | 16 P | 13 P | 14 P | | 10 P | 12 P | 17 P | 13 P | 13 P | 14 P | 16 P | (349) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228334 | RUPALI ROOPCHAND VISHWAKARMA | | Regular | FEMALE | (MU0341120250003022) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 22 P | 20 P | 20 P | | 21 P | 24 P | 26 P | 24 P | 20 P | 22 P | 15 P | MARKS | | |
| I1 | 20 P | 15 P | 14 P | 17 P | | 17 P | 16 P | 14 P | 15 P | 13 P | 12 P | 16 P | (413) | | PASS |
| TOT | 50 10 O 2 20.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 176.0 | 8.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228335 | RUTU ARUN RINGE | | Regular | FEMALE | (MU0341120250004782) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 14 P | 17 P | 16 P | | 12 P | 19 P | 18 P | 18 P | 17 P | 17 P | 15 P | MARKS | | |
| I1 | 19 P | 13 P | 14 P | 14 P | | 12 P | 8 P | 14 P | 16 P | 14 P | 18 P | 14 P | (348) | | PASS |
| TOT | 48 10 O 2 20.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.636 36 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228336 | RUTUJA MUGATRAV UTHALE | | Regular | FEMALE | (MU0341120250004750 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 16 P | | 4 0 F 0.0 | 12 P | 16 P | 20 P | 14 P | 13 P | 5 0 F 0.0 | MARKS | | |
| I1 | 20 P | 12 P | 11 P | 11 P | | 3 0 F 0.0 | 2 0 F 0.0 | 15 P | 15 P | 14 P | 8 P | 9 P | (257) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 7 0 F 2 0.0 | 14 0 F 2 0.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228339 | SAHIL SANDEEP KUMBHAR | | Regular | MALE | (MU0341120250003019) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 6 0 F 0.0 | 16 P | 12 P | | 24 P | 19 P | 17 P | 17 P | 12 P | 12 P | 4 0 F 0.0 | | MARKS | | |
| I1 | 20 P | 8 P | 11 P | 11 P | | 11 P | 8 P | 15 P | 12 P | 11 P | 16 P | 15 P | | (307) | | FAILED |
| TOT | 50 10 O 2 20.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 22 | 110.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261228341 | SAKSHI SANDEEP BANIYA | Regular | FEMALE | (MU0341120250001296) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1382312 Sahitya Parichay- Pravasvarnan (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228344 | SANIKA RAMESH JOSHI | | Regular | FEMALE | (MU0341120250001821) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 30 P | 14 P | 14 P | 15 P | | 23 P | 18 P | 22 P | 27 P | 19 P | 18 P | 16 P | MARKS | | | |
| I1 20 P | 13 P | 14 P | 10 P | | 18 P | 11 P | 17 P | 18 P | 14 P | 15 P | 12 P | (388 #10) | | | PASS |
| TOT 50 # 10 O 2 20.0 | 27 #2 6 B 2 12.0 | 28 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | | 41 #2 9 A+ 2 18.0 | 29 #2 7 B+ 2 14.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | | 164.0 | 7.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228345 | SATYAM SHANKAR VISHWAKARMA | | Regular | MALE | (MU0341120250004617) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 20 P | 12 P | 12 P | 12 P | | 20 P | 6 0 F 0.0 | 17 P | 13 P | 12 P | 13 P | 12 P | MARKS | | | |
| I1 19 P | 13 P | 9 P | 9 P | | 11 P | 8 P | 10 P | 13 P | 8 P | 9 P | 12 P | (270) | | | FAILED |
| TOT 39 8 A 2 16.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228346 | SHALINI KUMARI RAJIV | | Regular | FEMALE | (MU0341120250002282) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 26 P | 17 P | 19 P | 17 P | | 22 P | 15 P | 23 P | 15 P | 15 P | 18 P | 16 P | MARKS | | |
| I1 | 19 P | 14 P | 13 P | 15 P | | 17 P | 10 P | 12 P | 14 P | 16 P | 16 P | 14 P | (363) | | PASS |
| TOT | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228348 | SHILU AJAY TIWARI | | Regular | FEMALE | (MU0341120250001578) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 30 P | 21 P | 28 P | 25 P | | 22 P | 26 P | 28 P | 25 P | 24 P | 25 P | 16 P | | MARKS | | |
| I1 20 P | 16 P | 18 P | 20 P | | 18 P | 16 P | 16 P | 13 P | 8 P | 10 P | 8 P | | (437) | | PASS |
| TOT 50 10 O 2 20.0 | 37 8 A 2 16.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | | 22 | 188.0 | 8.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228350 | SHIVANI DHARMENDRA KUMAR NISHAD | | Regular | FEMALE | (MU0341120250001072) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 29 P | 18 P | 25 P | 23 P | | 12 P | 23 P | 25 P | 25 P | 12 P | 25 P | 12 P | | MARKS | | |
| I1 20 P | 17 P | 17 P | 16 P | | 15 P | 15 P | 17 P | 16 P | 17 P | 13 P | 17 P | | (415) | | PASS |
| TOT 49 10 O 2 20.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228354 | SHRAVANI MANOJ GHADGE | | Regular | FEMALE | (MU0341120250001196) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 29 P | 19 P | 21 P | 25 P | | 21 P | 25 P | 25 P | 19 P | 21 P | 25 P | 13 P | MARKS | | |
| I1 | 20 P | 14 P | 13 P | 15 P | | 13 P | 12 P | 16 P | 13 P | 11 P | 16 P | 14 P | (400) | | PASS |
| TOT | 49 10 O 2 20.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228356 | SHREYA KASHINATH DHANDRUT | | Regular | FEMALE | (MU03411202500011195) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 27 P | 20 P | 19 P | 24 P | | 5 0 F 0.0 | 22 P | 22 P | 18 P | 21 P | 19 P | 14 P | MARKS | | |
| I1 | 20 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 13 P | 15 P | 11 P | 13 P | (356) | | FAILED |
| TOT | 47 10 O 2 20.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 18 0 F 2 0.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 146.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228358 | SHRUTI CHETAN BHOIR | | Regular | FEMALE | (MU0341120250002276) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 17 P | 23 P | 22 P | | 15 P | 26 P | 25 P | 23 P | 16 P | 22 P | 12 P | MARKS | | |
| I1 | 20 P | 15 P | 16 P | 15 P | | 14 P | 12 P | 19 P | 16 P | 17 P | 9 P | 16 P | (401) | | PASS |
| TOT | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228360 | SIDDHI KISHOR VARTAK | | Regular | FEMALE | (MU0341120250001273) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 12 P | | 23 P | 17 P | 17 P | 20 P | 15 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 15 P | | 13 P | 9 P | 10 P | 16 P | 15 P | 16 P | 13 P | (319) | | FAILED |
| TOT | 42 9 A+ 2 18.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228361 | SNEHA ASHOK YADAV | | Regular | FEMALE | (MU0341120250001271) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 17 P | 20 P | 20 P | 19 P | | 15 P | 24 P | 27 P | 28 P | 22 P | 22 P | 17 P | MARKS | | |
| I1 | 20 P | 15 P | 16 P | 17 P | | 12 P | 16 P | 17 P | 16 P | 14 P | 14 P | 15 P | (405) | | PASS |
| TOT | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228366 | SUPRIYA SANJAY SINGH | | Regular | FEMALE | (MU03411202500017 25) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 13 P | 17 P | 16 P | | 15 P | 19 P | 17 P | 20 P | 16 P | 17 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 13 P | 13 P | | 12 P | 9 P | 15 P | 13 P | 16 P | 8 P | 12 P | (316) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 132.0 | 6.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228370 | TUSHAR KAILASH YADAV | | Regular | MALE | (MU0341120250001569) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 13 P | 17 P | 21 P | | 23 P | 24 P | 27 P | 21 P | 20 P | 24 P | 16 P | MARKS | | |
| I1 | 20 P | 12 P | 13 P | 15 P | | 15 P | 13 P | 11 P | 15 P | 15 P | 10 P | 13 P | (386) | | PASS |
| TOT | 48 10 O 2 20.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228372 | VAISHNVI SURESH KINI | | Regular | FEMALE | (MU0341120250001272) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | 8 P | 9 P | | 8 P | 8 P | ABS | ABS | ABS | ABS | ABS | (42) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228379 | ABDULLAH ARSHAD SIDDIQUE | | Regular | MALE | (MU0341120250001205) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 17 P | 12 P | 15 P | | 19 P | 17 P | 18 P | 18 P | ABS | ABS | 14 P | MARKS | | |
| I1 | 16 P | 11 P | 14 P | 12 P | | 18 P | 10 P | 12 P | 16 P | 16 P | 11 P | 9 P | (295) | | FAILED |
| TOT | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 16 0 F 2 0.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 110.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228386 | CHAITANYA HEMANT WALINJKAR | | Regular MALE | (MU03411202500071110) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 21 P | 16 P | 17 P | 19 P | 27 P | 18 P | 28 P | 18 P | 19 P | 16 P | 12 P | MARKS | | |
| I1 | 11 P | 13 P | 14 P | 13 P | 15 P | 9 P | 12 P | 14 P | 17 P | 13 P | 11 P | (356) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 152.0 | 6.909 09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228389 | DARSHIKA MARUTI TAMBE | | Regular | FEMALE | (MU0341120250001454) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 21 P | 15 P | 12 P | 12 P | | 25 P | 16 P | 24 P | 17 P | 17 P | 19 P | 16 P | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 12 P | | 14 P | 17 P | 13 P | 15 P | 16 P | 17 P | 16 P | (358) | | PASS |
| TOT | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 150.0 | 6.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228392 | DHANYA JAYESH SALOT | | Regular | MALE | (MU0341120250001858) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | 17 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (17) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228395 | DIYA SANTOSH SHINDE | | Regular | FEMALE | (MU03411202500015 30) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 26 P | 19 P | 26 P | 25 P | | 18 P | 26 P | 25 P | 28 P | 17 P | 29 P | 17 P | MARKS | | |
| I1 16 P | 13 P | 17 P | 16 P | | 15 P | 16 P | 13 P | 15 P | 17 P | 18 P | 12 P | (429) | | PASS |
| TOT 42 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 43 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 47 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP | G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G | C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228400 | JEEVESH BISHWARANJAN PRADHAN | | Regular | MALE | (MU03411202500012 12) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 16 P | 17 P | 15 P | | 14 P | 25 P | 22 P | 16 P | 18 P | 21 P | 12 P | MARKS | | |
| I1 | 13 P | 11 P | 11 P | 15 P | | 15 P | 13 P | 10 P | 14 P | 14 P | 8 P | 12 P | (328) | | PASS |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ | 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ | 2 14.0 | 32 7 B+ | 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 138.0 | 6.272 73 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228401 | KAJAL RAMBACHAN YADAV | | Regular | FEMALE | (MU0341120250001316) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 12 P | 16 P | 15 P | | 3 0 F 0.0 | 20 P | 20 P | 18 P | 22 P | 17 P | 15 P | | MARKS | | |
| I1 | 13 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 12 P | 10 P | 10 P | 11 P | 0 F 0.0 | (267) | | FAILED | |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | | 11 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 22 | 98.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228403 | KEVAL SACHIN VARTAK | | Regular | MALE | (MU0341120250007175) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 20 P | 22 P | 24 P | | 22 P | 26 P | 18 P | 21 P | 26 P | 23 P | 17 P | MARKS | | |
| I1 | 14 P | 11 P | 13 P | 8 P | | 15 P | 12 P | 12 P | 14 P | 17 P | 13 P | 11 P | (377) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 168.0 | 7.636 36 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228408 | KRISH PRADEEP SINGH | | Regular | MALE | (MU0341120250001469) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 28 P | 19 P | 19 P | 20 P | | 22 P | 24 P | 24 P | 24 P | 23 P | 22 P | 18 P | MARKS | | |
| I1 | 8 P | 15 P | 13 P | 12 P | | 18 P | 15 P | 13 P | 14 P | 16 P | 9 P | 12 P | (388) | | PASS |
| TOT | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228418 | NIRANJAN VIKRAM VAISHNAV | | Regular | MALE | (MU0341120250007145) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 13 P | 12 P | 15 P | 15 P | | 19 P | 15 P | 19 P | 22 P | 15 P | 18 P | 14 P | MARKS | | |
| I1 11 P | 14 P | 12 P | 13 P | | 11 P | 11 P | 15 P | 13 P | 9 P | 18 P | 14 P | (318) | | PASS |
| TOT 24 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| | 261228426 | PRANALI SANTRAM THORAT | | Regular | FEMALE | (MU03411202500015 85) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 25 P | 18 P | 26 P | 21 | P | 27 P | 26 P | 20 P | 17 P | 24 P | 22 P | 15 P | | MARKS | | |
| I1 | 17 P | 14 P | 15 P | 15 | P | 17 P | 19 P | 14 P | 14 P | 15 P | 15 P | 17 P | | (417) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 | 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 182.0 | 8.272 73 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228439 | RITIKA MANOJ YADAV | | Regular | FEMALE | (MU0341120250001477) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 19 P | 16 P | 21 P | 21 P | | 12 P | 23 P | 28 P | 18 P | 22 P | 18 P | 12 P | MARKS | | |
| I1 | 11 P | 9 P | 12 P | 11 P | | 2 0 F 0.0 | 9 P | 15 P | 13 P | 16 P | 4 0 F 0.0 | 15 P | (327) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 32 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 124.0 | 0.000 00 |

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| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228446 | SALIA VICTOR SEQUEIRA | | Regular | FEMALE | (MU0341120250001234) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 20 P | 28 P | 24 P | | 12 P | 25 P | 26 P | 21 P | 25 P | 21 P | 21 P | MARKS | | |
| I1 | 15 P | 11 P | 13 P | 13 P | | 14 P | 14 P | 15 P | 16 P | 15 P | 13 P | 15 P | (395) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 170.0 | 7.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228449 | SANSKRUTI ASHOK THAKRE | | Regular | FEMALE | (MU0341120250004554 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 0 F 0.0 | ABS | 12 P | 3 0 F 0.0 | | 2 0 F 0.0 | 12 P | ABS | 12 P | 12 P | 12 P | 0 F 0.0 | MARKS | | | |
| I1 | 13 P | 12 P | 8 P | 8 P | | 4 0 F 0.0 | 8 P | 8 P | 16 P | 8 P | 12 P | 8 P | (170) | | FAILED | |
| TOT | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 11 0 F 2 0.0 | | 6 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 44.0 | 0.000 00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228451 | SAVARI MAHESH VAIDYA | | Regular | FEMALE | (MU0341120250004580) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 29 P | 18 P | 23 P | 23 P | | 15 P | 19 P | 28 P | 25 P | 23 P | 23 P | 19 P | MARKS | | |
| I1 | 14 P | 9 P | 14 P | 15 P | | 17 P | 13 P | 14 P | 12 P | 10 P | 11 P | 17 P | (396) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228454 | SHARANYA SATHYANANDA SHETTY | | Regular | FEMALE | (MU0341120250001317) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 28 P | 24 P | 18 P | 24 P | | 30 P | 25 P | 24 P | 25 P | 16 P | 22 P | 20 P | | MARKS | | |
| I1 | 17 P | 17 P | 17 P | 17 P | | 17 P | 18 P | 14 P | 12 P | 17 P | 17 P | 13 P | | (434) | | PASS |
| TOT | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 47 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 22 | 188.0 | 8.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228459 | SINGH ANKITA SATYAPAL | | Regular | FEMALE | (MU0341120250001483) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 13 P | 13 P | 16 P | 12 | P | 15 P | 21 P | 23 P | 21 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 18 P | 16 P | 15 P | 17 | P | 18 P | 13 P | 14 P | 15 P | 14 P | 15 P | 13 P | (339) | | PASS |
| TOT 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228460 | SIYA DARSHAN SHETTY | | Regular | FEMALE | (MU0341120250001213) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 24 P | 23 P | 24 P | 24 P | | 30 P | 24 P | 26 P | 24 P | 13 P | 19 P | 18 P | MARKS | | |
| I1 | 18 P | 14 P | 18 P | 18 P | | 17 P | 18 P | 15 P | 12 P | 16 P | 16 P | 13 P | (430) | | PASS |
| TOT | 42 9 A+ 2 18.0 | 37 8 A 2 16.0 | 42 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | | 47 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 188.0 | 8.545 45 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228462 | SNEHA RAMNARAYAN THAKUR | | Regular | FEMALE | (MU0341120250006982) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 22 P | 18 P | 18 P | 23 P | | 29 P | 21 P | 21 P | 19 P | 19 P | 19 P | 15 P | MARKS | | |
| I1 | 14 P | 14 P | 14 P | 12 P | | 10 P | 11 P | 15 P | 16 P | 17 P | 15 P | 8 P | (370) | | PASS |
| TOT | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 160.0 | 7.272 73 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228468 | VAIBHAV GANGADAS SABLE | | Regular | MALE | (MU0341120250001311) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 13 P | | 12 P | 16 P | 17 P | 16 P | 18 P | 13 P | 12 P | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 10 P | | 10 P | 9 P | 10 P | 10 P | 14 P | 8 P | 8 P | (260) | | PASS |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228470 | VIPIN YADAV | | Regular | MALE | (MU0341120250001233) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 16 P | 17 P | 16 P | | 23 P | 22 P | 23 P | 24 P | 15 P | 13 P | 14 P | | MARKS | | |
| I1 | 10 P | 8 P | 10 P | 13 P | | 12 P | 9 P | 15 P | 14 P | 13 P | 3 0 F 0.0 | 15 P | | (323) | | FAILED |
| TOT | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 | 128.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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(1012311) : 1012311 : IT_Data Analysis with Excel
(1012312) : 1012312 : IT_Web Designing
(1032311) : 1032311 : Energy Sources- I (OE)
(1052311) : 1052311 : Quantitative Techniques – II (OE)
(1052313) : 1052313 : Financial Mathematics – II (OE)
(1092311) : 1092311 : Herbal Cosmetics (OE)
(1142311) : 1142311 : Food Safety and Hygiene
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172411) : 1172411 : Mall Management
(1172413) : 1172413 : Business Leadership Skills
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1202211) : 1202211 : E-Commerce
(1212112) : 1212112 : Economics for Professional Careers - II
(1212113) : 1212113 : Economics for PE-II
(1322312) : 1322312 : Foreign Policy of India
(1382312) : 1382312 : Sahitya Parichay- Pravasvarnan
(1432313) : 1432313 : Short Stories from the West
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512512) : 2512512 : mudrit madhyamansathi lekhan kaushalya
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542519) : 2542519 : Fundamental of People’s Skills

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1012312 | IT_Web Designing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1032311 | Energy Sources- I (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052311 | Quantitative Techniques – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1092311 | Herbal Cosmetics (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172411 | Mall Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1202211 | E-Commerce | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1322312 | Foreign Policy of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1382312 | Sahitya Parichay- Pravasvarnan | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432313 | Short Stories from the West | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512512 | mudrit madhyamansathi lekhan kaushalya | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People’s Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0361: ANNASAHEB VARTAK COLLEGE OF ARTS KEDARNATH MALHOTRA COLLEGE OF COMMERCE AND E S ANDRADES COLLEGE OF SCIENCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227992 | AASTHA DEEPAK BHANUSHALI | | Regular | FEMALE | (MU0341120250107387) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 7 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 15 P | 12 P | 12 P | 12 P | 14 P | 6 0 F 0.0 | MARKS | | | |
| I1 | 11 P | 11 P | 8 P | 10 P | | 9 P | 8 P | 10 P | 13 P | 11 P | 12 P | 10 P | (239) | | FAILED | |
| TOT | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 76.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261227999 | ATHARVA TUKARAM BHUWAD | | Regular | MALE | (MU0341120250008010) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 18 P | 16 P | 18 P | 19 P | | 25 P | 13 P | 22 P | 19 P | 26 P | 19 P | 22 P | MARKS | | | |
| I1 | 17 P | 15 P | 15 P | 17 P | | 16 P | 15 P | 10 P | 13 P | 17 P | 13 P | 13 P | (380) | | | PASS |
| TOT | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 168.0 | 7.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228003 | BHOOMI YASHWANT GOND | | Regular | FEMALE | (MU0341120250008002) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 14 P | 18 P | 17 P | | 16 P | 21 P | 19 P | 23 P | 24 P | 17 P | 15 P | | MARKS | | |
| I1 | 12 P | 13 P | 13 P | 10 P | | 10 P | 14 P | 10 P | 16 P | 15 P | 13 P | 14 P | | (338) | | PASS |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228006 | CHINMAY KUNAL DEVMANE | | Regular | MALE | (MU0341120250009773) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 23 P | 14 P | 19 P | 19 P | | 26 P | 24 P | 27 P | 16 P | 22 P | 23 P | 15 P | MARKS | | |
| I1 | 16 P | 17 P | 13 P | 17 P | | 16 P | 8 P | 12 P | 14 P | 13 P | 11 P | 11 P | (379) | | PASS |
| TOT | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 164.0 | 7.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228009 | DHARMESH ANIL DHANGAR | | Regular | MALE | (MU0341120250008225) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 14 P | 20 P | 14 P | 12 P | 23 P | 13 P | 12 P | | MARKS | | |
| I1 | 9 P | 13 P | 10 P | 13 P | | 10 P | 9 P | 11 P | 12 P | 16 P | 12 P | 12 P | | (284) | | PASS |
| TOT | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 108.0 | 4.9090 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228020 | JAGRUTI BHIMRAO BHADANE | | Regular | FEMALE | (MU03411202500080013) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 22 P | 21 P | 20 P | | 30 P | 20 P | 24 P | 21 P | 26 P | 24 P | 27 P | MARKS | | |
| I1 | 13 P | 15 P | 13 P | 16 P | | 16 P | 16 P | 10 P | 17 P | 15 P | 16 P | 17 P | (425) | | PASS |
| TOT | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 46 10 O 2 20.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228021 | JAYADEV MANOHAR DANGE | | Regular | MALE | (MU0341120250198428) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 1 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 3 0 F 0.0 | | 2 0 F 0.0 | 12 P 12 | P 4 0 F 0.0 | 12 P 12 | P 2 0 F 0.0 | | | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (67) | | | FAILED |
| TOT 1 0 F 2 0.0 | 3 0 F 2 0.0 | 4 0 F 2 0.0 | 3 0 F 2 0.0 | | 2 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228025 | KETAN NANDKUMAR JADHAV | | Regular | MALE | (MU0341120250007635) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 15 P | 19 P | 19 P | | 12 P | 19 P | 20 P | 21 P | 26 P | 20 P | 12 P | | MARKS | |
| I1 | 12 P | 14 P | 8 P | 17 P | | 12 P | 8 P | 11 P | 13 P | 13 P | 8 P | 11 P | | (322) | PASS |
| TOT | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228027 | KHUSHI AVADHESH BIND | | Regular | FEMALE | (MU0341120250198603) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 23 P | 20 P | 23 P | 23 P | | 29 P | 14 P | 25 P | 24 P | 26 P | 19 P | 22 P | | MARKS | | |
| I1 | 16 P | 17 P | 17 P | 17 P | | 17 P | 16 P | 13 P | 15 P | 17 P | 17 P | 17 P | | (429) | | PASS |
| TOT | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 46 10 O 2 20.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 186.0 | 8.455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261228029 | KUNAL VISHNU GAIKWAD | Regular | MALE | (MU0341120250008245) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1032311 Energy Sources- I (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432313 Short Stories from the West (THEORY) | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 2 | 0 | F | 2 | 0.0 | 12 | P | | | | 4 | 0 | F | 2 | 0.0 | 13 | P | | | | 16 | P | | | | 14 | P | | | | 18 | P | | | | 12 | P | | | | 21 | P | | | | 12 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 11 | P | | | | 8 | P | | | | 14 | P | | | | 8 | P | | | | 13 | P | | | | (238) | | FAILED |
| TOT | 10 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 21 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 20 | 4 | D | 2 | 8.0 | 35 | 8 | A | 2 | 16.0 | 20 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 22 | 86.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261228047 | PARIJEETA JAYDEV KAHAR | Regular | FEMALE | (MU0341120250007289) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1032311 Energy Sources- I (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432313 Short Stories from the West (THEORY) | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 15 | P | | | | 20 | P | | | | 24 | P | | | | 22 | P | | | | 12 | P | | | | 19 | P | | | | 28 | P | | | | 25 | P | | | | 27 | P | | | | 24 | P | | | | 21 | P | | | | MARKS | | |
| I1 | 13 | P | | | | 14 | P | | | | 16 | P | | | | 15 | P | | | | 16 | P | | | | 14 | P | | | | 12 | P | | | | 14 | P | | | | 15 | P | | | | 8 | P | | | | 13 | P | | | | (390) | | PASS |
| TOT | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 37 | 8 | A | 2 | 16.0 | 28 | 6 | B | 2 | 12.0 | 33 | 7 | B+ | 2 | 14.0 | 40 | 9 | A+ | 2 | 18.0 | 39 | 8 | A | 2 | 16.0 | 42 | @3 | 10 | O | 2 | 20.0 | 32 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228058 | PRINCE PINTU GUPTA | | Regular | MALE | (MU0341120250007272) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 21 P | 22 P | 22 P | | 27 P | 28 P | 25 P | 24 P | 22 P | 25 P | 22 P | MARKS | | |
| I1 | 16 P | 17 P | 15 P | 14 P | | 17 P | 20 P | 14 P | 14 P | 16 P | 12 P | 14 P | (433) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | | 44 @10 O 2 20.0 | 48 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228060 | PRIYA VIDHICHAND GUPTA | | Regular | FEMALE | (MU0341120250007318) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 16 P | 16 P | 16 P | | 22 P | 19 P | 21 P | 17 P | 21 P | 14 P | 14 P | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 13 P | | 13 P | 16 P | 8 P | 16 P | 14 P | 15 P | 12 P | (335) | PASS | |
| TOT | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228062 | RAHI RAMCHANDRA GHOSH | | Regular | FEMALE | (MU0341120250007430) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 20 P | 20 P | 22 P | | 27 P | 28 P | 25 P | 24 P | 24 P | 28 P | 24 P | MARKS | | |
| I1 | 15 P | 15 P | 16 P | 15 P | | 18 P | 18 P | 12 P | 13 P | 17 P | 18 P | 18 P | (438) | PASS | |
| TOT | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | 45 10 O 2 20.0 | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 22 | 192.0 | 8.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228064 | RAKESH RAJESH GANGADE | | Regular | MALE | (MU0341120250198605) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 16 P | 14 P | 12 P | 26 P | 17 P | 13 P | | MARKS | | |
| I1 | 9 P | 8 P | 10 P | 8 P | | 8 P | 8 P | 9 P | 9 P | 12 P | 2 0 F 0.0 | 8 P | | (249) | | FAILED |
| TOT | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 38 8 A 2 16.0 | 19 0 F 2 0.0 | 21 4 D 2 8.0 | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261228065 | RASIK BHASKAR INDAVATKAR | | Regular | MALE | (MU0341120250007997) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1032311 Energy Sources- I (OE) (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1432313 Short Stories from the West (THEORY) | | | | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228068 | RIYA VASANT BAMANE | | Regular | FEMALE | (MU0341120250107382) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 13 P | 16 P | 20 P | | 6 0 F 0.0 | 24 P | 20 P | 23 P | ABS | ABS | 19 P | | MARKS | |
| I1 | 11 P | 15 P | 11 P | 15 P | | 3 0 F 0.0 | 4 0 F 0.0 | 12 P | 13 P | 14 P | 15 P | 9 P | | (275) | FAILED |
| TOT | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | | 9 0 F 2 0.0 | 28 0 F 2 0.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228070 | ROMA AJAY ABBI | | Regular | FEMALE | (MU0341120250008221) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 21 P | 24 P | 19 P | | 21 P | 23 P | 25 P | 23 P | 24 P | 26 P | 19 P | | MARKS | | |
| I1 | 13 P | 16 P | 15 P | 19 P | | 17 P | 18 P | 12 P | 14 P | 14 P | 18 P | 19 P | | (422) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | | 22 | 180.0 | 8.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228076 | SAMBHAVI SUJEET JHA | | Regular | FEMALE | (MU0341120250007447) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 17 P | 22 P | 25 P | 25 | P | 20 P | 24 P | 27 P | 23 P | 27 P | 23 P | 25 P | MARKS | | | |
| I1 | 13 P | 17 P | 16 P | 18 | P | 14 P | 15 P | 13 P | 14 P | 14 P | 12 P | 18 P | (426) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 43 @2 | 10 O 2 20.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 22 | 186.0 | 8.45 | 455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228077 | SAMEKSH PRAVIN GUPTA | | Regular | MALE | (MU0341120250198604) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 13 P | 24 P | 16 P | 19 P | 19 P | 15 P | 12 P | MARKS | | |
| I1 | 11 P | 11 P | 10 P | 12 P | | 8 P | 8 P | 9 P | 12 P | 12 P | 12 P | 9 P | (281) | PASS | |
| TOT | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 110.00 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228082 | SAURABH RAMESH GUPTA | | Regular | MALE | (MU0341120250007958) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 12 P | 13 P | 14 P | 15 P | | 6 0 F 0.0 | 20 P | 18 P | 17 P | 27 P | 20 P | 12 P | MARKS | | |
| I1 | 10 P | 9 P | 8 P | 14 P | | 8 P | 18 P | 11 P | 12 P | 12 P | 11 P | 8 P | (295) | FAILED | |
| TOT | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | | 14 0 F 2 0.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 114.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228089 | SHUBHAM DINESH DEVRUKHKAR | | Regular | MALE | (MU0341120250007976) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 16 P | 17 P | 13 P | | 12 P | 14 P | 18 P | 13 P | 20 P | 16 P | 14 P | | MARKS | |
| I1 | 14 P | 12 P | 10 P | 16 P | | 8 P | 12 P | 8 P | 12 P | 13 P | 13 P | 13 P | | (299) | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228095 | SUBHASH CHOUDHARY | | Regular | MALE | (MU0341120250008131) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 22 P | 22 P | 20 P | | 30 P | 20 P | 25 P | 19 P | 17 P | 18 P | 19 P | MARKS | | |
| I1 | 16 P | 17 P | 17 P | 11 P | | 17 P | 20 P | 16 P | 15 P | 16 P | 13 P | 15 P | (410) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228096 | SUCHITA AJAY DUBEY | | Regular | FEMALE | (MU0341120250016604) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 24 P | 22 P | 23 P | | 29 P | 26 P | 18 P | 22 P | 27 P | 27 P | 23 P | MARKS | | |
| I1 | 15 P | 19 P | 17 P | 18 P | | 12 P | 20 P | 14 P | 18 P | 17 P | 15 P | 12 P | (437) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 192.0 | 8.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228103 | SVEN SANDEEP FIGER | | Regular | MALE | (MU0341120250007422) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 P | 17 P | 12 P | 15 P | | 23 P | 16 P | 15 P | 14 P | 18 P | 18 P | 13 P | | MARKS | | |
| I1 11 P | 15 P | 12 P | 13 P | | 15 P | 8 P | 13 P | 12 P | 15 P | 9 P | 11 P | | (307) | | PASS |
| TOT 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 120.0 | 5.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1032311 Energy Sources- I (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228104 | TEJAS BALASAHEB CHAVAN | | Regular | MALE | (MU0341120250008140) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 P | 18 P | 13 P | 18 P | | 12 P | 18 P | 25 P | 19 P | 25 P | 17 P | 18 P | | MARKS | | |
| I1 9 P | 15 P | 12 P | 18 P | | 10 P | 11 P | 10 P | 12 P | 15 P | 4 0 F 0.0 | 15 P | | (326) | | FAILED |
| TOT 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 36 8 A 2 16.0 | | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 21 0 F 2 0.0 | 33 7 B+ 2 14.0 | | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1032311<br>Energy Sources- I (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228112 | YASH DEEPAK DHANGADA | | Regular | MALE | (MU0341120250008151) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 5 0 F 0.0 | 5 0 F 0.0 | | 5 0 F 0.0 | 12 P | 16 P | 12 P | 23 P | 12 P | 12 P | | MARKS | | |
| I1 | 10 P | 8 P | 9 P | 13 P | | 8 P | 8 P | 8 P | 12 P | 16 P | 8 P | 10 P | | (230) | | FAILED |
| TOT | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228115 | SNEHA ANIL PAWAR | | Regular | FEMALE | (MU0341120250198442) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 16 P | 19 P | 20 P | | 12 P | 13 P | 19 P | 12 P | 14 P | 16 P | 12 P | | MARKS | |
| I1 | 12 P | 9 P | 11 P | 13 P | | 14 P | 8 P | 9 P | 10 P | 15 P | 10 P | 12 P | | (304) | PASS |
| TOT | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 124.0 | 5.6364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228126 | ANKISTA DASHRATH PAWAR | | Regular | FEMALE | (MU0341120250007456) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 24 P | 17 P | 21 P | 22 P | | 12 P | 25 P | 22 P | 24 P | 27 P | 16 P | 12 P | MARKS | | |
| I1 | 15 P | 14 P | 12 P | 17 P | | 16 P | 12 P | 8 P | 12 P | 17 P | 14 P | 18 P | (378) | | PASS |
| TOT | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 166.0 | 7.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228131 | ATHARV MAHESH NAIK | | Regular | MALE | (MU0341120250007309) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 20 P | 12 P | 13 P | 12 P | | 16 P | 17 P | 16 P | 12 P | 20 P | 14 P | 12 P | MARKS | | |
| I1 14 P | 12 P | 8 P | 10 P | | 14 P | 13 P | 8 P | 12 P | 14 P | 17 P | 10 P | (296) | | PASS |
| TOT 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228132 | ATHARVA RAJESH KADAM | | Regular | MALE | (MU0341120250008134) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 21 P | 15 P | 18 P | 17 P | | 14 P | 20 P | 19 P | 22 P | 24 P | 19 P | 12 P | MARKS | | |
| I1 | 11 P | 16 P | 14 P | 17 P | | 14 P | 13 P | 13 P | 14 P | 16 P | 14 P | 11 P | (354) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228143 | DRASHIKA YASHODHAR POOJARI | | Regular | FEMALE | (MU0341120250007432) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 14 P | 16 P | 18 P | | 12 P | 17 P | 19 P | 16 P | 13 P | 14 P | 12 P | MARKS | | |
| I1 | 11 P | 14 P | 10 P | 12 P | | 12 P | 13 P | 12 P | 13 P | 12 P | 10 P | 8 P | (306) | PASS | |
| TOT | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228145 | HANSIKA KAMLESH MERAI | | Regular | FEMALE | (MU03411202500073 16) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 22 P | 17 P | 19 P | | 23 P | 20 P | 25 P | 21 P | 27 P | 23 P | 20 P | MARKS | | |
| I1 | 15 P | 15 P | 13 P | 14 P | | 18 P | 17 P | 11 P | 17 P | 14 P | 17 P | 12 P | (410) | | PASS |
| TOT | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228146 | HARSH KRISHNAJI KAGINKAR | | Regular | MALE | (MU0341120250198444) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228157 | KRISHNA ATULBHAI PATEL | | Regular | MALE | (MU0341120250007965) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 25 P | 17 P | 14 P | 16 P | | 27 P | 19 P | 24 P | 20 P | 27 P | 18 P | 16 P | | MARKS | | |
| I1 | 15 P | 15 P | 15 P | 14 P | | 15 P | 14 P | 11 P | 15 P | 14 P | 17 P | 12 P | | (383) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228167 | MANTHAN ARBIND MISHRA | | Regular | MALE | (MU0341120250007271) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 29 P | 24 P | 24 P | 23 P | | 22 P | 26 P | 24 P | 24 P | 26 P | 28 P | 16 P | MARKS | | |
| I1 | 14 P | 17 P | 12 P | 15 P | | 17 P | 18 P | 10 P | 16 P | 15 P | 13 P | 13 P | (429) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| 261228176 | MUSKAN VINOD NIRMAL | | | Regular | FEMALE | (MU0341120250009766) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | | | | | | | |
| E1 26 P | 15 P | 21 P | | 19 P | | 17 P | 20 P | 28 P | | 18 P | | 27 P | | 22 P | | 17 P | | MARKS | | |
| I1 15 P | 13 P | 13 P | | 15 P | | 14 P | 15 P | 15 P | | 14 P | | 14 P | | 11 P | | 10 P | | (381) | | PASS |
| TOT 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 32 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | | 33 7 B+ 2 14.0 | | 27 5 C 2 10.0 | | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228177 | NAVYA LEELADHAR PUTHRAN | | Regular | FEMALE | (MU0341120250007994 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 30 P | 20 P | 23 P | 21 P | | 27 P | 24 P | 29 P | 22 P | 27 P | 20 P | 15 P | | MARKS | | |
| I1 20 P | 17 P | 18 P | 12 P | | 19 P | 18 P | 16 P | 13 P | 17 P | 18 P | 12 P | | (442) | | PASS |
| TOT 50 10 O 2 20.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 190.0 | 8.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228180 | NIRMAL KHUSHBOO SHIV BALAK PRASAD | | Regular | FEMALE | (MU0341120250198606 ) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 6 0 F 0.0 | 17 P | 12 P | 12 P | 21 P | 12 P | 3 0 F 0.0 | | MARKS | | |
| I1 8 P | 9 P | 8 P | 10 P | | 8 P | 8 P | 8 P | 14 P | 13 P | 4 0 F 0.0 | 14 P | | (235) | | FAILED |
| TOT 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 16 0 F 2 0.0 | 17 0 F 2 0.0 | | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228181 | NISHITA GAJENDRA PARMAR | | Regular | FEMALE | (MU0341120250086541) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 17 P | 17 P | 16 P | 12 P | 19 P | 22 P | 20 P | 26 P | 22 P | 16 P | | MARKS | | |
| I1 | 19 P | 13 P | 14 P | 14 P | 8 P | 11 P | 11 P | 14 P | 12 P | 13 P | 14 P | | (360) | | PASS |
| TOT | 49 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228187 | PIYUSH KAILAS OKATE | | Regular | MALE | (MU0341120250007466) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 15 P | | 5 0 F 0.0 | 16 P | 12 P | 16 P | 24 P | 12 P | 12 P | | MARKS | | |
| I1 | 9 P | 9 P | 8 P | 15 P | | 11 P | 8 P | 8 P | 12 P | 15 P | 12 P | 3 0 F 0.0 | | (260) | | FAILED |
| TOT | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228192 | PREKSHA SHASHIKANT PATIL | | Regular | FEMALE | (MU0341120250008020) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 17 P | 17 P | 19 P | | 27 P | 13 P | 18 P | 18 P | 23 P | 19 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 12 P | 15 P | | 18 P | 12 P | 10 P | 12 P | 16 P | 18 P | 17 P | (368) | PASS | |
| TOT | 44 @10 O 2 20.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228193 | PRIYAL HASMUKH PATEL | | Regular | FEMALE | (MU03411202500079 96) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 18 P | 21 P | 20 P | | 25 P | 20 P | 26 P | 25 P | 27 P | 25 P | 17 P | | MARKS | | |
| I1 | 20 P | 15 P | 17 P | 16 P | | 19 P | 14 P | 16 P | 12 P | 15 P | 17 P | 19 P | | (438) | | PASS |
| TOT | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 42 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 22 | 188.0 | 8.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228206 | RUHI HARESHWAR PEDVI | | Regular | FEMALE | (MU0341120250007961) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 30 P | 19 P | 26 P | 25 P | | 22 P | 19 P | 22 P | 22 P | 24 P | 23 P | 17 P | MARKS | | |
| I1 14 P | 16 P | 13 P | 16 P | | 19 P | 9 P | 12 P | 14 P | 14 P | 11 P | 12 P | (400) | | PASS |
| TOT 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228209 | SANCHIT SACHIN KOLI | | Regular | MALE | (MU0341120250008145) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 22 P | 24 P | 20 P | | 20 P | 25 P | 24 P | 20 P | 26 P | 25 P | 18 P | MARKS | | |
| I1 | 16 P | 15 P | 13 P | 18 P | | 18 P | 14 P | 10 P | 15 P | 15 P | 13 P | 13 P | (414) | | PASS |
| TOT | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228213 | SARTHAK MAHESH PANCHAL | | Regular | MALE | (MU0341120250198443) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 23 P | 14 P | 12 P | 12 P | | 5 0 F 0.0 | 24 P | 24 P | 22 P | 26 P | 17 P | 12 P | MARKS | | |
| I1 | 10 P | 11 P | 8 P | 13 P | | 3 0 F 0.0 | 8 P | 12 P | 12 P | 13 P | 3 0 F 0.0 | 3 0 F 0.0 | (287) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 8 0 F 2 0.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 20 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 102.00 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228216 | SHIVANGI RAJKUMAR MISHRA | | Regular | FEMALE | (MU0341120250007420) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 28 P | 19 P | 24 P | 25 P | | 27 P | 22 P | 25 P | 21 P | 27 P | 25 P | 19 P | MARKS | | |
| I1 | 19 P | 16 P | 17 P | 17 P | | 16 P | 19 P | 15 P | 16 P | 16 P | 14 P | 15 P | (447) | | PASS |
| TOT | 47 10 O 2 20.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 43 9 A+ 2 18.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228224 | SRUSHTI MAYURKUMAR RAMI | | Regular | FEMALE | (MU0341120250007305) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 20 P | 14 P | 19 P | 20 P | | 30 P | 14 P | 27 P | 22 P | 18 P | 18 P | 14 P | MARKS | | |
| I1 | ABS | 13 P | 14 P | 13 P | | 15 P | 16 P | 15 P | 15 P | 13 P | 17 P | 13 P | (360) | | FAILED |
| TOT | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 146.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228225 | SRUSHTI RAMESH PATIL | | Regular | FEMALE | (MU0341120250007443) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 23 P | 26 P | 20 P | | 27 P | 25 P | 27 P | 24 P | 27 P | 12 P | 14 P | MARKS | | |
| I1 | 20 P | 15 P | 14 P | 14 P | | 17 P | 18 P | 13 P | 14 P | 16 P | 14 P | 19 P | (432) | | PASS |
| TOT | 50 10 O 2 20.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 44 @1 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 43 9 A+ 2 18.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228228 | SUNIDHI RAMBRIKSH MAHTO | | Regular | FEMALE | (MU0341120250007436) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 17 P | 22 P | 24 P | | 30 P | 22 P | 20 P | 21 P | 27 P | 27 P | 18 P | | MARKS | | |
| I1 | 18 P | 17 P | 14 P | 15 P | | 19 P | 18 P | 10 P | 16 P | 16 P | 17 P | 18 P | | (439) | | PASS |
| TOT | 48 10 O 2 20.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | | 49 10 O 2 20.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | | 22 | 190.0 | 8.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228229 | SUNITA JHARENDRA PADHI | | Regular | FEMALE | (MU0341120250007452) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 27 P | 20 P | 21 P | 20 P | | 18 P | 21 P | 24 P | 25 P | 21 P | 15 P | 16 P | MARKS | | | |
| I1 16 P | 15 P | 14 P | 15 P | | 13 P | 16 P | 15 P | 13 P | 15 P | 16 P | 15 P | (393) | | | PASS |
| TOT 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228234 | VAISHNAVI GANESH NAR | | Regular | FEMALE | (MU0341120250008015) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 30 P | 18 P | 17 P | 17 P | | 27 P | 19 P | 18 P | 20 P | 22 P | 17 P | 15 P | MARKS | | |
| I1 | 20 P | 13 P | 14 P | 14 P | | 16 P | 15 P | 12 P | 12 P | 15 P | 19 P | 15 P | (387) | | PASS |
| TOT | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228238 | AADESH DILIP VANGAD | | Regular | MALE | (MU0341120250016617) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 13 P | | 14 P | 21 P | 19 P | 26 P | 16 P | 15 P | 12 P | | MARKS | | |
| I1 | 19 P | 10 P | 12 P | 13 P | | 8 P | 8 P | 12 P | 14 P | 11 P | 9 P | 12 P | | (301) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 118.0 | 5.364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228247 | ANKITA UTPAL RAY | | Regular | FEMALE | (MU0341120250016551) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 12 P | 14 P | 20 P | | 14 P | 17 P | 21 P | 22 P | 18 P | 19 P | 14 P | | MARKS | | |
| I1 | 18 P | 14 P | 15 P | 15 P | | 12 P | 14 P | 14 P | 15 P | 14 P | 15 P | 14 P | | (352) | | PASS |
| TOT | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 150.0 | 6.818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228250 | ARADHYA DINESH KHAIRE | | Regular | MALE | (MU0341120250007724) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | | 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 15 P | 4 0 F 0.0 | | MARKS | | |
| I1 | 20 P | 8 P | 8 P | 12 P | | 0 F 0.0 | 1 0 F 0.0 | 15 P | 15 P | 9 P | 4 0 F 0.0 | 10 P | | (149) | | FAILED |
| TOT | 20 0 F 2 0.0 | 20 4 D 2 8.0 | 11 0 F 2 0.0 | 24 4 D 2 8.0 | | 0 F 2 0.0 | 1 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 19 0 F 2 0.0 | 14 0 F 2 0.0 | | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228251 | ARYAN MACHHINDRA PAWAR | | Regular | MALE | (MU0341120250009862) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228252 | ASHISH MAKSUDAN CHAURASIYA | | Regular | MALE | (MU0341120250009758) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 17 P | 13 P | 21 P | 19 P | | 16 P | 24 P | 22 P | 18 P | 12 P | 17 P | 13 P | MARKS | | |
| I1 20 P | 11 P | 12 P | 16 P | | 15 P | 10 P | 17 P | 15 P | 13 P | 14 P | 16 P | (351) | | PASS |
| TOT 37 8 A 2 16.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228257 | DEVENDRA SINGH CHOUHAN | | Regular | MALE | (MU0341120250007706) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 13 P | 21 P | 18 P | 17 P | | 15 P | 24 P | 23 P | 25 P | 18 P | 17 P | 17 P | MARKS | | |
| I1 19 P | 13 P | 14 P | 17 P | | 14 P | 12 P | 15 P | 17 P | 13 P | 12 P | 14 P | (371) | | PASS |
| TOT 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228259 | DISHA KALPESH PATIL | | Regular | FEMALE | (MU0341120250106226) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 25 P | 5 0 F 0.0 | 12 P | 12 P | | 13 P | 19 P | 18 P | 21 P | 15 P | 15 P | 12 P | MARKS | | |
| I1 | 19 P | 9 P | 13 P | 14 P | | 14 P | 8 P | 12 P | 17 P | 11 P | 13 P | 15 P | (312) | FAILED | |
| TOT | 44 9 A+ 2 18.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 120.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228262 | GHARAT NITESH NILESH | | Regular | MALE | (MU0341120250016541) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | 1 0 F 0.0 | | 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 6 0 F 0.0 | 2 0 F 0.0 | MARKS | | |
| I1 | 20 P | 3 0 F 0.0 | 8 P | 8 P | | 2 0 F 0.0 | 2 0 F 0.0 | 9 P | 11 P | 8 P | 0 F 0.0 | 8 P | (133) | | FAILED |
| TOT | 22 0 F 2 0.0 | 4 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | | 2 0 F 2 0.0 | 14 0 F 2 0.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 6 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228264 | GOVIND SINGH UTHAD | | Regular | MALE | (MU0341120250007678) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 25 P | 16 P | 21 P | 19 P | | 22 P | 23 P | 26 P | 21 P | 18 P | 23 P | 13 P | | MARKS | | |
| I1 | 19 P | 14 P | 14 P | 12 P | | 14 P | 12 P | 17 P | 14 P | 13 P | 9 P | 11 P | | (379) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 168.0 | 7.63636 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228265 | HARDIKI NANDKUMAR MHATRE | | Regular | FEMALE | (MU0341120250106212) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 3 0 F 0.0 | 13 P | 16 P | 15 P | | 12 P | 20 P | 20 P | 19 P | 17 P | 15 P | 12 P | MARKS | | |
| I1 | 20 P | 11 P | 11 P | 15 P | | 10 P | 8 P | 12 P | 13 P | 11 P | 9 P | 12 P | (294) | FAILED | |
| TOT | 23 0 F 2 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 108.00 | 000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228266 | HARSHADA ADHAR PATIL | | Regular | FEMALE | (MU0341120250106186) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 6 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | | 5 0 F 0.0 | 14 P | 12 P | 15 P | 17 P | 14 P | 13 P | MARKS | | |
| I1 | 20 P | 13 P | 9 P | 8 P | | 8 P | 8 P | 15 P | 13 P | 10 P | 14 P | 12 P | (253) | | FAILED |
| TOT | 26 0 F 2 0.0 | 16 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228275 | KAVYA PRAKASH JOSHI | | Regular | MALE | (MU0341120250016534) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 22 P | 12 P | 13 P | 16 P | | 12 P | 20 P | 19 P | 21 P | 14 P | 17 P | 14 P | | MARKS | | |
| I1 | 15 P | 9 P | 10 P | 9 P | | 8 P | 13 P | 12 P | 14 P | 12 P | 10 P | 14 P | | (306) | | PASS |
| TOT | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 126.0 | 5.727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228276 | KEVIN PRAVIN PATEL | | Regular | MALE | (MU0341120250017129) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 16 P | 19 P | 16 P | | 16 P | 14 P | 24 P | 17 P | 14 P | 17 P | 12 P | | MARKS | | |
| I1 | 19 P | 13 P | 12 P | 11 P | | 11 P | 13 P | 13 P | 12 P | ABS | 10 P | 15 P | | (313) | | FAILED |
| TOT | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 220 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228279 | KHAN TASMIYA ALI AHMAD | | Regular | FEMALE | (MU0341120250106209) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 19 P | 12 P | 18 P | 14 | P | 3 0 F 0.0 | 14 P | 21 P | 12 P | 13 P | 12 P | 15 P | MARKS | | |
| I1 | 20 P | 14 P | 13 P | | ABS | 3 0 F 0.0 | 8 P | 18 P | 12 P | 12 P | 11 P | 11 P | (275) | | FAILED |
| TOT | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | | 6 0 F 2 0.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 100.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228282 | KHUSHI KANARAM PATEL | | Regular | FEMALE | (MU0341120250017125) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 5 0 F 0.0 | 16 P | 12 P | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 19 P | 14 P | 13 P | 10 P | | 10 P | 11 P | 16 P | 12 P | 15 P | 17 P | 11 P | | (281) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 104.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228283 | KIMAYA DEEPAK BHOIR | | Regular | FEMALE | (MU0341120250007719) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 5 0 F 0.0 | 4 0 F 0.0 | | 2 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | | MARKS | |
| I1 | 20 P | 2 0 F 0.0 | 2 0 F 0.0 | 8 P | | 1 0 F 0.0 | 8 P | 2 0 F 0.0 | 12 P | 8 P | 13 P | 1 0 F 0.0 | | (168) | FAILED |
| TOT | 32 7 B+ 2 14.0 | 4 0 F 2 0.0 | 7 0 F 2 0.0 | 12 0 F 2 0.0 | | 3 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 5 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228285 | KITTU SHARMA | | Regular | FEMALE | (MU0341120250007704) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 18 P | 13 P | 15 P | | 12 P | ABS | 20 P | 13 P | ABS | ABS | 14 P | MARKS | | |
| I1 | 20 P | 14 P | 13 P | 16 P | | 14 P | 14 P | 15 P | 12 P | 9 P | 8 P | 11 P | (264) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 14 0 F 2 0.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228290 | MAYUR YADAV | | Regular | MALE | (MU0341120250017119) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 20 P | 15 P | 12 P | 12 P | | 12 P | 14 P | 15 P | 12 P | 13 P | 12 P | 12 P | | MARKS | | |
| I1 | 20 P | 15 P | 10 P | 12 P | | 12 P | 11 P | 16 P | 13 P | 16 P | 11 P | 15 P | | (300) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 220 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228300 | NILESHKUMAR DEVILAL JOSHI | | Regular | MALE | (MU0341120250106169) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 28 P | 12 P | 14 P | 15 P | | 27 P | 21 P | 14 P | 12 P | 13 P | 17 P | 15 P | | MARKS | | |
| I1 | 20 P | 14 P | 13 P | 13 P | | 17 P | 13 P | 13 P | 14 P | 9 P | 10 P | 17 P | | (342) | | PASS |
| TOT | 48 10 O 2 20.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228308 | PRAGATI ARUN SINGH | | Regular FEMALE | (MU0341120250106188) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 12 P | 19 P | 19 P | 6 0 F 0.0 | 18 P | 16 P | 12 P | 12 P | 22 P | 6 0 F 0.0 | MARKS | | |
| I1 | 20 P | 15 P | 15 P | 14 P | 12 P | 12 P | 15 P | 13 P | 12 P | 8 P | 12 P | (306) | | FAILED |
| TOT | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 | 114.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228309 | PRANAY MAHESH DIVEKAR | | Regular | MALE | (MU0341120250017117) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 12 P | 16 P | 19 P | | 12 P | 17 P | 21 P | 18 P | 17 P | 12 P | 12 P | | MARKS | | |
| I1 | 20 P | 9 P | 14 P | 14 P | | 9 P | 14 P | 14 P | 16 P | 11 P | 10 P | 13 P | | (324 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 21 #2 4 D 2 8.0 | 30 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | | 21 #2 4 D 2 8.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 136.0 | 6.18 | 182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay- Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228317 | PRIT AMOL VAITY | | Regular | MALE | (MU0341120250016569) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 21 P | 15 P | 18 P | 15 P | | 16 P | 22 P | 20 P | 21 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 | 20 P | 13 P | 11 P | 14 P | | 15 P | 13 P | 14 P | 13 P | 12 P | 8 P | 9 P | (332) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228320 | PRIYA SUBHAS VISHVAKARMA | | Regular | FEMALE | (MU0341120250114527) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 12 P | 13 P | 15 P | | 3 0 F 0.0 | 17 P | 19 P | 18 P | 17 P | 15 P | 12 P | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 11 P | | 15 P | 10 P | 12 P | 12 P | 13 P | 8 P | 8 P | (280) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 108.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228321 | PRIYA SURESH YADAV | | Regular | FEMALE | (MU0341120250007711) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 22 P | 14 P | 14 P | 12 P | | 15 P | 14 P | 18 P | 18 P | 16 P | 17 P | 12 P | | MARKS | | |
| I1 | 16 P | 9 P | 14 P | 12 P | | 8 P | 9 P | 11 P | 13 P | 17 P | 9 P | 8 P | | (298) | | PASS |
| TOT | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228323 | RAJ ISHWARCHAND YADAV | | Regular | MALE | (MU0341120250016537) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | (0) | ABSENT | |
| | | | | | | | | | | | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228324 | RAKSHA BINDESH JAIN | | Regular | FEMALE | | (MU0341120250016548) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 24 P | 20 P | 21 P | 20 P | | | 15 P | 22 P | 26 P | 22 P | 17 P | 17 P | 16 P | | MARKS | | |
| I1 18 P | 15 P | 18 P | 15 P | | | 12 P | 11 P | 15 P | 14 P | 9 P | 10 P | 12 P | | (372) | | PASS |
| TOT 42 10 O 2 20.0 @3 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | | | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 158.0 | 7.18 | 182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228329 | RIYA SANTOSH SHINDE | | Regular | FEMALE | (MU03411202501139 24) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 30 P | 23 P | 28 P | 29 P | | 28 P | 24 P | 22 P | 28 P | 22 P | 24 P | 17 P | | MARKS | | |
| I1 | 19 P | 14 P | 13 P | 14 P | | 17 P | 13 P | 17 P | 15 P | 17 P | 10 P | 16 P | | (444) | | PASS |
| TOT | 49 10 O 2 20.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 22 | 190.0 | 8.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay- Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228338 | SABINA MOHAMMED LATIF SHAIKH | | Regular | FEMALE | (MU0341120250009792) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 24 P | 20 P | 20 P | 22 P | | 16 P | 24 P | 24 P | 20 P | 21 P | 17 P | 12 P | MARKS | | | |
| I1 19 P | 16 P | 15 P | 16 P | | 18 P | 18 P | 19 P | 14 P | 15 P | 12 P | 13 P | (400) | | | PASS |
| TOT 43 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | | 172.0 | 7.81818 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay- Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228340 | SAHIL SANJAY DHAMANE | | Regular | MALE | (MU0341120250007620) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 21 P | 15 P | 21 P | 15 P | | 24 P | 21 P | 26 P | 23 P | 17 P | 18 P | 12 P | MARKS | | | |
| I1 20 P | 13 P | 16 P | 12 P | | 18 P | 12 P | 13 P | 16 P | 15 P | 17 P | 9 P | (377) | | | PASS |
| TOT 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228362 | SNEHA RAJESH SAROJ | | Regular | FEMALE | (MU0341120250016613) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 19 P | 22 P | 23 P | | 12 P | 19 P | 24 P | 22 P | 19 P | 27 P | 16 P | | MARKS | | |
| I1 | 20 P | 12 P | 12 P | 16 P | | 15 P | 8 P | 19 P | 14 P | 13 P | 9 P | 13 P | | (375) | | PASS |
| TOT | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228364 | STUTI SANJAY PATIL | | Regular | FEMALE | (MU0341120250007708) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 24 P | 16 P | 18 P | 18 P | | 22 P | 18 P | 22 P | 22 P | 16 P | 19 P | 14 P | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 13 P | | 17 P | 12 P | 12 P | 16 P | 15 P | 15 P | 13 P | (378 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | | 39 #2 9 A+ 2 18.0 | 30 #2 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 162.0 | 7.36364 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228367 | SWEETY ANIL GOSWAMI | | Regular | FEMALE | (MU0341120250106192) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 2 0 F 0.0 | 5 0 F 0.0 | 13 P | 7 0 F 0.0 | | 3 0 F 0.0 | 12 P | 12 P | 14 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 19 P | 8 P | 8 P | 11 P | | 10 P | 9 P | 13 P | 11 P | 9 P | 8 P | 10 P | (225) | | FAILED |
| TOT | 21 0 F 2 0.0 | 13 0 F 2 0.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | | 13 0 F 2 0.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 62.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228369 | TANVI MITESH KAUSHIK | | Regular | FEMALE | (MU0341120250106177) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228373 | VANSHIKA ANIL RAJPUT | | Regular | FEMALE | (MU0341120250007600) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 4 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | | 1 0 F 0.0 | 6 0 F 0.0 | 17 P | 14 P | 3 0 F 0.0 | 12 P | 0 F 0.0 | | MARKS | | |
| I1 | 20 P | 9 P | 11 P | 9 P | | 10 P | 8 P | 12 P | 12 P | 9 P | 4 0 F 0.0 | 10 P | | (176) | | FAILED |
| TOT | 24 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 9 0 F 2 0.0 | | 11 0 F 2 0.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 10 0 F 2 0.0 | | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261228376 | VISHWAKARMA JANKI VIJAY | Regular | FEMALE | (MU0341120250088830) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228382 | ARPITA SATISH SINGH | | Regular | FEMALE | (MU0341120250087196) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 17 P | 12 P | 14 P | 17 P | | 7 0 F 0.0 | 22 P | 18 P | 24 P | 14 P | 15 P | 15 P | MARKS | | |
| I1 | 12 P | 8 P | 12 P | 14 P | | 17 P | 12 P | 13 P | 14 P | 8 P | 16 P | 15 P | (316) | FAILED | |
| TOT | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 24 0 F 2 0.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 124.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228383 | ATHARVA LAVU SHINDE. | | Regular | MALE | (MU0341120250009776) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 18 P | 16 P | 19 P | 18 P | | 22 P | 20 P | 25 P | 19 P | 20 P | 20 P | 15 P | MARKS | | |
| I1 | 13 P | 11 P | 12 P | 13 P | | 17 P | 14 P | 14 P | 14 P | 14 P | 13 P | 12 P | (359) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228384 | BHAVESH RAMESHCHANDRA SUTHAR | | Regular | MALE | (MU0341120250007464) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 17 P | 15 P | 15 P | 16 P | 29 P | 20 P | 20 P | 22 P | 13 P | 22 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 15 P | 14 P | 13 P | 13 P | 10 P | 13 P | 16 P | 11 P | (353) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228385 | BHOOMI SANDEEP SHARMA | | Regular | FEMALE | (MU0341120250007427) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 20 P | 15 P | 14 P | 21 P | | 19 P | 20 P | 22 P | 20 P | 16 P | 15 P | 12 P | MARKS | | |
| I1 | 13 P | 13 P | 14 P | 12 P | | 10 P | 13 P | 10 P | 14 P | 16 P | 8 P | 16 P | (333) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228388 | CHIRAG SHRIKRISHNA PAWAR | | Regular MALE | (MU0341120250007312) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 16 P | 16 P | 17 P | 24 P | 15 P | 18 P | 18 P | 18 P | 21 P | 17 P | 15 P | | MARKS | | |
| I1 | 12 P | 15 P | 12 P | 12 P | 10 P | 8 P | 13 P | 12 P | 16 P | 15 P | 9 P | | (329) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228390 | DEEPSHIKA S.S VISHWAKARMA | | Regular | FEMALE | (MU0341120250198435) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 0 F 0.0 | 6 0 F 0.0 | 12 P | 14 P | | 6 0 F 0.0 | 24 P | 22 P | 19 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 3 0 F 0.0 | 8 P | 8 P | 8 P | | 2 0 F 0.0 | 9 P | 8 P | 12 P | 12 P | 0 F 0.0 | 4 0 F 0.0 | (213) | | FAILED |
| TOT | 3 0 F 2 0.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 8 0 F 2 0.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228393 | DHRUP NAYAN THAKUR | | Regular | MALE | (MU0341120250198434) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 5 0 F 0.0 | 18 P | 12 P | 16 P | 20 P | 12 P | 12 P | | MARKS | | |
| I1 | 12 P | 10 P | 8 P | 10 P | | 8 P | 13 P | 9 P | 12 P | 8 P | 15 P | 8 P | | (257) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 96.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228394 | DIPANKAR PRADHAN | | Regular | MALE | (MU0341120250007255) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 21 P | 14 P | 14 P | 22 P | | 24 P | 18 P | 23 P | 16 P | 16 P | 18 P | 12 P | | MARKS | |
| I1 | 12 P | 11 P | 14 P | 10 P | | 12 P | 8 P | 11 P | 15 P | 9 P | 8 P | 17 P | | (325) | PASS |
| TOT | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 136.0 | 6.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228402 | KANAK VILAS SALVI | | Regular | FEMALE | (MU0341120250008310) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 19 P | 15 P | 18 P | 15 P | | 27 P | 19 P | 24 P | 20 P | 15 P | 18 P | 15 P | MARKS | | |
| I1 13 P | 11 P | 15 P | 13 P | | 13 P | 19 P | 12 P | 13 P | 11 P | 16 P | 15 P | (356) | | PASS |
| TOT 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228405 | KISHAN DANBAHADUR RAI | | Regular | MALE | (MU0341120250198441) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 16 P | 14 P | 14 P | | 5 0 F 0.0 | 24 P | 18 P | 22 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 11 P | 9 P | 15 P | | 8 P | 9 P | 12 P | 12 P | 8 P | 8 P | 10 P | (277) | | FAILED |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | | 13 0 F 2 0.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228406 | KOMAL ANANTA SHELAR | | Regular | FEMALE | (MU0341120250008313) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 21 P | 15 P | 13 P | 17 P | | 16 P | 12 P | 17 P | 18 P | 13 P | 16 P | 12 P | | MARKS | |
| I1 | 16 P | 14 P | 13 P | 16 P | | 8 P | 10 P | 12 P | 12 P | 14 P | 10 P | 8 P | | (303) | PASS |
| TOT | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 122.0 | 5.5455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228412 | MANTASA | | Regular | FEMALE | (MU0341120250198429) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 22 P | 16 P | 16 P | 20 P | | 27 P | 26 P | 24 P | 22 P | 13 P | 24 P | 17 P | MARKS | | |
| I1 | 14 P | 17 P | 17 P | 19 P | | 13 P | 16 P | 13 P | 15 P | 15 P | 17 P | 17 P | (403) | | PASS |
| TOT | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228414 | MAYURESH RUPESH VAIDYA | | Regular | MALE | (MU0341120250007425) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | |
| E1 | 16 P | 14 P | 16 P | 17 P | | 19 P | 17 P | 19 P | 21 P | 15 P | 17 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 14 P | 12 P | | 13 P | 9 P | 13 P | 12 P | 12 P | 15 P | 13 P | (324) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228415 | MUSKAN HEMANT VERMA | | Regular | FEMALE | (MU0341120250198609) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 18 P | | 12 P | 23 P | 18 P | 21 P | 17 P | 16 P | 20 P | | MARKS | | |
| I1 | 8 P | 11 P | 8 P | 11 P | | 3 0 F 0.0 | 14 P | 15 P | 12 P | 15 P | 13 P | 13 P | | (310) | | FAILED |
| TOT | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 15 0 F 2 0.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228419 | NIRBHAY PRADEEP TARE | | | Regular | MALE | (MU0341120250198431) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 13 P | 12 P | 13 P | | 13 P | | 6 0 F 0.0 | 20 P | 20 P | 18 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 14 P | 10 P | 10 P | | 10 P | | 8 P | 10 P | 8 P | 10 P | 13 P | 13 P | 8 P | (268) | | FAILED |
| TOT 27 5 C 2 10.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 23 4 D 2 8.0 | | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 100.00 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228420 | OM PRAMOD SHIGWAN | | Regular | MALE | (MU0341120250008005) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 29 P | 21 P | 18 P | 19 P | | 21 P | 24 P | 24 P | 24 P | 13 P | 20 P | 18 P | MARKS | | |
| I1 | 17 P | 12 P | 12 P | 13 P | | 17 P | 14 P | 14 P | 13 P | 15 P | 15 P | 17 P | (390) | | PASS |
| TOT | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228421 | PATHAK PAYAL TILESHWAR | | Regular | FEMALE | (MU0341120250198608) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 15 P | 21 P | 20 P | | 18 P | 26 P | 26 P | 18 P | 12 P | 18 P | 13 P | | MARKS | | |
| I1 | 12 P | 12 P | 10 P | 14 P | | 10 P | 16 P | 13 P | 12 P | 16 P | 8 P | 4 0 F 0.0 | | (326) | | FAILED |
| TOT | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 42 9 A+ 2 18.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | | 22 | 128.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228422 | PAYAL YUVRAJ KADAM | | Regular | FEMALE | (MU0341120250007628) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 15 P | 12 P | | 1 0 F 0.0 | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | | | MARKS | |
| I1 | 10 P | 11 P | 8 P | 9 P | | 4 0 F 0.0 | 10 P | 10 P | 10 P | 13 P | 4 0 F 0.0 | 8 P | | | (214) | FAILED |
| TOT | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | | 5 0 F 2 0.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228427 | PRANJAL RAJENDRA BHURKUD | | Regular | MALE | (MU0341120250009881) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 2 0 F | 0.0 | 3 0 F | 0.0 | 14 P | 12 P | 12 P | 13 P | 5 0 F | 0.0 | 12 P | MARKS | |
| I1 | 8 P | 12 P | 8 P | 9 P | | 2 0 F | 0.0 | 8 P | 13 P | 13 P | 8 P | 15 P | | 11 P | (219) | FAILED |
| TOT | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 11 0 F 2 | 0.0 | 5 0 F 2 | 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 20 0 F 2 | 0.0 | 23 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228428 | PRANJAL TRILOKI KHARWAR | | Regular | FEMALE | (MU0341120250007623) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 3 0 F 0.0 | | 3 0 F 0.0 | 14 P | 12 P | 13 P | 12 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 13 P | | 10 P | 9 P | 9 P | 12 P | 14 P | 8 P | 8 P | (209) | | FAILED |
| TOT | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | | 13 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228431 | PRIYANJALI BALENDRA TIWARI | | | Regular | FEMALE | (MU0341120250009770) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | | 12 P | | 17 P | 18 P | 17 P | 14 P | 24 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 12 P | | 10 P | | 12 P | 8 P | 15 P | 16 P | 16 P | 8 P | 17 P | (302) | | PASS |
| TOT | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228435 | RAHULKUMAR BIRENDRA YADAV | | Regular | MALE | (MU0341120250007268) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 25 P | 17 P | 24 P | 22 P | | 20 P | 25 P | 24 P | 24 P | 25 P | 23 P | 15 P | MARKS | | |
| I1 | 16 P | 16 P | 17 P | 17 P | | 12 P | 12 P | 13 P | 13 P | 10 P | 17 P | 12 P | (399) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228438 | REHAAN RASHID SHAIKH | | Regular | MALE | (MU0341120250198436) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228447 | SAMIKSHA MILIND TAMBE | | Regular | FEMALE | (MU0341120250007281) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 12 P | | 15 P | 12 P | 12 P | 12 P | 13 P | 18 P | 12 P | | MARKS | | |
| I1 | 14 P | 13 P | 8 P | 13 P | | 14 P | 10 P | 12 P | 12 P | 8 P | 8 P | 9 P | | (267) | | PASS |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 102.0 | 4.6363 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228450 | SANTANU CHANDARKANT RAJPURE | | Regular | MALE | (MU0341120250008137) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 15 P | 12 P | 14 P | 17 P | | 12 P | 19 P | 12 P | 21 P | 21 P | 16 P | 15 P | MARKS | | |
| I1 | 12 P | 9 P | 13 P | 12 P | | 10 P | 8 P | 12 P | 13 P | 11 P | 15 P | 10 P | (299) | | PASS |
| TOT | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 220 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228455 | SHIVANI SUDHIR ZIMBAL | | Regular | FEMALE | (MU0341120250009788) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 19 P | 12 P | 17 P | 16 P | | 12 P | 16 P | 19 P | 22 P | 14 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 9 P | 12 P | 10 P | | 8 P | 10 P | 9 P | 10 P | 12 P | 8 P | 8 P | (287) | PASS | |
| TOT | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 116.0 | 5.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311 Herbal Cosmetics (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228461 | SMIT ANIL PATIL | | Regular | MALE | (MU0341120250007258) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | |
| E1 | 16 P | 15 P | 12 P | 17 P | | 24 P | 16 P | 20 P | 20 P | 20 P | 17 P | 15 P | MARKS | | |
| I1 | 15 P | 14 P | 13 P | 15 P | | 13 P | 14 P | 11 P | 14 P | 15 P | 13 P | 11 P | (340) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228464 | SUHANI ANIL SHARMA | | Regular | FEMALE | (MU0341120250198607) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 16 P | 16 P | 16 P | 16 P | | 15 P | 24 P | 20 P | 20 P | 15 P | 13 P | 15 P | | MARKS | | |
| I1 | 11 P | 12 P | 13 P | 12 P | | 10 P | 11 P | 16 P | 13 P | 13 P | 16 P | 14 P | | (327) | | PASS |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1092311<br>Herbal Cosmetics (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228472 | YASH VINOD PATIL | | Regular | MALE | (MU0341120250009782) | MU-0361: Annasaheb Vartak College of Arts Kedarnath Malhotra College of Commerce and E S Andrades College of Science | | | | | | | | | |
| E1 | 19 P | 16 P | 25 P | 24 P | | 29 P | 19 P | 19 P | 28 P | 23 P | 20 P | 18 P | | MARKS | | |
| I1 | 15 P | 12 P | 14 P | 14 P | | 14 P | 8 P | 15 P | 14 P | 16 P | 16 P | 14 P | | (397) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | | COLLEGE | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231154 | PREKSHA MAHADEV MOTE | | Regular | FEMALE | (MU0341120250112627) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 23 P | 17 P | 28 P | | 13 P | 22 P | 23 P | 12 P | 17 P | 25 P | 18 P | MARKS | | |
| I1 | 8 P | 18 P | 19 P | 15 P | | 16 P | 18 P | 17 P | 13 P | 15 P | 17 P | 12 P | (393 #10) | | PASS |
| TOT | 20 #2 4 D 2 8.0 | 41 #2 9 A+ 2 18.0 | 36 #2 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 29 #2 7 B+ 2 14.0 | 40 #2 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231156 | TANVI RAVINDRA SHIGVAN | | Regular | FEMALE | (MU0341120250112839) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 30 P | 19 P | 18 P | 16 | P | 14 P | 24 P | 20 P | 17 P | 20 P | 27 P | 20 P | MARKS | | |
| I1 | 12 P | 19 P | 18 P | 12 | P | 15 P | 19 P | 16 P | 14 P | 15 P | 17 P | 16 P | (413 #10) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 38 #2 9 A+ 2 18.0 | 36 #2 8 A 2 16.0 | 28 #2 7 | B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 36 #2 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 44 9 A+ 2 18.0 | 36 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231157 | VINAYA KRISHNA MANE | | Regular | FEMALE | (MU0341120250088962) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 20 P | 17 P | 22 | P | 13 P | 12 P | 12 P | 6 0 F 0.0 | 15 P | 27 P | 14 P | | MARKS | |
| I1 | 8 P | 8 P | 9 P | 8 | P | 8 P | 17 P | 14 P | 11 P | 15 P | 17 P | 14 P | | (304#10) | FAILED |
| TOT | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 28 6 B 2 12.0 | | 220 | 120.00 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231158 | NEHA UTTAM CHAVAN | | Regular | FEMALE | (MU0341120250013492) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 24 P | 20 P | 20 P | 28 P | | 21 P | 20 P | 17 P | 20 P | 18 P | 15 P | 25 P | | MARKS | |
| I1 | 20 P | 19 P | 19 P | 16 P | | 15 P | 18 P | 18 P | 16 P | 11 P | 14 P | 14 P | | (42 #10) | PASS |
| TOT | 44 @1 10 O 2 20.0 | 39 #2 9 A+ 2 18.0 | 39 #2 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | | 36 #2 8 A 2 16.0 | 38 #2 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231160 | SAYALI MUKESH PAWAR | | Regular | FEMALE | (MU0341120250112693) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 5 0 F 0.0 | 16 P | 16 P | 20 P | | 28 P | 14 P | 19 P | 13 P | 20 P | 28 P | 13 P | MARKS | | |
| I1 | 11 P | 18 P | 19 P | 9 P | | 18 P | 18 P | 18 P | 14 P | 15 P | 17 P | 15 P | (364 #10) | | FAILED |
| TOT | 16 0 F 2 0.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 150.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231163 | TIRLOTKAR AAKASH NISHANT | | Regular | MALE | (MU0341120250112968) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | ABS | 2 0 F 0.0 | 3 0 F 0.0 | 23 | P | | ABS | 3 0 F 0.0 | 12 | P | 12 | P | 16 | P | 18 | P | 12 | P | MARKS | | |
| I1 | 8 P | | ABS | 8 | P | | ABS | 8 P | 12 | P | | ABS | 11 | P | | ABS | 11 | P | 10 | P | (169) | | FAILED |
| TOT | 8 0 F 2 0.0 | 2 0 F 2 0.0 | 11 0 F 2 0.0 | 23 0 F 2 0.0 | | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231166 | AISHWARYA ANANT GONBARE | | Regular | FEMALE | (MU0341120250014275) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 16 | P | 22 P | 12 P | 13 P | 14 P | 21 P | 21 P | 14 P | MARKS | | |
| I1 | 11 P | 18 P | 10 P | 9 | P | 11 P | 18 P | 17 P | 13 P | 8 P | 12 P | 11 P | (312) | | PASS |
| TOT | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 25 5 | C 2 10.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231167 | ANSHILA ROHIDAS BABADHANKAR | | Regular | FEMALE | (MU0341120250009302) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | | 12 P | | 5 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 18 P | ABS | 22 P | | MARKS | |
| I1 | 1 0 F 0.0 | 17 P | | 10 P | | 3 0 F 0.0 | 8 P | 15 P | 15 P | 13 P | 14 P | ABS | 12 P | | (231#10) | FAILED |
| TOT | 6 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 0 F 2 0.0 | 34 7 B+ 2 14.0 | 22 | 86.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231168 | ATHARV PRADIP DEVALE | | Regular | MALE | (MU0341120250013520) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 17 P | 14 P | 13 P | | 5 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | 15 P | 23 P | 12 P | MARKS | | |
| I1 | 8 P | 14 P | 19 P | 8 P | | 8 P | 16 P | 17 P | 14 P | 16 P | 13 P | 11 P | (285) | FAILED | |
| TOT | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 13 0 F 2 0.0 | 22 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 22 | 104.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 261231169 | CHAITALI SAINATH SHINDE | Regular | FEMALE | (MU0341120250112845) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | |
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 14 P | 12 P | 12 P | 12 P | 21 P | 13 P | MARKS | | |
| I1 | 10 P | 19 P | 19 P | 8 P | 8 P | 16 P | 16 P | 12 P | 15 P | 13 P | 14 P | (287) | | FAILED |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231171 | DEEPIKA INDRAJIT PANDIT | | Regular | FEMALE | (MU0341120250112948) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 19 P | 13 P | 4 0 | F 0.0 | 12 P | 12 P | 17 P | 12 P | 12 P | 18 P | 13 P | | MARKS | |
| I1 | 1 0 F 0.0 | 18 P | 19 P | 8 P | | 8 P | 15 P | 17 P | 10 P | 15 P | 10 P | 10 P | | (275) | FAILED |
| TOT | 13 0 F 2 0.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 100.00 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231172 | GAURI VIJAY PAWAR | | Regular | FEMALE | (MU0341120250112689) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 17 P | 14 P | 12 P | 12 P | 12 P | 23 P | 14 P | | MARKS | |
| I1 | 8 P | 17 P | 19 P | 8 P | | 10 P | 19 P | 16 P | 13 P | 15 P | 16 P | 13 P | | (307) | PASS |
| TOT | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231173 | NEHA RAKESH SHIGVAN | | Regular | FEMALE | (MU0341120250112834) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 14 P | 19 P | 12 P | 18 P | 16 P | 12 P | 18 P | 12 P | 24 P | 17 P | MARKS | | | |
| I1 8 P | 19 P | 19 P | 11 P | 15 P | 18 P | 18 P | 15 P | 16 P | 16 P | 14 P | (348) | | | PASS |
| TOT 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231174 | PAVAN RAVINDRA KODERE | | Regular | MALE | (MU0341120250088486) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 17 P | 14 P | 12 P | 12 P | 18 P | 27 P | 12 P | MARKS | | |
| I1 | 8 P | 16 P | 10 P | 8 P | | 14 P | 15 P | 16 P | 14 P | 12 P | 16 P | 16 P | (309) | | PASS |
| TOT | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231177 | SAMRUDHI GANESH SHELAR | | Regular | FEMALE | (MU0341120250112828) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 24 P | 14 P | 7 0 | F 0.0 | 19 P | 18 P | 13 P | 22 P | 21 P | 19 P | 17 P | MARKS | | |
| I1 | 8 P | 18 P | 16 P | 8 P | | 11 P | 18 P | 15 P | 14 P | 17 P | 11 P | 17 P | (340) | | FAILED |
| TOT | 21 4 D 2 8.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 15 0 | F 2 0.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231178 | SHAILESH ASHOK MUDALKAR | | Regular | MALE | (MU0341120250112630) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 20 P | 18 P | 23 P | | 3 0 F 0.0 | 12 P | 19 P | ABS | 17 P | 19 P | 13 P | MARKS | | |
| I1 | 8 P | 19 P | 10 P | 8 P | | 11 P | 16 P | 15 P | 14 P | 14 P | 13 P | 13 P | (300) | | FAILED |
| TOT | 23 4 D 2 8.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 14 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231179 | TANVI SANDIP JANGALI | | Regular | FEMALE | (MU0341120250015673) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 13 P | 13 P | 13 P | | 20 P | 12 P | 12 P | 12 P | 18 P | 21 P | 12 P | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 8 P | | 12 P | 19 P | 19 P | 15 P | 16 P | 12 P | 14 P | (331) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231180 | VEDIKA NILESH PAWDE | | Regular | FEMALE | (MU0341120250112762) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 17 P | 20 P | 12 P | | 21 P | 19 P | 12 P | 12 P | 21 P | 21 P | 16 P | MARKS | | |
| I1 | 8 P | 18 P | 19 P | 8 P | | 8 P | 16 P | 17 P | 16 P | 14 P | 13 P | 17 P | (338) | | PASS |
| TOT | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231182 | YASH VILAS SHINDE | | Regular | MALE | (MU0341120250112961) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | 12 P | 12 P | | ABS | | ABS | 3 0 F 0.0 | 13 P | 14 P | 18 P | 27 P | 12 P | MARKS | |
| I1 1 0 F 0.0 | 8 P | 8 P | 8 P | | | ABS | 12 P | 0 F 0.0 | 10 P | ABS | 16 P | 10 P | (184) | FAILED |
| TOT 1 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 0 F 2 0.0 | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 43 9 A+ 2 18.0 | 22 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231184 | ANURAG SACHIN CHOGALE | | Regular | MALE | (MU0341120250013505) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 26 P | 25 P | 27 P | | 25 P | 22 P | 21 P | 20 P | 19 P | 18 P | 21 P | MARKS | | |
| I1 | 17 P | 17 P | 19 P | 9 P | | 12 P | 13 P | 16 P | 13 P | 8 P | 10 P | 12 P | (391) | | PASS |
| TOT | 35 8 A 2 16.0 | 43@2 10 O 2 20.0 | 44@1 10 O 2 20.0 | 36 8 A 2 16.0 | | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 170.0 | 7.727 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | | 1052311 Quantitative Techniques – II (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212113 Economics for PE-II (THEORY) | | | | | 1432313 Short Stories from the West (THEORY) | | | | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | | | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231186 | BHAGYASHREE BHAGWAN KUMBHAR | | Regular | FEMALE | (MU0341120250088911) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 19 P | 26 P | 25 | P | 30 P | 17 P | 21 P | 16 P | 16 P | 21 P | 15 P | | MARKS | |
| I1 | 16 P | 18 P | 18 P | 13 | P | 15 P | 15 P | 17 P | 13 P | 15 P | 11 P | 11 P | | (389) | PASS |
| TOT | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231187 | DISHA RAVINDRA MANDAVKAR | | Regular | FEMALE | (MU0341120250088950) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 24 P | 26 P | 26 P | | 25 P | 15 P | 20 P | 24 P | 21 P | 19 P | 23 P | MARKS | | |
| I1 | 13 P | 8 P | 9 P | 8 P | | 8 P | 16 P | 8 P | 16 P | 8 P | 11 P | 17 P | (363) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212113 Economics for PE-II (THEORY) | | 1432313 Short Stories from the West (THEORY) | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | 261231190 | ISHWARI SANJAY ANDRE | | | Regular | FEMALE | (MU0341120250009048) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | | | | | | |
| E1 | 1 0 F 0.0 | 13 P | 23 P | | 12 P | | 17 P | 14 P | | 14 P | | 21 P | | 15 P | | 21 P | | 21 P | | MARKS | | |
| I1 | 15 P | 18 P | 19 P | | 10 P | | 15 P | 16 P | | 17 P | | 10 P | | 15 P | | 13 P | | 10 P | | (330) | | FAILED |
| TOT | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | | 22 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | | 22 | 138.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212113 Economics for PE-II (THEORY) | | 1432313 Short Stories from the West (THEORY) | | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | 261231191 | KARAN ARUN SHINDE | | | Regular | MALE | (MU0341120250177275) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | | | | | | |
| E1 | ABS | ABS | ABS | | ABS | | ABS | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | MARKS | | |
| I1 | ABS | ABS | ABS | | ABS | | ABS | ABS | | ABS | | ABS | | ABS | | ABS | | ABS | | (0) | | ABSENT |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231193 | KUNAL MANGESH BHOSALE | | Regular | MALE | (MU0341120250009315) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 21 P | 21 P | 19 P | 25 | P | 23 P | 20 P | 16 P | 20 P | 18 P | 17 P | 18 P | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 13 | P | 10 P | 16 P | 18 P | 11 P | 8 P | 10 P | 11 P | (370) | | PASS |
| TOT | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231194 | PREETI NARENDRA PRAJAPATI | | Regular | FEMALE | (MU0341120250112773) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 23 P | 21 P | 20 P | | 27 P | 15 P | 23 P | 16 P | 20 P | 21 P | 16 P | MARKS | | |
| I1 | 16 P | 19 P | 18 P | 18 P | | 19 P | 16 P | 17 P | 13 P | 15 P | 13 P | 13 P | (394) | | PASS |
| TOT | 28 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 170.0 | 7.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231195 | PURVAJA SAHADEV PATIL | | Regular | FEMALE | (MU0341120250112684) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 21 P | 25 P | 24 P | | 24 P | 14 P | 16 P | 19 P | 18 P | 19 P | 12 P | MARKS | | |
| I1 | 14 P | 17 P | 18 P | 11 P | | 8 P | 17 P | 8 P | 14 P | 15 P | 11 P | 12 P | (355) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231198 | SUJAL ARVIND TATKARE | | Regular | MALE | (MU0341120250112875) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 25 P | 24 P | 19 | P | 28 P | 19 P | 22 P | 18 P | 18 P | 16 P | 17 P | | MARKS | |
| I1 | 18 P | 18 P | 15 P | 10 | P | 8 P | 16 P | 17 P | 13 P | 12 P | 10 P | 10 P | | (367) | PASS |
| TOT | 30 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 158.0 | 7.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231199 | VISHWANATH BALU JAGDALE | | Regular | MALE | (MU0341120250015048) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 18 P | 25 P | 27 P | | 28 P | 20 P | 17 P | 21 P | 18 P | 19 P | 16 P | MARKS | | |
| I1 | 15 P | 19 P | 19 P | 12 P | | 12 P | 15 P | 16 P | 12 P | 8 P | 11 P | 11 P | (378) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512512 mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231200 | APURVA PRATAP GAWADE | | Regular | FEMALE | (MU0341120250014250) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 17 P | 13 P | 12 | P | 18 P | 16 P | 12 P | 12 P | 21 P | 21 P | 15 P | | MARKS | |
| I1 | 10 P | 14 P | 17 P | 9 | P | 9 P | 19 P | 18 P | 14 P | 8 P | 11 P | 14 P | | (312) | PASS |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231201 | PRAGATI ASHOK MAURYA | | Regular | FEMALE | (MU0341120250089037) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | |
| E1 | 5 0 F 0.0 | 24 P | 19 P | 20 P | 17 P | 23 P | 15 P | 18 P | 12 P | 27 P | 12 P | | MARKS | |
| I1 | 8 P | 19 P | 19 P | 8 P | 8 P | 16 P | 18 P | 15 P | 17 P | 17 P | 17 P | | (354 #10) | FAILED |
| TOT | 13 0 F 2 0.0 | 43 9 A+ 2 18.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 44 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 142.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231202 | DEEPIKA NIRAJ KASHYAP | | Regular | FEMALE | (MU0341120250017430) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | |
| E1 | 17 P | 20 P | 20 P | 12 P | 12 P | 16 P | 12 P | 21 P | 20 P | 29 P | 19 P | | MARKS | |
| I1 | 8 P | 19 P | 19 P | 8 P | 8 P | 18 P | 19 P | 15 P | 17 P | 18 P | 17 P | (374 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 39 #2 9 A+ 2 18.0 | 39 #2 9 A+ 2 18.0 | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 47 10 O 2 20.0 | 36 8 A 2 16.0 | 22 | 158.0 | 7.182 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231203 | INDU SHRIRAM CHAUHAN | | Regular | FEMALE | (MU0341120250112924) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 14 P | 14 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | 27 P | 12 P | | MARKS | |
| I1 | 14 P | 15 P | 15 P | 11 P | 8 P | 17 P | 17 P | 16 P | 20 P | 18 P | 13 P | (306 #10) | | FAILED |
| TOT | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231207 | AAKANKSHA PREMCHAND YADAV | | Regular | FEMALE | (MU0341120250112896) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 19 P | 18 P | 12 P | | 12 P | 13 P | 14 P | 16 P | 15 P | 23 P | 14 P | MARKS | | |
| I1 | 14 P | 19 P | 19 P | 19 P | | 15 P | 15 P | 17 P | 14 P | 15 P | 15 P | 13 P | (343) | | PASS |
| TOT | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231209 | ADRSH CHAUBE | | Regular | MALE | (MU0341120250111177) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 21 P | 20 P | 15 P | | 21 P | 17 P | 17 P | 17 P | 17 P | 19 P | 18 P | MARKS | | |
| I1 | 10 P | 19 P | 15 P | 8 P | | 9 P | 16 P | 18 P | 13 P | 16 P | 10 P | 11 P | (339) | | PASS |
| TOT | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231211 | KHUSHI JEEVAN JAIN | | Regular | FEMALE | (MU0341120250015064) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 15 P | 16 P | 12 P | | 22 P | 20 P | 18 P | 17 P | 12 P | 18 P | 16 P | MARKS | | |
| I1 | 11 P | 16 P | 17 P | 14 P | | 11 P | 16 P | 19 P | 12 P | 15 P | 10 P | 17 P | (342) | | PASS |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231212 | KUMARI RAGNI PASWAN | | Regular | FEMALE | (MU0341120250112675) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | 20 P | 14 P | | 6 0 F 0.0 | 12 P | 20 P | 16 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 | 8 P | 19 P | 18 P | 8 P | | 8 P | 14 P | 18 P | 14 P | 15 P | 12 P | 15 P | (299) | FAILED | |
| TOT | 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231213 | KUNAL MANOJ SINGH | | Regular | MALE | (MU0341120250112848) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 14 P | | 13 P | 12 P | 13 P | 16 P | 12 P | 18 P | 12 P | | MARKS | |
| I1 | 12 P | 17 P | 19 P | 8 P | | 8 P | 14 P | 17 P | 13 P | 19 P | 10 P | 15 P | | (304) | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231214 | NARENDRA SINGH SISODIA | | Regular | MALE | (MU0341120250112976) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 19 P | 19 P | 12 P | | 13 P | 13 P | 14 P | 13 P | 13 P | 21 P | 16 P | MARKS | | |
| I1 | 15 P | 19 P | 19 P | 8 P | | 12 P | 17 P | 18 P | 11 P | 17 P | 12 P | 14 P | (334) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231215 | OM SACHIN TAKKE | | Regular | MALE | (MU0341120250112867) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 23 P | 12 P | 20 P | | 15 P | 12 P | 12 P | 20 P | 12 P | 21 P | 20 P | | MARKS | |
| I1 | 8 P | 10 P | 10 P | 8 P | | 9 P | 16 P | 8 P | 16 P | 17 P | 14 P | 16 P | | (311) | PASS |
| TOT | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231218 | PRIYANKA SUBHASHCHANDRA MAURYA | | Regular | FEMALE | (MU0341120250112615) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 19 P | 16 P | 12 P | | 17 P | 18 P | 20 P | 13 P | 13 P | 19 P | 14 P | MARKS | | |
| I1 10 P | 19 P | 19 P | 16 P | | 14 P | 16 P | 17 P | 12 P | 19 P | 12 P | 16 P | (346) | | PASS |
| TOT 25 5 C 2 10.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231219 | SAHIL MANOJ KUMAWT | | Regular | MALE | (MU0341120250088554) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 12 P | 2 0 F 0.0 | 7 0 F 0.0 | | 5 0 F 0.0 | 13 P | 14 P | 14 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 8 P | 13 P | 10 P | 4 0 F 0.0 | | 8 P | 12 P | 17 P | 12 P | 15 P | 11 P | 10 P | (244) | | FAILED |
| TOT 20 4 D 2 8.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 11 0 F 2 0.0 | | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231220 | SAKSHI RADHESHYAM VISHWAKARMA | | Regular | FEMALE | (MU0341120250112888) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 14 P | 13 P | 13 P | | 12 P | 12 P | 18 P | 14 P | 20 P | 23 P | 16 P | | MARKS | |
| I1 | 8 P | 17 P | 19 P | 19 P | | 8 P | 15 P | 18 P | 12 P | 16 P | 16 P | 14 P | | (332) | PASS |
| TOT | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231221 | SEJAL RAMCHANDRA YADAV | | Regular | FEMALE | (MU0341120250112912) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 21 P | | 5 0 F 0.0 | 5 0 F 0.0 | 12 P | 13 P | 12 P | 19 P | 14 P | MARKS | | |
| I1 | 10 P | 19 P | 20 P | 9 P | | 13 P | 15 P | 18 P | 12 P | 16 P | 12 P | 16 P | (297) | | FAILED |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231224 | TIWARI ANSHU | | Regular | FEMALE | (MU0341120250112879) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 18 P | 22 P | 15 P | | 14 P | 12 P | 12 P | 18 P | 12 P | 21 P | 16 P | | MARKS | |
| I1 | 8 P | 19 P | 16 P | 8 P | | 8 P | 14 P | 17 P | 16 P | 17 P | 13 P | 18 P | | (333) | PASS |
| TOT | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 134.0 | 6.0991 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231225 | URVASHI MAHESHBHAI GANGERA | | Regular | FEMALE | | (MU0341120250013637) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 17 P | 19 P | 20 P | 7 0 F 0.0 | | | 16 P | 12 P | 16 P | 23 P | 14 P | 24 P | 15 P | MARKS | | | |
| I1 12 P | 17 P | 9 P | 8 P | | | 13 P | 18 P | 16 P | 17 P | 17 P | 15 P | 15 P | (340) | | | FAILED |
| TOT 29 6 B 2 12.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | | | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | | 142.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231226 | MANAV AMOD GUPTA | | Regular | MALE | | (MU0341120250014314) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 ABS | 12 P | 7 0 F 0.0 | 7 0 F 0.0 | | | 15 P | 12 P | 13 P | 6 0 F 0.0 | 0 F 0.0 | 21 P | 12 P | MARKS | | | |
| I1 3 0 F 0.0 | 10 P | 9 P | 8 P | | | 8 P | 11 P | 16 P | 16 P | 15 P | 11 P | 10 P | (222) | | | FAILED |
| TOT 3 0 F 2 0.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 15 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231227 | AANCHAL AWADHESH YADAV | | Regular | FEMALE | (MU0341120250112899) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | | 12 P | 16 P | 15 P | 12 P | 20 P | 19 P | 12 P | | MARKS | |
| I1 | 12 P | 15 P | 19 P | 5 0 F 0.0 | | 11 P | 13 P | 18 P | 16 P | 16 P | 11 P | 14 P | (286) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 0 F 2 0.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 100.0 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231228 | ABHISHEK PREM RATHOD | | Regular | MALE | (MU0341120250112777) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 5 0 F 0.0 | 19 P | 14 P | 17 P | | 14 P | 14 P | 4 0 F 0.0 | 20 P | 12 P | 21 P | 19 P | | MARKS | |
| I1 | 15 P | 18 P | 17 P | 8 P | | 8 P | 14 P | 16 P | 12 P | 18 P | 14 P | 14 P | (313) | | FAILED |
| TOT | 20 0 F 2 0.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 118.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311<br>Quantitative Techniques – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231229 | AFTAB FAIYAZ SHEIKH | | Regular | MALE | (MU0341120250112824) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 0 F 0.0 | 15 P | 23 P | 12 | P | 6 0 F 0.0 | 12 P | 14 P | 13 P | 12 P | 18 P | 14 P | | MARKS | |
| I1 | 11 P | 16 P | 19 P | 8 | P | 13 P | 14 P | 17 P | 14 P | 15 P | 11 P | 16 P | | (293) | FAILED |
| TOT | 11 0 F 2 0.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 20 4 D 2 8.0 | | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231230 | AKHILESH NAGU BIND | | Regular | MALE | (MU0341120250009317) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 23 P | 24 P | 24 P | | 27 P | 13 P | 21 P | 22 P | 23 P | 21 P | 19 P | MARKS | | |
| I1 | 13 P | 17 P | 19 P | 8 P | | 11 P | 12 P | 17 P | 12 P | 16 P | 12 P | 10 P | (383) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 164.0 | 7.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231232 | AMAN SURESH PAL | | Regular | MALE | (MU0341120250112632) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 18 P | 23 P | 21 | P | 30 P | 16 P | 22 P | 17 P | 16 P | 18 P | 18 P | | MARKS | |
| I1 | 8 P | 18 P | 18 P | 12 | P | 14 P | 18 P | 15 P | 13 P | 16 P | 10 P | 12 P | | (366) | PASS |
| TOT | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | | 44 @1 10 O 2 20.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231233 | ANIKET KANHAIYALAL GUPTA | | Regular | MALE | (MU0341120250014290) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 20 P | 26 P | 26 P | | 25 P | 24 P | 15 P | 16 P | 12 P | 19 P | 14 P | | MARKS | |
| I1 | 19 P | 17 P | 19 P | 8 P | | 13 P | 16 P | 8 P | 10 P | 16 P | 10 P | 11 P | | (362) | PASS |
| TOT | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 152.0 | 6.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231236 | BIJAL KAMLESH MEWADA | | Regular | FEMALE | (MU0341120250112620) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 25 P | 26 P | 17 P | | 30 P | 15 P | 19 P | 20 P | 14 P | 21 P | 17 P | | MARKS | |
| I1 | 18 P | 18 P | 18 P | 14 P | | 15 P | 16 P | 18 P | 13 P | 18 P | 13 P | 15 P | | (396) | PASS |
| TOT | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231237 | DHRUTI HASMUKHLAL PRAJAPATI | | Regular | FEMALE | (MU0341120250112767) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 5 0 F 0.0 | 19 P | 26 P | 15 P | 25 P | 23 P | 20 P | 15 P | 19 P | 25 P | 18 P | MARKS | | | |
| I1 16 P | 19 P | 19 P | 14 P | 15 P | 19 P | 18 P | 15 P | 19 P | 16 P | 16 P | (396) | | | FAILED |
| TOT 21 0 F 2 0.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 162.0 | 0.00000 | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231238 | DHRUVI VIPUL THAKKAR | | Regular | FEMALE | (MU0341120250112877) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 14 P | 19 P | 23 P | 27 P | 25 P | 18 P | 21 P | 20 P | 14 P | 19 P | 16 P | MARKS | | | |
| I1 14 P | 19 P | 18 P | 8 P | 8 P | 17 P | 16 P | 16 P | 14 P | 12 P | 17 P | (375) | | | PASS |
| TOT 28 6 B 2 12.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231240 | DOCTOR VIJAY SHARMA | | Regular | MALE | (MU0341120250112799) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 24 P | 22 P | 30 P | | 30 P | 22 P | 24 P | 19 P | 20 P | 21 P | 17 P | | MARKS | |
| I1 | 19 P | 19 P | 18 P | 18 P | | 14 P | 16 P | 16 P | 17 P | 20 P | 13 P | 18 P | | (437) | PASS |
| TOT | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 48 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 192.0 | 8.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311<br>Quantitative Techniques – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231243 | JAINAM MAHENDRA KUMAR JAIN | | Regular | MALE | (MU0341120250015055) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 19 P | 26 P | 24 P | | 30 P | 23 P | 12 P | 12 P | 20 P | 18 P | 18 P | | MARKS | |
| I1 | 13 P | 14 P | 15 P | 8 P | | 8 P | 14 P | 19 P | 14 P | 17 P | 11 P | 16 P | | (368) | PASS |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231244 | JIMIT AMAR RATHOD | | Regular | MALE | (MU0341120250112788) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 14 P | 14 P | 13 P | | 25 P | 12 P | 12 P | 13 P | 12 P | 19 P | 12 P | | MARKS | |
| I1 | 12 P | 18 P | 18 P | 12 P | | 14 P | 17 P | 18 P | 12 P | 17 P | 11 P | 12 P | | (322) | PASS |
| TOT | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231245 | KARAN RAJESH YADAV | | Regular | MALE | (MU0341120250112902) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 6 0 F 0.0 | 22 P | 19 P | 15 P | | 17 P | 14 P | 12 P | 18 P | 13 P | 17 P | 16 P | MARKS | | |
| I1 | 20 P | 19 P | 18 P | 19 P | | 14 P | 15 P | 15 P | 13 P | 19 P | 10 P | 11 P | (342) | | FAILED |
| TOT | 26 0 F 2 0.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231247 | KARTIK VIJAY KHARWA | | Regular | MALE | (MU0341120250088474) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 12 P | 19 P | 29 P | | 25 P | 26 P | 14 P | 18 P | 0 F 0.0 | 19 P | 16 P | MARKS | | |
| I1 | 9 P | 18 P | 19 P | 13 P | | 18 P | 17 P | 15 P | 14 P | 15 P | 11 P | 13 P | (352) | | FAILED |
| TOT | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 9 A+ 2 18.0 | | 43 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231248 | KHUSHI MAYANK SHAH | | Regular | FEMALE | (MU0341120250113601) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 20 P | 15 P | 14 P | | 25 P | 13 P | 21 P | 18 P | 12 P | 20 P | 16 P | MARKS | | |
| I1 | 20 P | 19 P | 18 P | 18 P | | 12 P | 15 P | 17 P | 10 P | 17 P | 11 P | 16 P | (360) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231249 | KIRAN ARVINDKUMAR VISHWAKARAM | | Regular | FEMALE | (MU0341120250112883) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 23 P | 22 P | 30 P | | 22 P | 19 P | 22 P | 18 P | 14 P | 19 P | 20 P | MARKS | | |
| I1 | 12 P | 17 P | 17 P | 14 P | | 12 P | 16 P | 17 P | 13 P | 15 P | 11 P | 12 P | (381) | | PASS |
| TOT | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 44 @1 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231250 | KRISHNA SURYANATH YADAV | | Regular | MALE | (MU0341120250112905) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 22 P | 25 P | 20 P | 27 P | | 21 P | 18 P | 18 P | 17 P | 20 P | 17 P | 14 P | | MARKS | |
| I1 | 10 P | 16 P | 18 P | 13 P | | 8 P | 14 P | 16 P | 12 P | 16 P | 10 P | 12 P | | (364) | PASS |
| TOT | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231251 | MANTHAN RAVINDRA SAWANT | | Regular | MALE | (MU0341120250112797) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 19 P | 22 P | 25 P | 30 P | | 25 P | 17 P | 17 P | 18 P | 12 P | 18 P | 18 P | | MARKS | |
| I1 | 14 P | 18 P | 18 P | 13 P | | 14 P | 16 P | 16 P | 12 P | 14 P | 11 P | 12 P | | (383) | PASS |
| TOT | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 43 @2 10 O 2 20.0 | | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 22 | 166.0 | 7.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231253 | MOKSHA MOHAN SUVARNA | | Regular | FEMALE | (MU0341120250112866) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 25 P | 26 P | 26 P | 30 P | | 30 P | 27 P | 18 P | 24 P | 24 P | 21 P | 22 P | | MARKS | |
| I1 | 19 P | 19 P | 19 P | 19 P | | 20 P | 18 P | 17 P | 13 P | 18 P | 13 P | 12 P | | (464) | PASS |
| TOT | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 49 10 O 2 20.0 | | 50 10 O 2 20.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 200.0 | 9.091 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231256 | PAWAN RAJESH PANDEY | | Regular | MALE | (MU0341120250112965) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 27 P | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 16 P | ABS | (43) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 43 9 A+ 2 18.0 | 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311<br>Quantitative Techniques – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231258 | PRIYA BARNWAL | | Regular | FEMALE | (MU0341120250112951) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 17 P | 16 P | 23 P | | 14 P | 15 P | 19 P | 12 P | 12 P | 19 P | 15 P | | MARKS | |
| I1 | 15 P | 19 P | 17 P | 13 P | | 9 P | 15 P | 16 P | 16 P | 18 P | 11 P | 16 P | | (345) | PASS |
| TOT | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231259 | RAJNANDANI GOUND | | Regular | FEMALE | (MU0341120250014284) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 0 F 0.0 | ABS | ABS | 5 0 F 0.0 | | 23 P | 12 P | ABS | ABS | 4 0 F 0.0 | 21 P | 16 P | | MARKS | |
| I1 | 19 P | 18 P | 19 P | 11 P | | 14 P | 14 P | 16 P | 14 P | 19 P | 11 P | 17 P | | (253) | FAILED |
| TOT | 19 0 F 2 0.0 | 18 0 F 2 0.0 | 19 0 F 2 0.0 | 16 0 F 2 0.0 | | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 23 0 F 2 0.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 22 54.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231263 | RIYA RAJESH GUPTA | | Regular | FEMALE | (MU0341120250014880) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 22 P | 20 P | 25 P | | 30 P | 28 P | 15 P | 20 P | 16 P | 19 P | 20 P | | MARKS | |
| I1 | 16 P | 18 P | 19 P | 14 P | | 15 P | 18 P | 19 P | 13 P | 18 P | 10 P | 14 P | | (409) | PASS |
| TOT | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | | 45 10 O 2 20.0 | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231268 | SHABNAM RAJA PATEL | | Regular | FEMALE | (MU0341120250112677) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 24 P | 26 P | 22 P | | 26 P | 14 P | 20 P | 20 P | 14 P | 24 P | 18 P | MARKS | | |
| I1 | 17 P | 17 P | 18 P | 8 P | | 8 P | 16 P | 17 P | 16 P | 17 P | 16 P | 17 P | (388) | | PASS |
| TOT | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231269 | SHIKHA LALSAHAB YADAV | | Regular | FEMALE | (MU0341120250112916) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 5 0 F 0.0 | 16 P | 13 P | 21 P | | 12 P | 12 P | 13 P | 14 P | 12 P | 19 P | 15 P | MARKS | | |
| I1 | 20 P | 9 P | 10 P | 14 P | | 12 P | 15 P | 17 P | 14 P | 16 P | 11 P | 18 P | (308) | FAILED | |
| TOT | 25 0 F 2 0.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231270 | SHUBHAM AMARNATH CHAURASIYA | | Regular | MALE | (MU0341120250013488) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 24 P | 19 P | 20 P | 28 P | | 28 P | 25 P | 21 P | 16 P | 22 P | 20 P | 18 P | | MARKS | |
| I1 | 19 P | 15 P | 15 P | 19 P | | 18 P | 17 P | 18 P | 15 P | 17 P | 10 P | 14 P | | (423) | PASS |
| TOT | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 47 10 O 2 20.0 | | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231271 | SHUBHAM RATNAKAR PANDEY | | Regular | MALE | (MU0341120250112648) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 14 P | 13 P | 19 P | 30 P | | 22 P | 19 P | 12 P | 12 P | 12 P | 19 P | 12 P | | MARKS | |
| I1 | 10 P | 8 P | 8 P | 13 P | | 16 P | 12 P | 16 P | 12 P | 18 P | 10 P | 11 P | | (320) | PASS |
| TOT | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 220 | 130.0 | 5.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231272 | SHUBHAM SHIVAJI GAIKWAD | | Regular | MALE | (MU0341120250013615) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 15 P | 21 P | 25 P | | 22 P | 12 P | 12 P | 15 P | 3 0 F 0.0 | 17 P | 12 P | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 8 P | | 8 P | 13 P | 8 P | 11 P | 9 P | 10 P | 17 P | (276) | | FAILED |
| TOT | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231275 | SUHANI VIVEK SINHA | | Regular | FEMALE | (MU0341120250112852) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 23 P | 21 P | 23 P | 21 P | | 25 P | 18 P | 16 P | 17 P | 12 P | 18 P | 22 P | | MARKS | |
| I1 | 20 P | 18 P | 18 P | 12 P | | 13 P | 16 P | 18 P | 11 P | 16 P | 10 P | 12 P | | (382) | PASS |
| TOT | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231276 | UPASNA SHANTIBHAI VALA | | Regular | FEMALE | (MU0341120250112882) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 23 P | 25 P | 28 | P | 25 P | 28 P | 18 P | 24 P | 19 P | 21 P | 19 P | | MARKS | |
| I1 | 17 P | 17 P | 19 P | 15 | P | 14 P | 17 P | 18 P | 13 P | 19 P | 13 P | 16 P | | (426) | PASS |
| TOT | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 43 @2 10 | O 2 20.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231277 | VALA DISHABEN GHANSHYAMBHAI | | Regular | FEMALE | (MU0341120250112881) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 5 0 F 0.0 | 19 P | 21 P | 20 P | | 21 P | 14 P | 18 P | 21 P | 12 P | 21 P | 15 P | MARKS | | |
| I1 | 11 P | 17 P | 19 P | 14 P | | 11 P | 17 P | 18 P | 14 P | 16 P | 14 P | 18 P | (356) | | FAILED |
| TOT | 16 0 F 2 0.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 150.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231278 | VIJAY KULDEEP GAUD | | Regular | MALE | (MU0341120250013639) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 13 P | 21 P | 22 P | 17 P | | 29 P | 18 P | 18 P | 20 P | 18 P | 19 P | 22 P | MARKS | | |
| I1 | 15 P | 15 P | 15 P | 8 P | | 11 P | 13 P | 16 P | 14 P | 20 P | 12 P | 15 P | (371) | | PASS |
| TOT | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231279 | YUG SAMEER BHAI PARMAR | | Regular | MALE | (MU0341120250112671) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 19 P | 13 P | 15 P | | 22 P | 12 P | 16 P | 19 P | 12 P | 23 P | 22 P | MARKS | | |
| I1 | 20 P | 19 P | 15 P | 9 P | | 8 P | 17 P | 17 P | 11 P | 15 P | 16 P | 16 P | (351) | | PASS |
| TOT | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052311 Quantitative Techniques – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231280 | BRIJESH KISHOR JILKA | | Regular | MALE | (MU0341120250015767) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 14 P | 19 P | 25 P | | 23 P | 20 P | 12 P | 16 P | 12 P | 18 P | 20 P | MARKS | | |
| I1 | 15 P | 19 P | 19 P | 15 P | | 16 P | 15 P | 18 P | 13 P | 18 P | 12 P | 12 P | (363) | | PASS |
| TOT | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 158.0 | 7.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231286 | PATOLIYA DEEP HARISHBHAI | | Repeater | MALE | (MU0341120240173656) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 12 + P | 12 P | 12 + P | 12 + P | | 12 + P | 18 + P | 16 + P | 13 + P | 16 + P | 17 + P | 15 + P | MARKS | | | |
| I1 18 + P | 8 + P | 8 + P | 14 + P | | 14 + P | 18 + P | 18 + P | 10 + P | 15 + P | 8 + P | 10 + P | (296) | | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 26+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1432313 Short Stories from the West (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231287 | WAGHELA SAHIL MUKESH | | Repeater | MALE | (MU0341120240174681) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 19 + P | 16 + P | 14 P | 23 + P | | 18 + P | 17 + P | 16 + P | 17 + P | 15 + P | 20 + P | 20 + P | MARKS | | | |
| I1 18 + P | 16 + P | 8 + P | 10 + P | | 15 + P | 17 + P | 18 + P | 13 + P | 14 + P | 8 + P | 11 + P | (343) | | | PASS |
| TOT 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | | 33+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1322312<br>Foreign Policy of India (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512512<br>mudrit madhyamansathi lekhan kaushalya (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519<br>Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231290 | AWATE ARYAN NAGESH | | Repeater | MALE | (MU0341120240174715) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 14 + P | 12 + P | 12 + P | 4 0 F 0.0 | | 12 + P | 17 + P | 18 + P | 15 + P | 19 + P | 20 + P | 15 + P | | MARKS | | |
| I1 | 18 + P | 16 + P | 8 + P | 11 + P | | 12 + P | 17 + P | 18 + P | 11 + P | 12 + P | 8 + P | 15 + P | | (304) | | FAILED |
| TOT | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 15 0 F 2 0.0 | | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 22 | 122.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1322312<br>Foreign Policy of India (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542519<br>Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231291 | RANE VINAYA CHANDRAKANT | | Repeater | FEMALE | (MU0341120240174606) | MU-0460: Shailendra Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 17 + P | 17 + P | 12 + P | 19 + P | | 14 + P | 22 + P | 20 + P | 18 P | 18 P | 15 + P | 16 + P | | MARKS | | |
| I1 | 8 + P | 13 + P | 8 + P | 8 + P | | 14 + P | 18 + P | 18 + P | 13 + P | 12 + P | 17 + P | 14 + P | | (331) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 40+ 9 A+ 2 18.0 | 38+ 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1012311) : 1012311 : IT_Data Analysis with Excel
(1012312) : 1012312 : IT_Web Designing
(1082312) : 1082312 : Introduction to Business Statistics-II
(1162211) : 1162211 : Minor in Accounting & Finance Paper I
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172411) : 1172411 : Mall Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182413) : 1182413 : Recent Trends in Accounting – II
(1202211) : 1202211 : E-Commerce
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1212113) : 1212113 : Economics for PE-II
(1212211) : 1212211 : Introduction To Business Economics
(1232411) : 1232411 : Data handling skills for business managers MS- Excel
(1282211) : 1282211 : Industry & Service management I (Basics of I & S)
(1372312) : 1372312 : Vidyapan lekhan aeva hindi
(1382312) : 1382312 : Sahitya Parichay- Pravasvarnan
(1432313) : 1432313 : Short Stories from the West
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1012312 | IT_Web Designing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1162211 | Minor in Accounting & Finance Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172411 | Mall Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182413 | Recent Trends in Accounting – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1202211 | E-Commerce | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232411 | Data handling skills for business managers MS- Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1282211 | Industry & Service management I (Basics of I & S) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1372312 | Vidyapan lekhan aeva hindi | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1382312 | Sahitya Parichay- Pravasvarnan | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432313 | Short Stories from the West | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

SEAT NO: 1012311 | NAME: 1012312 | 1172111 | STATUS: 1172411 | GENDER | ERN: 1172413 | COLLEGE: 1182111 | 1202211 | 1212112 | 2512517 | 2522614 | 2542511 | TOTAL (550) äC | RESULT äCG | REMARK äCG

| | 1012311 IT_Data Analysis with Excel (THEORY) | | | | | 1012312 IT_Web Designing (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172411 Mall Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1202211 E-Commerce (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | |
|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KUMAR BHAVESH VIJAY CHOUDHARI | | Regular | MALE | (MU0341120250003789) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 14 P | 16 P | 20 P | 14 P | 12 P | MARKS | | |
| I1 | 13 P | 12 P | 12 P | 15 P | | 19 P | 14 P | 17 P | 16 P | 16 P | 20 P | 17 P | (332 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | | 31 #2 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | HIMANSHU RAMPRAKASH GUPTA | | Regular | MALE | (MU0341120250003786) | MU-0362: St Paul College | | | | | | | | |
| E1 | 13 P | 20 P | 12 P | 21 P | | 19 P | 12 P | 16 P | 16 P | 23 P | 16 P | 17 P | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 12 P | | 17 P | 17 P | 19 P | 16 P | 17 P | 20 P | 16 P | (368 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 32 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 33 #2 8 A 2 16.0 | | 36 #2 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GOURAV TAYDE | | Regular | MALE | (MU0341120250003782) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 20 P | 18 P | 13 P | MARKS | | |
| I1 | 14 P | 12 P | 13 P | 8 P | | 19 P | 13 P | 19 P | 14 P | 10 P | 20 P | 13 P | (314 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | 25 #2 5 C 2 10.0 | 20 #2 4 D 2 8.0 | | 31 #2 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANCHITA CHANDAN KUMAR PANDA | | Regular | FEMALE | (MU0341120250003773) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 16 P | 12 P | 12 P | 16 P | 22 P | 15 P | 12 P | MARKS | | |
| I1 | 17 P | 14 P | 11 P | 12 P | | 17 P | 15 P | 17 P | 16 P | 13 P | 18 P | 16 P | (331#10) | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 23 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | | 33 #2 8 A 2 16.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MANMEETKAUR JITENDRASINGH LABANA | | Regular | FEMALE | (MU0341120250003566) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 15 P | 20 P | 15 P | 12 P | MARKS | | |
| I1 | 17 P | 14 P | 14 P | 12 P | | 17 P | 14 P | 17 P | 15 P | 13 P | 17 P | 15 P | (321 #10) | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | | 29 #2 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AVINASH ARVIND TRIPATHI | | Regular | MALE | (MU0341120250003216) | MU-0362: St Paul College | | | | | | | | |
| E1 | 13 P | 13 P | 12 P | 19 P | | 12 P | 12 P | 12 P | 11 @1 P | 20 P | 12 P | 15 P | | MARKS | |
| I1 | 13 P | 10 P | 12 P | 12 P | | 11 P | 13 P | 16 P | 11 P | 12 P | 11 P | 12 P | | (285) | PASS |
| TOT | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 220 | 110.00 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | OM BABU GHORPADE | | Regular | MALE | (MU0341120250003221) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHIVAM SANJAY SONAWANE | | Regular | MALE | (MU0341120250003223) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 23 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 14 P | 14 P | 18 P | 12 P | | MARKS | |
| I1 | 12 P | 11 P | 11 P | 11 P | | 12 P | 12 P | 10 P | 14 P | 15 P | 12 P | 16 P | | (30 #10) | PASS |
| TOT | 24 #2 5 C 2 10.0 | 34 #2 8 A 2 16.0 | 23 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | | 24 #2 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 122.0 | 5.5455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | AYUSH VINOD GUPTA | | Regular | MALE | (MU0341120250003587) | MU-0362: St Paul College | | | | | | | | |
| E1 12 P | 16 P | 12 P | 21 P | | 14 P | 12 P | 12 P | 16 P | 19 P | 12 P | 16 P | MARKS | | |
| I1 17 P | 13 P | 12 P | 13 P | | 16 P | 13 P | 16 P | 16 P | 12 P | 17 P | 14 P | (321) | | PASS |
| TOT 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | CHANDWANI PARAS SUSHIL | | Regular | MALE | (MU0341120250005198) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 15 P | 14 P | | MARKS | | |
| I1 | 11 P | 11 P | 11 P | 8 P | | 15 P | 13 P | 18 P | 14 P | 14 P | 16 P | 10 P | | (281) | | PASS |
| TOT | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 110.0 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SINAN SALEEM SAYED | | Regular | MALE | (MU0341120250005165) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PAYAL DINESH MAURYA | | Regular | FEMALE | (MU0341120250005252) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 20 P | | 12 P | 12 P | 12 P | 16 P | 20 P | 15 P | 13 P | | MARKS | |
| I1 | 15 P | 14 P | 15 P | 12 P | | 16 P | 13 P | 18 P | 16 P | 16 P | 16 P | 16 P | | (323) | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KAJAL RAJBHAR | | Regular | FEMALE | (MU0341120250009115) | MU-0362: St Paul College | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 17 P | | 17 P | 12 P | 12 P | 16 P | 23 P | 18 P | 21 P | | MARKS | |
| I1 | 18 P | 12 P | 14 P | 14 P | | 18 P | 12 P | 19 P | 16 P | 17 P | 20 P | 17 P | | (352) | PASS |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHIVAM SURJITKUMAR KHATIK | | Regular | MALE | (MU0341120250009123) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 17 P | 20 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 16 P | | 19 P | 12 P | 19 P | 17 P | 13 P | 19 P | 18 P | (335 #10) | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | 28 #2 7 B+ 2 14.0 | | 33 #2 8 A 2 16.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1202211 E-Commerce (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | JWALA RAMJANAM SONI | | | Regular | FEMALE | (MU0341120250009108) | | MU-0362: St Paul College | | | | | | | | | | | | | | |
| E1 12 P | 12 P | | 12 P | 14 P | | 13 P | | 14 P | | 14 P | | 15 P | | 20 P | | 14 P | | 18 P | | MARKS | | |
| I1 18 P | 13 P | | 15 P | 13 P | | 18 P | | 14 P | | 19 P | | 15 P | | 15 P | | 20 P | | 17 P | | (345 #10) | | PASS |
| TOT 30 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | | 27 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | | 31 #2 7 B+ 2 14.0 | | 28 6 B 2 12.0 | | 33 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | | 34 7 B+ 2 14.0 | | 35 8 A 2 16.0 | | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1202211 E-Commerce (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | AKASH MAHESH SAW | | | Regular | MALE | (MU0341120250008288) | | MU-0362: St Paul College | | | | | | | | | | | | | | |
| E1 12 P | 18 P | | 12 P | 13 P | | 16 P | | 12 P | | 13 P | | 15 P | | 25 P | | 14 P | | 12 P | | MARKS | | |
| I1 17 P | 13 P | | 14 P | 15 P | | 19 P | | 13 P | | 19 P | | 15 P | | 18 P | | 18 P | | 17 P | | (342) | | PASS |
| TOT 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | | 35 8 A 2 16.0 | | 25 5 C 2 10.0 | | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | | 43 @2 10 O 2 20.0 | | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MOGILI ESHWAR | | Regular | MALE | (MU0341120250009098) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 15 P | 12 P | 14 P | 10 @2 P | 20 P | 18 P | 12 P | | MARKS | | |
| I1 | 11 P | 10 P | 11 P | 10 P | | 11 P | 10 P | 12 P | 10 P | 10 P | 10 P | 12 P | | (270) | | PASS |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 102.0 | 4.6363 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | RENUKA ANNA LOKHANDE | | Regular | FEMALE | (MU0341120250009088) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 13 P | 24 P | 20 P | | 21 P | 12 P | 23 P | 13 P | 22 P | 22 P | 21 P | | MARKS | | |
| I1 | 12 P | 12 P | 14 P | 8 P | | 15 P | 12 P | 13 P | 13 P | 16 P | 20 P | 17 P | | (368 #10) | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 25 #2 5 C 2 10.0 | 38 #2 9 A+ 2 18.0 | 28 #2 7 B+ 2 14.0 | | 36 #2 8 A 2 16.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | | 220 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHIVAM JEEBACHH THAKUR | | Regular | MALE | (MU0341120250011154) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SUJAL DASHARATH GOTHANKAR | | Regular | MALE | | (MU0341120250011155) | MU-0362: St Paul College | | | | | | | | |
| E1 12 P | 18 P | 12 P | 12 P | | | 16 P | 12 P | 14 P | 15 P | 20 P | 18 P | 18 P | MARKS | | |
| I1 12 P | 12 P | 12 P | 13 P | | | 18 P | 13 P | 12 P | 15 P | 14 P | 16 P | 14 P | (318) | | PASS |
| TOT 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SONALISHA BIPIN MOHAPATRA | | Regular | FEMALE | (MU0341120250011158) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 18 P | 12 P | 12 P | | 15 P | 12 P | 19 P | 15 P | 20 P | 18 P | 15 P | MARKS | | | |
| I1 17 P | 14 P | 14 P | 13 P | | 19 P | 19 P | 19 P | 15 P | 15 P | 18 P | 18 P | (349) | | | PASS |
| TOT 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | NEHA ANIL KAMBALE | | Regular | FEMALE | (MU0341120250011150) | MU-0362: St Paul College | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 20 P | 16 P | 13 P | MARKS | | |
| I1 17 P | 12 P | 16 P | 14 P | | 18 P | 14 P | 15 P | 14 P | 16 P | 18 P | 17 P | (318) | | PASS |
| TOT 29 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | VISHAL BABULAL CHHABRIA | | Regular | MALE | (MU0341120250011160) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KULDEEP SINGH BALWANT SINGH LABANA | | Regular | MALE | (MU0341120250011896) | MU-0362: St Paul College | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 19 P | 14 P | 20 P | 14 P | 15 P | MARKS | | |
| I1 17 P | 14 P | 13 P | 14 P | | 18 P | 19 P | 19 P | 14 P | 16 P | 18 P | 18 P | (335) | | PASS |
| TOT 29 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SAMEER MANOJ BURHADE | | Regular | MALE | (MU0341120250011899) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 20 P | 16 P | 14 P | MARKS | | |
| I1 | 13 P | 16 P | 12 P | 12 P | | 17 P | 18 P | 19 P | 16 P | 16 P | 15 P | 17 P | (323) | | PASS |
| TOT | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | CHIRAG ANIL SHARMA | | Regular | MALE | (MU0341120250012551) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | KHUSHBOO GUDDU NISHAD | | Regular | FEMALE | (MU0341120250014866) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 17 P | 14 P | 22 P | 16 P | 21 P | | MARKS | | |
| I1 15 P | 15 P | 14 P | 8 P | | 19 P | 17 P | 17 P | 14 P | 16 P | 17 P | 14 P | | (329) | | PASS |
| TOT 27 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | JAMES EUSTICE MORTON | | Regular | MALE | (MU0341120250015935) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | URMILA YASHWANT WAGHE | | Regular | FEMALE | (MU0341120250015928) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 21 P | 10 @2 P | 23 P | 16 P | 18 P | | MARKS | | |
| I1 | 12 P | 13 P | 14 P | 13 P | | 11 P | 12 P | 17 P | 10 P | 12 P | 13 P | 11 P | | (302) | | PASS |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 22 | 118.0 | 5.3636 4 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | HEENA MAJID ATTAR | | Regular | FEMALE | (MU0341120250017524) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 21 P | 16 P | 17 | P | 22 P | 26 P | 13 P | 16 P | 24 P | 19 P | 18 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 14 | P | 19 P | 18 P | 19 P | 16 P | 17 P | 18 P | 17 P | (386) | | PASS |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 | B+ 2 14.0 | 41 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRATIK RAJU BARIYA | | Regular | MALE | | (MU0341120250017721) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | | 12 P | 12 P | 20 P | 14 P | 20 P | 18 P | 13 P | MARKS | | | |
| I1 15 P | 13 P | 10 P | 8 P | | | 17 P | 16 P | 19 P | 14 P | 16 P | 18 P | 16 P | (319) | | | PASS |
| TOT 27 5 C 2 10.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | | 132.0 | 6.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | ADITIYA LAKHAN BODHAK | | Regular | MALE | | (MU0341120250019206) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | | 12 P | 12 P | 12 P | 15 P | 16 P | 12 P | 12 P | MARKS | | | |
| I1 15 P | 14 P | 11 P | 8 P | | | 17 P | 13 P | 13 P | 15 P | 12 P | 18 P | 14 P | (289) | | | PASS |
| TOT 27 5 C 2 10.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KARAN MAHESH AHUJA | | Regular | MALE | (MU0341120250091818) | MU-0362: St Paul College | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 15 P | 12 P | 12 P | 14 P | 12 P | 15 P | 18 P | MARKS | | |
| I1 12 P | 11 P | 11 P | 8 P | | 16 P | 13 P | 14 P | 14 P | 14 P | 20 P | 16 P | (295) | | PASS |
| TOT 24 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SANDEEP KAMALAKAR PATIL | | Regular | MALE | (MU0341120250107758) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 16 P | 15 P | MARKS | | |
| I1 | 13 P | 13 P | 11 P | 8 P | | 17 P | 11 P | 17 P | 12 P | 13 P | 19 P | 14 P | (299 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 20 #2 4 D 2 8.0 | | 29 #2 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MOHIT KISHOR CHHABRIA | | | Regular | MALE | (MU0341120250111368) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 12 P | | 12 P | 12 P | 20 P | 13 P | 20 P | 15 P | 15 P | | MARKS | | |
| I1 16 P | 15 P | 11 P | | 8 P | | 18 P | 16 P | 19 P | 13 P | 16 P | 20 P | 15 P | | (322) | | PASS |
| TOT 28 6 B 2 12.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | VAMAN ARUN BANSODE | | | Regular | MALE | (MU0341120250113818) | MU-0362: St Paul College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 12 P | | 12 P | 12 P | 12 P | 15 P | 20 P | 15 P | 12 P | | MARKS | | |
| I1 11 P | 12 P | 10 P | | 8 P | | 12 P | 12 P | 12 P | 15 P | 10 P | 12 P | 14 P | | (274) | | PASS |
| TOT 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 104.0 | 4.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | JASHWIN KAMLESH SONAWANE | | Regular | MALE | (MU0341120250113826) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 12 P | 13 P | 11 P | 8 P | | 10 P | 13 P | 14 P | 13 P | 10 P | 12 P | 11 P | | (260) | | PASS |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | | 22 | 96.0 | 4.3636 4 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DIKSHA HANNY MAKHIJA | | Regular | FEMALE | (MU0341120250163694) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 | P | 12 P | 12 P | 12 P | 15 P | 12 P | 15 P | 15 P | | MARKS | | |
| I1 | 16 P | 12 P | 13 P | 8 | P | 17 P | 13 P | 18 P | 15 P | 14 P | 19 P | 14 P | | (302) | | PASS |
| TOT | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ROSHNI KAILASH WAGHE | | Regular | FEMALE | (MU0341120250163648) | MU-0362: St Paul College | | | | | | | | |
| E1 | 12 P | 12 P | 17 P | 23 | P | 16 P | 12 P | 21 P | 15 P | 23 P | 23 P | 15 P | | MARKS | |
| I1 | 17 P | 15 P | 8 P | 8 | P | 20 P | 17 P | 17 P | 15 P | 17 P | 19 P | 12 P | | (357) | PASS |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KABIR NANDU GOTRANE | | Regular | MALE | (MU0341120250163669) | MU-0362: St Paul College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 14 P | 14 P | 22 P | 14 P | 14 P | | MARKS | | |
| I1 | 12 P | 11 P | 13 P | 10 P | | 10 P | 12 P | 11 P | 14 P | 13 P | 10 P | 11 P | | (278) | | PASS |
| TOT | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 106.0 | 4.8181 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | DHIRAJ KISHOR SURYAWANSHI | | Regular | MALE | (MU0341120250170550) | MU-0362: St Paul College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

**MU-0363: SHREE PANCHAL SAMAJ MADHYAVARTI MANDAL'S YESHWANTRAO CHAPHEKAR COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SUBODH KUMAR PASWAN | | Regular | MALE | (MU0341120250137775) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 14 P | | 12 P | 16 P | 12 P | 12 P | 14 P | 12 P | 14 P | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 19 P | | 19 P | 19 P | 19 P | 19 P | 19 P | 19 P | 19 P | (355) | | FAIL-YEAR BACK |
| TOT | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 158.0 | 0.00000 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228486 | ALIRAJA MAJID SHAIKH | | Regular | MALE | (MU0341120250089211) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 15 P | 20 P | 24 P | 16 P | | 17 P | 13 P | 20 P | 18 P | 15 P | 19 P | 19 P | MARKS | | | |
| I1 18 P | 18 P | 19 P | 18 P | | 20 P | 19 P | 20 P | 18 P | 19 P | 19 P | 20 P | (406) | | | PASS |
| TOT 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 174.0 | 7.90909 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228487 | ALKAKUMARI RAJESH PANDEY | | Regular | FEMALE | (MU0341120250088370) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 16 P | 23 P | 13 P | 17 P | | 14 P | 19 P | 14 P | 20 P | 12 P | 18 P | 15 P | MARKS | | | |
| I1 19 P | 19 P | 19 P | 17 P | | 19 P | 20 P | 20 P | 18 P | 20 P | 19 P | 20 P | (394) | | | PASS |
| TOT 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 170.0 | 7.72727 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228500 | BHOOMI SANJAY KUMAR | | Regular | FEMALE | (MU0341120250088825) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 22 P | 20 P | 16 P | 16 P | 16 P | 16 P | 16 P | 16 P | 20 P | 16 P | 20 P | MARKS | | |
| I1 | 18 P | 19 P | 19 P | 18 P | 19 P | 20 P | 19 P | 19 P | 19 P | 20 P | 20 P | | (400) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 176.0 | 8.000 | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228509 | FAYAZ FAKRUDDIN KHAN | | Regular | MALE | (MU0341120250161491) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 28 P | 12 P | 16 P | | 13 P | 15 P | 16 P | 16 P | 16 P | 16 P | 16 P | MARKS | | |
| I1 | 19 P | 18 P | 19 P | 17 P | | 20 P | 19 P | 19 P | 17 P | 19 P | 19 P | 19 P | (385) | | PASS |
| TOT | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 170.0 | 7.72727 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228512 | HARDIK MAHESH GAWAD | | Regular | MALE | (MU0341120250108248) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 23 P | 16 P | 14 P | | 15 P | 13 P | 13 P | 15 P | 12 P | 17 P | 17 P | MARKS | | |
| I1 | 18 P | 18 P | 20 P | 17 P | | 19 P | 19 P | 20 P | 17 P | 19 P | 19 P | 20 P | (374) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 | 1172111 | 1182111 | 1182413 | | 1212111 | 1232411 | 1282211 | 1572313 | 2512517 | 2522617 | 2542516 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Accountancy & Financial Management -II (THEORY) | Recent Trends in Accounting – II (THEORY) | | Market Analytics in Economics (THEORY) | Data handling skills for business managers MS-Excel (THEORY) | Industry & Service management I (Basics of I & S) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | National Service Scheme (THEORY) | Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228516 | ISHA DHARUPLAL SAROJ | | Regular | FEMALE | (MU0341120250089282) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 27 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 16 P | 16 P | 16 P | MARKS | | |
| I1 | 19 P | 19 P | 19 P | 18 P | | 20 P | 20 P | 20 P | 17 P | 19 P | 20 P | 19 P | (373) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261228526 | LAKSH SANDIP MHATRE | Regular | MALE | (MU0341120250089065) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce |

| | 1082312 Introduction to Business Statistics-II (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182413 Recent Trends in Accounting – II (THEORY) | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | 1232411 Data handling skills for business managers MS- Excel (THEORY) | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228530 | MANISH RAMDAYAL YADAV | | Regular | | MALE | (MU0341120250089015) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 16 P | 28 P | 16 P | 19 P | | | 16 P | 12 P | 12 P | 16 P | 15 P | 16 P | 12 P | MARKS | | | |
| I1 18 P | 19 P | 20 P | 18 P | | | 19 P | 20 P | 20 P | 17 P | 18 P | 19 P | 19 P | (385) | | | PASS |
| TOT 34 7 B+ 2 14.0 | 47 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261228531 | MANKESH ANIL SHARMA | | Regular | | MALE | (MU0341120250089333) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 28 P | 17 P | 17 P | | | 17 P | 17 P | 17 P | 17 P | 16 P | 17 P | 17 P | MARKS | | | |
| I1 19 P | 18 P | 20 P | 17 P | | | 20 P | 19 P | 19 P | 18 P | 20 P | 20 P | 19 P | (401) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228532 | MOHIT MITHUN MACHHI | | Regular | MALE | (MU0341120250089071) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 22 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 19 P | 19 P | | 19 P | 19 P | 20 P | 19 P | 19 P | 20 P | 19 P | (361) | | PASS |
| TOT | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228535 | MUKESH URJANLAL JOSHI | Regular | MALE | (MU0341120250089068) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 25 P | 12 P | 16 P | 12 P | 12 P | 20 P | 16 P | 16 P | 16 P | 16 P | MARKS | | | |
| I1 | 18 P | 19 P | 20 P | 17 P | 19 P | 20 P | 19 P | 17 P | 19 P | 19 P | 19 P | (380) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228542 | NIRZAR PRADEEPKUMAR RISHIASAN | | Regular | MALE | (MU0341120250089316) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 20 P | 20 P | 20 P | | 20 P | 12 P | 14 P | 13 P | 19 P | 12 P | 17 P | MARKS | | |
| I1 | 18 P | 18 P | 20 P | 17 P | | 20 P | 19 P | 19 P | 17 P | 20 P | 19 P | 20 P | (392) | | PASS |
| TOT | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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|---|---|---|---|---|---|---|
| | 261228548 | PARTH MAHENDRA PANCHAL | Regular | MALE | (MU0341120250088651) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce |

| | 1082312 Introduction to Business Statistics-II (THEORY) | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | 1182413 Recent Trends in Accounting – II (THEORY) | | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | | 1232411 Data handling skills for business managers MS-Excel (THEORY) | | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | | 1232411 Data handling skills for business managers MS-Excel (THEORY) | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522617 National Service Scheme (THEORY) | | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | |
| 261228554 | RAVI BRIJKISHOR YADAV | | | | Regular | MALE | (MU0341120250090590) | | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | | | | | | | |
| E1 12 P | 24 P | | 16 P | | 12 P | | 16 P | | 12 P | | 16 P | | 12 P | | 16 P | | 12 P | | 16 P | | MARKS | | | |
| I1 19 P | 19 P | | 20 P | | 18 P | | 20 P | | 18 P | | 20 P | | 19 P | | 20 P | | 20 P | | 20 P | | (379) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 36 8 A 2 16.0 | | 30 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 30 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 31 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 22 | 170.0 | 7.72727 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | |
| 261228556 | RESHMA RAMNAJAR GAUD | | | | Regular | FEMALE | (MU0341120250089018) | | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | | | | | | | |
| E1 16 P | 25 P | | 20 P | | 26 P | | 20 P | | 20 P | | 26 P | | 26 P | | 26 P | | 26 P | | 26 P | | MARKS | | | |
| I1 18 P | 18 P | | 19 P | | 17 P | | 19 P | | 19 P | | 20 P | | 18 P | | 19 P | | 19 P | | 19 P | | (466) | | | PASS |
| TOT 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 39 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | | 39 8 A 2 16.0 | | 39 8 A 2 16.0 | | 46 10 O 2 20.0 | | 44 9 A+ 2 18.0 | | 45 10 O 2 20.0 | | 45 10 O 2 20.0 | | 45 10 O 2 20.0 | | 22 | 200.0 | 9.09091 | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261228568 | SANIYA ANWAR ANSARI | Regular | FEMALE | (MU0341120250089510) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce |

| | 1082312 Introduction to Business Statistics-II (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182413 Recent Trends in Accounting – II (THEORY) | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | 1232411 Data handling skills for business managers MS-Excel (THEORY) | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228570 | SANKET KRISHNA BHOSALE | | Regular | MALE | (MU0341120250089349) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 18 P | 15 P | 12 P | 16 P | 14 P | 16 P | 12 P | 14 P | 12 P | 12 P | | MARKS | | |
| I1 | 19 P | 19 P | 20 P | 16 P | 19 P | 19 P | 19 P | 18 P | 18 P | 19 P | 19 P | | (364) | | PASS |
| TOT | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228571 | SANTOSH NAVIN SASAMAL | | Regular | MALE | (MU0341120250089196) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 19 P | 16 P | 12 P | | 20 P | 16 P | 14 P | 16 P | 12 P | 16 P | 16 P | MARKS | | |
| I1 | 19 P | 18 P | 19 P | 18 P | | 20 P | 20 P | 19 P | 17 P | 19 P | 20 P | 19 P | (377) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228574 | SHAILESH ASHOK BHAGAT | | Regular | MALE | (MU0341120250088766) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 18 P | 28 P | 14 P | 12 P | | 15 P | 12 P | 12 P | 12 P | 20 P | 12 P | 16 P | MARKS | | |
| I1 19 P | 19 P | 20 P | 18 P | | 20 P | 20 P | 20 P | 17 P | 19 P | 20 P | 19 P | (382) | | PASS |
| TOT 37 8 A 2 16.0 | 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261228575 | SHALU SHIVPRASAD UPADHYAY | | Regular | FEMALE | (MU0341120250088742) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 12 P | 19 P | 26 P | 26 P | | 12 P | 12 P | 20 P | 26 P | 16 P | 26 P | 20 P | MARKS | | |
| I1 18 P | 19 P | 19 P | 17 P | | 20 P | 19 P | 20 P | 18 P | 20 P | 19 P | 19 P | (426) | | PASS |
| TOT 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 43 @2 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228576 | SHASHIKANT RAMPRIT JAISWAR | Regular | MALE | (MU0341120250088415) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P | 27 P | 14 P | 17 P | 15 P | 18 P | 12 P | 19 P | 12 P | 12 P | 16 P | MARKS | | | |
| I1 | 19 P | 18 P | 19 P | 19 P | 19 P | 19 P | 20 P | 18 P | 19 P | 19 P | 20 P | (384) | | | PASS |
| TOT | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 168.0 | 7.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 | 1172111 | 1182111 | 1182413 | | 1212111 | 1232411 | 1282211 | 1572313 | 2512517 | 2522617 | 2542516 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Introduction to Business Statistics-II (THEORY) | Introduction to Service Sector (THEORY) | Accountancy & Financial Management -II (THEORY) | Recent Trends in Accounting – II (THEORY) | | Market Analytics in Economics (THEORY) | Data handling skills for business managers MS- Excel (THEORY) | Industry & Service management I (Basics of I & S) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | National Service Scheme (THEORY) | Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228581 | SONAM GIRISH DAS | | Regular | FEMALE | (MU0341120250088750) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 22 P | 20 P | 16 P | | 20 P | 16 P | 20 P | 20 P | 20 P | 20 P | 20 P | MARKS | | |
| I1 | 18 P | 18 P | 20 P | 17 P | | 20 P | 20 P | 20 P | 16 P | 19 P | 19 P | 19 P | (416) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261228582 | SONU NIVRUTTI DHYALEEJ | | Regular | MALE | (MU0341120250089193) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 23 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 19 P | 18 P | | 19 P | 18 P | 20 P | 17 P | 20 P | 19 P | 19 P | (352) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182413 Recent Trends in Accounting – II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261228596 | VIRAJ NARENDRA RAJPUT | | Regular | MALE | (MU0341120250108240) | MU-0363: Shree Panchal Samaj Madhyavarti Mandal's Yeshwantrao Chaphekar College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 21 P | 16 P | 15 P | | 12 P | 15 P | 12 P | 13 P | 14 P | 13 P | 14 P | MARKS | | | |
| I1 | 18 P | 19 P | 19 P | 18 P | | 20 P | 20 P | 20 P | 18 P | 19 P | 19 P | 20 P | (367) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231296 | PRACHI SUNIL DHULAP | | Regular | FEMALE | (MU0341120250014549) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 20 P | 17 P | 24 P | | 21 P | 22 P | 22 P | 19 P | 29 P | 28 P | 13 P | | MARKS | |
| I1 | 14 P | 18 P | 8 P | 17 P | | 14 P | 15 P | 18 P | 16 P | 20 P | 17 P | 10 P | | (411 #10) | PASS |
| TOT | 33 #2 8 A 2 16.0 | 38 #2 9 A+ 2 18.0 | 25 #2 5 C 2 10.0 | 41 #2 9 A+ 2 18.0 | | 35 #2 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 49 10 O 2 20.0 | 45 10 O 2 20.0 | 23 4 D 2 8.0 | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231312 | RUTUJA RAJU BAIT | | Regular | FEMALE | (MU0341120250012699) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 17 P | 12 P | | 13 P | 12 P | 18 P | 20 P | 22 P | 17 P | 12 P | MARKS | | | |
| I1 | 12 P | 14 P | 18 P | 17 P | | 15 P | 15 P | 16 P | 14 P | 18 P | 15 P | 8 P | (339 #10) | | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | 35 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231322 | KARUNA JAGDISHWAR DORIK | | Regular | FEMALE | (MU0341120250014512) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | 20 P | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 0 F 0.0 | ABS | 12 P | | 0 F 0.0 | ABS | ABS | 12 P | ABS | ABS | 10 P | (54) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 32 7 B+ 2 14.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231336 | AKSHATA NANDKUMAR BAVKAR | | Regular | FEMALE | (MU0341120250003769) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P | 20 P | ABS | 20 P | | 17 P | 16 P | 24 P | 27 P | 21 P | 19 P | 13 P | | MARKS | | |
| I1 | 15 P | 17 P | 17 P | 17 P | | 20 P | 15 P | 19 P | 17 P | 17 P | 10 P | 13 P | | (367) | | FAILED |
| TOT | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 17 0 F 2 0.0 | 37 8 A 2 16.0 | | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 148.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231351 | SIDDHESH SANDIP DHADAVE | | Regular | MALE | (MU0341120250014533) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 23 P | 15 P | 22 P | 22 P | | 21 P | 14 P | 19 P | 25 P | 20 P | 13 P | 13 P | | MARKS | | |
| I1 | 12 P | 18 P | 17 P | 16 P | | 18 P | 16 P | 16 P | 16 P | 18 P | 15 P | 13 P | | (382) | | PASS |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 164.0 | 7.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231372 | SAKET RAGHUNATH DIGE | | Regular | MALE | (MU0341120250014538) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 19 P | 13 P | 12 P | 22 P | | 24 P | 16 P | 25 P | 24 P | 26 P | 17 P | 12 P | | MARKS | | |
| I1 | 16 P | 18 P | 14 P | 18 P | | 19 P | 15 P | 19 P | 16 P | 19 P | 18 P | 10 P | | (395) | | PASS |
| TOT | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 40 9 A+ 2 18.0 | | 43 @2 10 O 2 20.0 | 31 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | | 22 | 174.0 | 7.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231379 | DEVESHREE SANTOSH BIDAYE | Regular | FEMALE | (MU0341120250012705) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | | | | | 1172111<br>Introduction to Service Sector (THEORY) | | | | | 1172416<br>Practical Statistics for Commerce II (THEORY) | | | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | | | | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | | | | | 1212113<br>Economics for PE-II (THEORY) | | | | | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | | | | | 1572313<br>Environmental Issues and Management (THEORY) | | | | | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231382 | JAY PARESH BHAGAT | | Regular | MALE | (MU0341120250012693) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 13 P | 24 P | 20 P | | 19 P | 16 P | 20 P | 18 P | 19 P | 20 P | 12 P | | MARKS | | |
| I1 | 12 P | 14 P | 19 P | 17 P | | 19 P | 16 P | 18 P | 16 P | 15 P | 19 P | 8 P | | (368) | | PASS |
| TOT | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | | 22 | 152.0 | 6.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231385 | NUTAN DILIP BHALERAO | | Regular | FEMALE | (MU0341120250012692) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 12 P | 17 P | | 15 P | 16 P | 24 P | 19 P | 24 P | 20 P | 12 P | | MARKS | | |
| I1 10 P | 8 P | 10 P | 10 P | | 16 P | 12 P | 19 P | 16 P | 19 P | 19 P | 10 P | | (339) | | PASS |
| TOT 22 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231403 | VISHWAKARAMA ADITYA SAMARU | | Repeater | MALE | (MU0341120240012276) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 + P | 12 P | 12 + P | | 8 0 F 0.0 | 12 + P | 12 + P | 12 P | 12 P | 14 + P | 12 P | | MARKS | | |
| I1 | 13 + P | 8 + P | 8 + P | 10 + P | | 13 + P | 9 + P | 8 + P | 9 + P | 16 + P | 9 + P | 12 P | | (237) | | FAILED |
| TOT | 17 0 F 2 0.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 21 0 F 2 0.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 23+ 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 | 76.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231455 | PRITI MUKESH BHARDWAJ | Regular | FEMALE | (MU0341120250012717) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 18 P | 20 P | 17 P | 19 P | 16 P | 22 P | 23 P | 20 P | 19 P | 12 P | | MARKS | | |
| I1 | 12 P | 14 P | 14 P | 16 P | 10 P | 16 P | 16 P | 16 P | 16 P | 17 P | 12 P | | (357) | | PASS |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231468 | NIDA NAVED BARGIR | | Regular | FEMALE | (MU0341120250003770) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 0 F 0.0 | ABS | ABS | 8 | P | 0 F 0.0 | ABS | ABS | 10 | P | ABS | ABS | 11 | P | (29) FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 | 0 F 2 0.0 | 22 0.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231491 | GUDDI SHRIRAM VISHNOY SIYAG | Regular | FEMALE | (MU0341120250012718) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 21 P | 21 P | 30 P | 21 P | 27 P | 27 P | 24 P | 27 P | 24 P | 16 P | 12 P | | MARKS | | |
| I1 | 14 P | 15 P | 20 P | 18 P | 19 P | 16 P | 18 P | 17 P | 18 P | 17 P | 13 P | | (439) | | PASS |
| TOT | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 43 9 A+ 2 18.0 | 42@3 10 O 2 20.0 | 44@1 10 O 2 20.0 | 42 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 220 | 188.0 | 8.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231506 | ANITA BISHNOI | | Regular | FEMALE | (MU0341120250012728) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 15 P | 20 P | 23 P | | 24 P | 22 P | 24 P | 22 P | 14 P | 20 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 16 P | 10 P | | 10 P | 12 P | 8 P | 16 P | 8 P | 10 P | 10 P | (325) | | PASS |
| TOT | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231508 | ANKIT ARVIND BHARDWAJ | Regular | MALE | (MU0341120250012721) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231516 | BARGODE PARAS VAIBHAV | | Regular | MALE | (MU0341120250012690) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 13 P | ABS 12 P | | ABS | | ABS | 12 P | 16 P | 18 P | 12 P | ABS | 12 P | MARKS | | |
| I1 ABS | 13 P | 12 P | 4 0 F 0.0 | | 9 P | 8 P | 8 P | 16 P | 8 P | ABS | 8 P | (181) | | FAILED |
| TOT 13 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 4 0 F 2 0.0 | | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231558 | NEETU PRATAP DEVDA | Regular | FEMALE | (MU0341120250014528) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 15 P | 14 P | 20 P | 23 P | 26 P | 18 P | 20 P | 28 P | 26 P | 18 P | 21 P | | MARKS | | |
| I1 | 18 P | 9 P | 16 P | 14 P | 20 P | 16 P | 16 P | 19 P | 16 P | 17 P | 16 P | | (409) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 47 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 22 | 176.0 | 8.000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (500) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231657 | RONIT BAIDYANATH DAS | | Regular | MALE | (MU0341120250014522) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 12 P | | 12 P | 24 P | 28 P | 20 P | 20 P | 0 F 0.0 | MARKS | | |
| I1 | 12 P | 18 P | 10 P | 14 P | | 10 P | 18 P | 14 P | 18 P | 19 P | 11 P | (299) | | FAILED |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 42 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 11 0 F 2 0.0 | 20 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231680 | BHAVANA KUMARI RAMESHVAR CHAUDHARY | | | Regular | FEMALE | (MU0341120250003766) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 12 P | | 12 P | | 22 P | 16 P | 15 P | 18 P | 24 P | 14 P | 12 P | MARKS | | | |
| I1 10 P | 14 P | 11 P | | 8 P | | 8 P | 8 P | 14 P | 14 P | 14 P | 17 P | 8 P | (298) | | | PASS |
| TOT 22 4 D 2 8.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 122.0 | 5.54545 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231727 | TEJASWINI DATTAPPA DHASADE | | Regular | FEMALE | (MU0341120250014540) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 22 P | 13 P | 16 P | 22 P | | 28 P | 12 P | 24 P | 26 P | 22 P | 18 P | 14 P | | MARKS | | |
| I1 | 10 P | 14 P | 14 P | 15 P | | 8 P | 15 P | 16 P | 15 P | 16 P | 19 P | 10 P | | (379 #10) | | PASS |
| TOT | 32 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 30 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | | 36 #2 8 A 2 16.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231750 | ANJALI ASHOK KUMAR BUNAKAR | | Regular | FEMALE | (MU0341120250003780) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 18 P | 12 P | | 12 P | 15 P | 15 P | 20 P | 22 P | 7 0 F 0.0 | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 18 P | 11 P | | 10 P | 14 P | 15 P | 17 P | 18 P | 8 P | 8 P | | (281) | | FAILED |
| TOT | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 108.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231752 | ASMITA BHAGWAT SHIRKE | | Regular | FEMALE | (MU0341120250012747) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 20 P | 13 | P | 20 P | 13 P | 22 P | 23 P | 17 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 16 P | 11 | P | 20 P | 14 P | 18 P | 16 P | 15 P | 15 P | 8 P | (335) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231771 | VAISHNAVI GOVIND BAMANE | | | Regular | FEMALE | (MU0341120250012733) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 17 P | 12 P | 28 P | | 23 P | | 18 P | 18 P | 27 P | 21 P | 23 P | 15 P | 12 P | | MARKS | | |
| I1 18 P | 10 P | 19 P | | 15 P | | 20 P | 15 P | 19 P | 18 P | 19 P | 15 P | 11 P | | (396) | | PASS |
| TOT 35 8 A 2 16.0 | 22 4 D 2 8.0 | 47 10 O 2 20.0 | | 38 8 A 2 16.0 | | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231852 | PREETI RAI SINGH DEVARA | | | Regular | FEMALE | (MU0341120250014514) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 13 P | 12 P | 18 P | | 20 P | | 22 P | 12 P | 15 P | 26 P | 22 P | 12 P | 12 P | | MARKS | | |
| I1 12 P | 10 P | 14 P | | 16 P | | 11 P | 17 P | 8 P | 18 P | 8 P | 8 P | 10 P | | (317) | | PASS |
| TOT 25 5 C 2 10.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231888 | DUBEY SACHIN HARIKESH | | Regular | MALE | (MU0341120250014501) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | 16 P | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 12 P | ABS | ABS | 13 P | (50) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231895 | VINITA KUMARI | | Regular | FEMALE | (MU0341120250014518) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 17 P | 16 P | | 21 P | 15 P | 25 P | 25 P | 22 P | 18 P | 12 P | MARKS | | |
| I1 | 11 P | 10 P | 14 P | 14 P | | 12 P | 12 P | 16 P | 15 P | 16 P | 17 P | 8 P | (344) | | PASS |
| TOT | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231899 | ANCHAL JEETKUMAR BIND | | Regular | FEMALE | (MU0341120250012712) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 27 P | 26 P | | 12 P | 18 P | 25 P | 25 P | 24 P | 25 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 18 P | 18 P | | 20 P | 15 P | 16 P | 16 P | 16 P | 19 P | 12 P | (408) | | PASS |
| TOT | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 45 10 O 2 20.0 | 44 @1 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 24 4 D 2 8.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231924 | BHOIR ABHIJEET ANAND | | Repeater | MALE | (MU0341120240013662) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 17 + P | | 12 P | 14 + P | 13 + P | 14 + P | 19 + P | 18 + P | 13 + P | | MARKS | | |
| I1 | 13 + P | 8 + P | 10 + P | 16 + P | | 10 + P | 11 + P | 8 + P | 12 + P | 12 + P | 12 + P | 8 + P | | (276) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | | 22 | 112.0 | 5.0909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231925 | JEET NAGESH BHOIR | | Repeater | MALE | (MU0341120240009813) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 15 + P | 12 + P | 14 + P | 19 + P | | 12 P | 13 + P | 14 + P | 12 + P | 18 + P | 12 + P | 13 + P | | MARKS | | |
| I1 | 16 + P | 10 + P | 10 + P | 16 + P | | 12 + P | 8 + P | 13 + P | 10 + P | 16 + P | 16 + P | 8 + P | | (289) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | | 24 4 D 2 8.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | | 22 | 114.0 | 5.182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231926 | KAMBLE SUJAL MAHADEV | | Repeater | MALE | (MU0341120240011832) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 + P | 12 + P | 19 + P | 16 + P | | 6 0 F 0.0 | 17 + P | 12 + P | 12 + P | 14 + P | 15 + P | 12 + P | | MARKS | | |
| I1 | 8 + P | 12 + P | 10 + P | 8 + P | | 10 + P | 13 + P | 14 + P | 10 + P | 15 + P | 8 + P | 8 + P | | (267) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | | 16 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231927 | KHANDEKAR KASHITA KETAN | | Repeater | FEMALE | (MU0341120240010725) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 16 + P | ABS | 18 + P | | 13 + P | 12 + P | 12 + P | 19 + P | 13 + P | 12 + P | 16 + P | | MARKS | | |
| I1 | 10 + P | 10 + P | 13 + P | 15 + P | | 9 + P | 12 + P | 8 + P | 17 + P | 15 + P | 14 + P | 8 + P | | (274) | | ABSENT |
| TOT | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 13 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 22 | 102.0 | 0.0000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231928 | PANDEY NAMRATA SHAILESH | | Repeater | FEMALE | (MU0341120240014462) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 13 + P | 14 + P | 20 + P | | 3 0 F 0.0 | 14 + P | 15 + P | 12 + P | 12 + P | 14 + P | 12 + P | | MARKS | | |
| I1 | 14 + P | 8 + P | 10 + P | 17 + P | | 8 + P | 13 + P | 12 + P | 9 + P | 18 + P | 18 + P | 10 + P | | (278) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | | 11 0 F 2 0.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | | 22 | 106.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| 261231929 | PASWAN RAHUL SHIVKUMAR | Repeater | MALE | (MU0341120240014142) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | TOT | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 20 + | P | | | | 20 + | P | | | | 15 + | P | | | | 12 + | P | | | | ABS | | | | | 12 + | P | | | | 16 + | P | | | | 13 + | P | | | | 15 + | P | | | | 13 + | P | | | | 12 + | P | | | | MARKS | | |
| I1 | 8 + | P | | | | 16 + | P | | | | 8 + | P | | | | 12 + | P | | | | 8 | P | | | | 8 + | P | | | | 10 + | P | | | | 12 + | P | | | | 8 + | P | | | | 11 + | P | | | | 8 + | P | | | | (257) | | FAILED |
| TOT | 28+ | 6 | B | 2 | 12.0 | 36+ | 8 | A | 2 | 16.0 | 23+ | 4 | D | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 20+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 25+ | 5 | C | 2 | 10.0 | 23+ | 4 | D | 2 | 8.0 | 24+ | 4 | D | 2 | 8.0 | 20+ | 4 | D | 2 | 8.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| 261231930 | SAWARDEKAR BHAVIKA NATHURAM | Repeater | FEMALE | (MU0341120240023098) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | External (30/12) Internal(20/8) TOT | GP | G | C | G*C | TOT | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 + | P | | | | 13 + | P | | | | 13 + | P | | | | 16 + | P | | | | 8 | 0 | F | | 0.0 | 12 + | P | | | | 12 + | P | | | | 12 + | P | | | | 12 + | P | | | | 15 + | P | | | | MARKS | | |
| I1 | 11 + | P | | | | 8 + | P | | | | 12 + | P | | | | 11 + | P | | | | 10 + | P | | | | 12 + | P | | | | 8 + | P | | | | 8 + | P | | | | 15 + | P | | | | 8 + | P | | | | 12 + | P | | | | (252) | | FAILED |
| TOT | 23+ | 4 | D | 2 | 8.0 | 21+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 27+ | 5 | C | 2 | 10.0 | 18 | 0 | F | 2 | 0.0 | 24+ | 4 | D | 2 | 8.0 | 20+ | 4 | D | 2 | 8.0 | 20+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 27+ | 5 | C | 2 | 10.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231931 | TIWARI ARYAN AKHILESH | | Repeater | MALE | (MU0341120240030527) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 15 + P | 19 + P | | 13 P | 13 + P | 12 + P | 17 + P | 13 + P | 13 + P | 19 + P | | MARKS | | |
| I1 | 8 + P | 8 + P | 8 + P | 14 + P | | 8 P | 8 + P | 8 + P | 14 + P | 8 + P | 8 + P | 8 + P | | (258) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 22 | 102.0 | 4.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231932 | TIWARI SAURABH HARISHCHANDRA | | Repeater | MALE | (MU0341120240012574) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 16 + P | 8 0 F 0.0 | | 13 + P | 12 + P | 13 + P | 12 + P | 14 + P | 12 + P | 12 P | | MARKS | | |
| I1 | 16 + P | 8 + P | 8 + P | 8 + P | | 8 P | 8 + P | 8 + P | 10 + P | 18 + P | 8 + P | 8 + P | | (242) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 16 0 F 2 0.0 | | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231937 | RAJPUT DIMPLE KUWAR BHOPALSINGH | | Repeater | FEMALE | (MU0341120240013083) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 19 + P | 18 P | 22 + P | | 13 + P | 12 + P | 17 + P | 12 + P | 14 + P | 20 + P | 12 P | | MARKS | | |
| I1 | 11 + P | 12 + P | 12 + P | 16 + P | | 13 + P | 8 + P | 8 + P | 9 + P | 18 + P | 18 + P | 8 + P | | (304) | | PASS |
| TOT | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 20 4 D 2 8.0 | | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231940 | BHAMBAD RIYA PRASAD | | Repeater | FEMALE | (MU0341120240009808) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 15 + P | 12 + P | 13 P | 15 + P | | 12 + P | 12 P | | 12 + P | 12 + P | 14 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 16 + P | 11 + P | 12 + P | 14 + P | | 8 + P | 8 + P | | 13 + P | 10 + P | 15 + P | 8 + P | 8 + P | (264) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231964 | SARGAM DATTARAM DURGOLI | | Regular | MALE | (MU0341120250014492) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 17 P | 12 P | | 12 P | 12 P | 14 P | 20 P | 24 P | 20 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 13 P | 15 P | | 12 P | 11 P | 15 P | 14 P | 18 P | 18 P | 8 P | (322) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232041 | GOPAL KUMAR | | Regular | MALE | (MU0341120250014493) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 26 P | 20 P | 27 P | 29 P | | 26 P | 20 P | 24 P | 27 P | 24 P | 20 P | 15 P | MARKS | | |
| I1 | 18 P | 16 P | 17 P | 20 P | | 17 P | 15 P | 18 P | 16 P | 18 P | 18 P | 8 P | (441) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 49 10 O 2 20.0 | | 43 9 A+ 2 18.0 | 35 8 A 2 16.0 | 42 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232052 | PRADEEP DEEPAK BABLI | | Regular | MALE | (MU0341120250012689) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | ABS | 0 F 0.0 | ABS | | ABS | 8 0 F 0.0 | 4 0 F 0.0 | ABS | 0 F 0.0 | ABS | ABS | ABS | | MARKS | | |
| I1 | ABS | 8 P | 0 F 0.0 | 8 P | | 11 P | ABS | ABS | 15 P | ABS | ABS | 8 P | | (62) | | FAILED |
| TOT | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | | 19 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | | 22 | 0.00 | 0.00 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232059 | SHIVAM HARINARAYAN DUBEY | | Regular | MALE | (MU0341120250014490) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 15 P | 26 P | 20 P | | 17 P | 12 P | 22 P | 16 P | 16 P | 20 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 18 P | | 12 P | 13 P | 18 P | 17 P | 18 P | 18 P | 9 P | (356) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232079 | CHOUGULE JAY SURESH | | Repeater | MALE | (MU0341120240011210) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 13 + P | 14 + P | 15 + P | 12 + P | 12 P | MARKS | | |
| I1 11 + P | 10 + P | 10 + P | 9 + P | | 13 + P | 10 + P | 14 + P | 11 P | 15 + P | 15 + P | 8 + P | (264) | | PASS |
| TOT 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232080 | GAMRE MITESH VILAS | | Repeater | MALE | (MU0341120240011583) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 + P | 7 0 F 0.0 | 12 P | 8 0 F 0.0 | | 7 0 F 0.0 | 12 P | ABS | 12 + P | 15 P | 15 + P | 12 P | MARKS | | |
| I1 15 + P | 9 + P | 8 + P | 13 + P | | 10 + P | 8 + P | 10 + P | 8 + P | 10 + P | 10 + P | 9 + P | (222) | | FAILED |
| TOT 27+ 5 C 2 10.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 21 0 F 2 0.0 | | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 20+ 4 D 2 8.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232081 | KESARKAR LAVESH SUBHASH | | Repeater | MALE | (MU0341120240014774) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 13 + P | 12 + P | 23 + P | | 12 + P | 14 + P | 14 + P | 12 + P | 0 F 0.0 | 13 + P | 12 + P | | MARKS | | |
| I1 | 9 + P | 9 + P | 9 + P | 9 + P | | 8 + P | 9 + P | 12 + P | 13 + P | 10 P | 15 + P | 8 + P | | (248) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 10 0 F 2 0.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | | 22 | 94.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232082 | SHUKLA EKTA RAJKUMAR | | Repeater | FEMALE | (MU0341120240012148) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 21 + P | 13 + P | 18 + P | 12 + P | | 14 + P | 16 + P | 18 + P | 12 + P | 12 P | 17 + P | 12 + P | | MARKS | | |
| I1 | 14 + P | 9 + P | 10 + P | 17 + P | | 10 + P | 15 + P | 16 + P | 8 + P | ABS | 13 + P | 8 + P | | (285) | | FAILED |
| TOT | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | | 22 | 114.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261232089 | GOWDA YASH RAVI | | Repeater | MALE | (MU0341120240013693) MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| E1 | 16 + P | 12 + P | 20 + P | 12 P | 12 + P | MARKS | | |
| I1 | 15 + P | 9 + P | 8 + P | 10 P | 8 + P | (265) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261232090 | SHARMA MOKSH HANUMAN | | Repeater | MALE | (MU0341120240014251) MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| E1 | 14 + P | 14 + P | 18 + P | ABS | 12 + P | MARKS | | |
| I1 | 12 + P | 12 + P | 18 + P | ABS | 11 P | (272) | | FAILED |
| TOT | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 0 F 2 0.0 | 23 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232091 | GUPTA VIDHI JAGATNARAN | | Repeater | FEMALE | (MU0341120240044252) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 18 + P | 19 + P | 15 + P | 14 + P | | 12 + P | 17 + P | 15 + P | 17 + P | 12 + P | 17 + P | 12 + P | MARKS | | |
| I1 8 + P | 13 + P | 8 + P | 12 + P | | 8 + P | 8 + P | 14 + P | 14 + P | 18 + P | 17 + P | 13 P | (301) | | PASS |
| TOT 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232092 | KADAM PARTH PRASHANT | | Repeater | MALE | (MU0341120240010496) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 15 + P | 14 + P | 25 + P | 26 + P | | 23 + P | 20 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 8 + P | 8 + P | 14 + P | 8 + P | | 8 + P | 8 + P | 11 + P | 10 + P | 18 + P | 8 + P | 14 P | (298) | | PASS |
| TOT 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 39+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232093 | NIRMAL ADITYA RAJESH | | Repeater | MALE | (MU0341120240012835) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 15 + P | 12 + P | 12 + P | 23 + P | | 14 + P | 12 + P | 12 + P | 15 + P | 14 + P | 13 + P | 12 P | | MARKS | |
| I1 | 12 + P | 16 + P | 8 + P | 8 + P | | 8 + P | 8 + P | 8 + P | 15 + P | 8 + P | 15 + P | 10 P | | (270) | PASS |
| TOT | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 110.0 | 5.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232094 | PAMECHA MINAKSHI RAMESHKUMAR | | Repeater | FEMALE | (MU0341120240012915) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 18 + P | 13 + P | 14 + P | 14 + P | | 12 + P | 18 + P | 13 + P | 16 + P | 16 + P | 15 + P | 12 + P | | MARKS | |
| I1 | 8 + P | 9 + P | 8 + P | 20 + P | | 8 + P | 8 + P | 14 + P | 14 + P | 18 + P | 8 + P | 13 P | | (289) | PASS |
| TOT | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 114.0 | 5.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232097 | PRAJAPATI SANDEEPKUMAR NARESHKUMAR SAROJDEVI | Repeater | MALE | (MU0341120240011118) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 19 + P | 16 + P | 12 + P | 12 + P | 17 + P | 15 + P | 15 + P | 13 + P | 17 + P | 13 + P | 12 + P | MARKS | | | |
| I1 8 + P | 12 + P | 8 + P | 18 + P | 8 + P | 8 + P | 15 + P | 12 + P | 8 + P | 8 + P | 17 P | (283) | | | PASS |
| TOT 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | | 116.0 | 5.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232098 | PUROHIT JAY MUKESH | Repeater | MALE | (MU0341120240011334) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 13 + P | 14 + P | 12 + P | 29 + P | 18 + P | 15 + P | 16 + P | 12 + P | 12 + P | 15 + P | ABS | MARKS | | | |
| I1 14 + P | 10 + P | 10 + P | 14 + P | 14 + P | 13 + P | 14 + P | 9 + P | 18 + P | 10 + P | 8 + P | (290) | | | ABSENT |
| TOT 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 43+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 8 0 F 2 0.0 | 22 | | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 | 1172111 | 1172413 | 1172416 | 1182111 | 1212112 |
| Minor in Accounting & Finance Paper I (THEORY) | Introduction to Service Sector (THEORY) | Business Leadership Skills (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261232101 | SHAIKH SADDAM ZAMIR | | Repeater | MALE | (MU0341120240011087) |
| | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |
| E1 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P |
| I1 11 + P | 8 + P | 8 + P | 8 + P | 8 + P | 8 + P |
| TOT 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 |

| 1432313 | 1572313 | 2512517 | 2522614 | 2542520 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| Short Stories from the West (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 + P | 17 + P | 12 + P | 12 + P | 12 P | MARKS | | |
| 8 + P | 15 + P | 8 + P | 8 + P | 8 + P | (235) | | PASS |
| 20+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 94.0 | 4.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1162211 | 1172111 | 1172416 | 1182111 | 1182411 | 1212112 |
| Minor in Accounting & Finance Paper I (THEORY) | Introduction to Service Sector (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261232102 | SHRUNGARE NIDHI ARUN | | Repeater | FEMALE | (MU0341120240012138) |
| | | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |
| E1 16 + P | 12 + P | 17 + P | 12 + P | 14 + P | 12 + P |
| I1 13 + P | 9 + P | 17 + P | 11 + P | 16 + P | 10 + P |
| TOT 29+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 |

| 1432313 | 1572313 | 2512511 | 2522615 | 2542520 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| Short Stories from the West (THEORY) | Environmental Issues and Management (THEORY) | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 + P | 12 + P | 13 + P | 12 + P | 12 P | MARKS | | |
| 13 + P | 8 + P | 15 + P | 8 + P | 8 + P | (272) | | PASS |
| 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232103 | TIWARI SNEHA KRISHNA | | Repeater | FEMALE | (MU0341120240013783) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 + P | 14 + P | 12 + P | 19 + P | | 12 + P | 16 + P | 14 + P | 15 + P | 12 + P | 13 + P | 12 P | | MARKS | | |
| I1 | 13 + P | 9 + P | 10 + P | 8 + P | | 10 + P | 13 + P | 13 + P | 13 + P | 18 + P | 15 + P | 14 P | | (291) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 116.0 | 5.2727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232104 | VISHWAKARMA ANJALI PARAS | | Repeater | FEMALE | (MU0341120240017318) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 13 + P | 12 + P | 12 + P | 17 + P | | 13 + P | 12 + P | 17 + P | 17 + P | 12 + P | 20 + P | 18 + P | | MARKS | | |
| I1 | 8 + P | 8 + P | 8 + P | 10 + P | | 8 + P | 8 + P | 13 + P | 14 + P | 18 + P | 17 + P | 12 P | | (287) | | PASS |
| TOT | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232105 | VISHWAKARMA ANKITA JAY KRISHNA | | Repeater | FEMALE | (MU0341120240011150) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 14 + P | 12 + P | 14 + P | 16 + P | | 12 + P | 16 + P | 12 + P | 12 + P | 17 + P | 16 + P | 12 P | | MARKS | | |
| I1 | 16 + P | 10 + P | 9 + P | 14 + P | | 10 + P | 12 + P | 14 + P | 8 + P | 18 + P | 16 + P | 8 + P | | (288) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 220 | 120.0 | 5.455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432313 Short Stories from the West (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232106 | YADAV ADITYA KRIPASHANKAR | | Repeater | MALE | (MU0341120240013953) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 14 + P | 13 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 13 + P | 12 + P | 15 + P | 12 + P | | MARKS | | |
| I1 | 13 + P | 10 + P | 10 + P | 16 + P | | 8 + P | 11 + P | 8 + P | 9 + P | 8 + P | 10 + P | ABS | | (242) | | ABSENT |
| TOT | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | | 220 | 88.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432313<br>Short Stories from the West (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261232107 | YADAV SNEHA RAJBAHADUR | | Repeater | FEMALE | (MU0341120240012247) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 17 + P | 17 + P | 12 + P | 23 + P | | 12 + P | 13 + P | 12 + P | 15 + P | 16 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 13 + P | 13 + P | 13 + P | 18 + P | | 14 + P | 15 + P | 15 + P | 14 + P | 18 + P | 14 + P | 8 + P | | (316) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 41+ 9 A+ 2 18.0 | | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1162211) : 1162211 : Minor in Accounting & Finance Paper I
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1212113) : 1212113 : Economics for PE-II
(1212211) : 1212211 : Introduction To Business Economics
(1372312) : 1372312 : Vidyapan lekhan aeva hindi
(1382312) : 1382312 : Sahitya Parichay- Pravasvarnan
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1162211 | Minor in Accounting & Finance Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1372312 | Vidyapan lekhan aeva hindi | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1382312 | Sahitya Parichay- Pravasvarnan | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0462: SHRI SHANKAR NARAYAN EDUCATION TRUSTS SHANKAR NARAYAN COLLEGE OF ARTS AND CO**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231303 | TANVI ATISH PATIL | | Regular | FEMALE | (MU0341120250016580) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 20 P | 27 P | 25 P | 21 P | | 28 P | 20 P | 26 P | 27 P | 29 P | 30 P | 17 P | | MARKS | | |
| I1 | 14 P | 18 P | 18 P | 16 P | | 15 P | 15 P | 19 P | 18 P | 19 P | 17 P | 9 P | | (452) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 48 10 O 2 20.0 | 47 10 O 2 20.0 | 26 5 C 2 10.0 | | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231308 | DISHA DEEPAK VAITY | | Regular | FEMALE | (MU0341120250016899) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 19 P | 14 P | 15 P | | 19 P | 19 P | 23 P | 22 P | 7 0 F 0.0 | 27 P | 12 P | | MARKS | | |
| I1 | 12 P | 18 P | 12 P | 16 P | | 18 P | 16 P | 15 P | 17 P | 15 P | 16 P | 11 P | | (355) | | FAILED |
| TOT | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 0 F 2 0.0 | 43 9 A+ 2 18.0 | 23 4 D 2 8.0 | | 22 | 138.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231311 | MITALI CHANDRAKANT VANGADE | | Regular | FEMALE | (MU0341120250017110 ) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 23 P | 27 P | 26 P | | 26 P | 20 P | 19 P | 28 P | 21 P | 14 P | 15 P | | MARKS | | |
| I1 | 14 P | 18 P | 16 P | 16 P | | 20 P | 18 P | 19 P | 18 P | 18 P | 16 P | 12 P | | (425) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 46 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1162211 | 1172111 | 1172413 | 1172416 | 1182111 | 1212113 |
| | Minor in Accounting & Finance Paper I (THEORY) | Introduction to Service Sector (THEORY) | Business Leadership Skills (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for PE-II (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261231366 | MAHADIK ANUSHKA ANIL | | Regular FEMALE | (MU0341120250017366) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |
| E1 | 12 P | 12 P | 12 P | 16 P | 17 P | 14 P |
| I1 | 13 P | 10 P | 14 P | 12 P | 12 P | 14 P |
| TOT | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 |

| | 1382312 | 1572313 | 2512511 | 2522615 | 2542520 | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|
| | Sahitya Parichay-Pravasvarnan (THEORY) | Environmental Issues and Management (THEORY) | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 P | 16 P | 23 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 18 P | 17 P | 10 P | (322) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231367 | MAYUR DATTARAMPAWAR | | Regular | MALE | (MU0341120250016540) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | 8 | P | 0 F 0.0 | 9 | P | ABS | 15 | P | ABS | ABS | 10 | P | (42) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 0 F 2 0.0 | 9 | 0 F 2 0.0 | 0 F 2 0.0 | 15 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231377 | VIKRAM VILAS CHINDARKAR | | Regular | MALE | (MU0341120250018115) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 29 P | | 16 P | 12 P | 20 P | 14 P | 20 P | 20 P | 12 P | | MARKS | | |
| I1 12 P | 16 P | 14 P | 19 P | | 16 P | 14 P | 18 P | 13 P | 18 P | 19 P | 12 P | | (350) | | PASS |
| TOT 24 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 48 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231381 | DIKSHA SANTOSH PARTE | | Regular | FEMALE | (MU0341120250016641) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 15 P | 17 P | 30 P | 23 P | | 27 P | 22 P | 26 P | 26 P | 26 P | 23 P | 15 P | | MARKS | | |
| I1 | 17 P | 17 P | 20 P | 17 P | | 19 P | 16 P | 18 P | 18 P | 19 P | 19 P | 11 P | | (443) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 46 10 O 2 20.0 | 38 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 45 10 O 2 20.0 | 42 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231415 | RAJ RAMAVADH JAISWAL | | Regular | MALE | (MU0341120250014814) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 15 P | 13 P | 18 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 28 P | 12 P | | MARKS | | |
| I1 | 12 P | 14 P | 14 P | 15 P | | 12 P | 15 P | 16 P | 18 P | 16 P | 17 P | 10 P | | (333 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 33 #2 8 A 2 16.0 | | 26 #2 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 45 10 O 2 20.0 | 22 4 D 2 8.0 | | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231417 | SHALOO RAJESH VISHWAKARMA | | Regular | FEMALE | (MU0341120250017138) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 22 P | 30 P | 23 P | | 21 P | 23 P | 23 P | 21 P | 25 P | 30 P | 13 P | MARKS | | |
| I1 | 14 P | 16 P | 20 P | 17 P | | 20 P | 16 P | 18 P | 18 P | 18 P | 17 P | 12 P | (440) | | PASS |
| TOT | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 47 10 O 2 20.0 | 25 5 C 2 10.0 | 22 | 188.0 | 8.54545 |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231427 | DUBEY KHUSHI SANTOSH | | Regular | FEMALE | (MU0341120250019027) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 16 P | 23 P | | 13 P | 12 P | 12 P | 14 P | 23 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 12 P | 14 P | 12 P | | 18 P | 13 P | 18 P | 15 P | 18 P | 14 P | 8 P | (330) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 142.0 | 6.45455 |

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| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231440 | NITUKUMARI RAMGOPAL SAHU | | Regular | FEMALE | (MU0341120250018847) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231456 | ANJU RAKESH SHRIVASTAV | Regular | FEMALE | (MU0341120250019007) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | TOTAL (500) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1382312<br>Sahitya Parichay-Pravasvarnan (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231467 | NEHA DEVENDRA CHAVAN | | Regular | FEMALE | (MU0341120250018104) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 12 P | 14 P | 16 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 14 P | 14 P | 10 P | | 12 P | 14 P | 15 P | 13 P | 16 P | 8 P | 10 P | (253 #10) | | FAILED |
| TOT | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231473 | REHAN FIROJ SAYYED | | Regular | MALE | (MU0341120250018833) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 0 F 0.0 | ABS | ABS | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 16 | P | ABS | ABS | 10 | P | (26) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 | 1172111 | 1172413 | 1172416 | | 1182111 | 1212113 | 1372312 | 1572313 | 2512517 | 2522614 | 2542520 | | | |
| | Minor in Accounting & Finance Paper I (THEORY) | Introduction to Service Sector (THEORY) | Business Leadership Skills (THEORY) | Practical Statistics for Commerce II (THEORY) | | Accountancy & Financial Management -II (THEORY) | Economics for PE-II (THEORY) | Vidyapan lekhan aeva hindi (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Foundation & Exploration of Performing fine Arts (THEORY) | Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231484 | TIRTHA TANMAY NAIK | | Regular | FEMALE | (MU0341120250018087) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 20 P | 19 P | 26 P | | 23 P | 23 P | 22 P | 27 P | 19 P | ABS | 15 P | MARKS | | |
| I1 | 15 P | 8 P | 18 P | 18 P | | 17 P | 8 P | 16 P | 16 P | 16 P | ABS | 9 P | (354) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 44 9 A+ 2 18.0 | | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 9 A+ 2 18.0 | 35 8 A 2 16.0 | 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 150.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231487 | VISHWJEET KUMAR CHAUHAN | | Regular | MALE | (MU0341120250016542) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 23 P | 24 P | 23 P | | 22 P | 20 P | 27 P | 26 P | 27 P | 18 P | 17 P | MARKS | | |
| I1 | 8 P | 10 P | 18 P | 17 P | | 8 P | 15 P | 16 P | 16 P | 16 P | 17 P | 9 P | (404) | | PASS |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 43 9 A+ 2 18.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 176.0 | 8.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231495 | ABHISHEK JAGANNATH SHUKLA | | Regular | MALE | (MU0341120250018795) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 17 P | | ABS | ABS | 8 P | (25) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
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| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231501 | AMIT RAMASARE VISHWAKARMA | | Regular | MALE | (MU0341120250017109) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 16 P | 17 P | 28 P | 27 P | | 25 P | 24 P | 26 P | 28 P | 21 P | 15 P | 12 P | MARKS | | |
| I1 8 P | 14 P | 18 P | 14 P | | 8 P | 14 P | 8 P | 17 P | 8 P | 17 P | 9 P | (374) | | PASS |
| TOT 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 46 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 158.0 | 7.18182 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231514 | ASHMITA V. SINGH | | Regular | FEMALE | (MU0341120250018914) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 25 P | 14 P | 30 P | 25 P | | 20 P | 21 P | 25 P | 28 P | 24 P | 18 P | 12 P | MARKS | | | |
| I1 15 P | 16 P | 20 P | 16 P | | 20 P | 16 P | 18 P | 16 P | 18 P | 16 P | 8 P | (424) | | | PASS |
| TOT 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 42 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 184.0 | 8.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231515 | ATHARVA SUNIL SHIVGAN | | Regular | MALE | (MU0341120250018839) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 13 P | 15 P | 13 P | | 16 P | 12 P | 24 P | 20 P | 20 P | 12 P | 12 P | MARKS | | | |
| I1 14 P | 14 P | 12 P | 12 P | | 18 P | 12 P | 18 P | 17 P | 18 P | 14 P | 9 P | (330) | | | PASS |
| TOT 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 132.0 | 6.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231518 | CHANDAN SUNIL SINGH | | Regular | MALE | (MU0341120250018849) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | 12 P | ABS | ABS | | ABS | ABS | ABS | ABS | 12 P | ABS | ABS | 0 F 0.0 | MARKS | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | ABS | ABS | 15 P | ABS | ABS | 8 P | (47) | FAILED |
| TOT 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 10.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231520 | CHAUDHARY MAHENDRA DHARMARAM | | Regular | MALE | (MU0341120250018195) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 13 P | 14 P | 20 P | | 12 P | 15 P | 12 P | 12 P | 14 P | 12 P | 12 P | MARKS | | | |
| I1 | 11 P | 14 P | 10 P | 13 P | | 11 P | 12 P | 18 P | 16 P | 18 P | 8 P | 8 P | (287) | | | PASS |
| TOT | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 114.0 | 5.18182 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231521 | CHOURASIYA MANSI RAMBABU | | Regular | FEMALE | (MU0341120250018153) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | ABS | 12 P | 21 P | | 12 P | 12 P | 20 P | 18 P | 18 P | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 10 P | 10 P | | 17 P | 13 P | 18 P | 14 P | 18 P | 16 P | 10 P | (304) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231544 | KOMAL NAVIN MACHHI | | Regular | FEMALE | (MU0341120250017396) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | MARKS | |
| I1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 15 P | ABS | ABS | 8 P | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231549 | MAHEK SIDDIQUE | | Regular | FEMALE | (MU0341120250018851) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 15 | P | ABS | ABS | 8 | P | (23) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| | 261231553 | MITESH SURESHKUMAR JOSHI | | Regular | MALE | (MU0341120250014603 ) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 27 P | 12 P | | 12 P | 12 P | 16 P | 19 P | 19 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 18 P | 8 P | | 8 P | 14 P | 8 P | 16 P | 8 P | 8 P | 11 P | (280) | | PASS |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 45 10 O 2 20.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261231565 | PANKAJ UMESH GUPTA | | Regular | MALE | (MU0341120250015046) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 12 P | 2 0 F 0.0 | 12 P | 2 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | MARKS | | |
| I1 16 P | 16 P | 16 P | 3 0 F 0.0 | 8 P | (180) | | | FAILED |
| TOT 28 6 B 2 12.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 42.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261231566 | PAYAL ADITYA MAJI | | Regular | FEMALE | (MU0341120250017306) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 24 P | 26 P | 25 P | 19 P | 12 P | MARKS | | | |
| I1 18 P | 16 P | 18 P | 10 P | 8 P | (426) | | | PASS |
| TOT 42 @3 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 182.0 | 8.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542520<br>Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231568 | PINTU UMARAM CHOUDHARY | | Regular | MALE | (MU0341120250018116) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 13 P | 15 P | 17 P | | 17 P | 12 P | 12 P | 22 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 11 P | 14 P | 12 P | 11 P | | 17 P | 13 P | 18 P | 15 P | 18 P | 8 P | 8 P | (312) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231575 | PRAJAPATI RAJ RAJENDRA | | | Regular | MALE | (MU0341120250016589) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 10 P | 0 F 0.0 | | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 11 P | ABS | ABS | 8 P | (29) | | FAILED |
| TOT 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231581 | PRIYANKA MANGILAL MALI | | Regular | FEMALE | (MU0341120250017341) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 19 P | 14 P | 25 P | 21 P | | 25 P | 21 P | 22 P | 26 P | 24 P | 12 P | 12 P | MARKS | | |
| I1 18 P | 9 P | 16 P | 17 P | | 20 P | 14 P | 16 P | 16 P | 16 P | 15 P | 12 P | (393) | | PASS |
| TOT 37 8 A 2 16.0 | 23 4 D 2 8.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 166.0 | 7.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231584 | RAGHAV RAJKUMAR CHALGOTRA | | Regular | MALE | (MU0341120250018110) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 P | 13 P | 16 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 10 P | 8 P | 12 P | 11 P | | 18 P | 12 P | 8 P | 16 P | 8 P | 16 P | 9 P | (269) | | PASS |
| TOT 22 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231603 | SAUMYA K.JAISWAL | | Regular | FEMALE | (MU0341120250014698) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 15 P | 20 P | 12 P | 13 P | 12 P | MARKS | | | |
| I1 | 16 P | 10 P | 10 P | 9 P | | 14 P | 10 P | 16 P | 14 P | 16 P | 14 P | 8 P | (292 #10) | | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 22 #2 4 D 2 8.0 | 21 #2 4 D 2 8.0 | | 26 #2 6 B 2 12.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 116.0 | 5.27273 | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261231627 | VERMA JYOTI KANHAIYALAL | | Regular | FEMALE | (MU0341120250017107) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 21 P | 16 P | 13 P | 16 P | 20 P | 12 P | 12 P | 12 P | | | | | | |
| I1 16 P | 11 P | 10 P | 12 P | 18 P | 12 P | 15 P | 17 P | 15 P | 8 P | 8 P | | | | MARKS (300) | | |
| TOT 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 122.0 | 5.54545 | | PASS | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261231628 | VIDYA ANKUSH CHAVAN | | Regular | FEMALE | (MU0341120250018152) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | |
| E1 12 P | 13 P | 14 P | 14 P | 20 P | 12 P | 16 P | 23 P | 16 P | 12 P | 12 P | | | | | | |
| I1 12 P | 17 P | 12 P | 12 P | 19 P | 12 P | 18 P | 16 P | 18 P | 14 P | 9 P | | | | MARKS (323) | | |
| TOT 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 128.0 | 5.81818 | | PASS | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| | 261231630 | VINDHYANSHU MISHRA | | Regular | MALE | (MU0341120250017333) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 4 0 F 0.0 | 12 P | 12 P | 18 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 10 P | 8 P | 17 P | 8 P | 8 P | 8 P | (233) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231632 | VISHWAKARMA VIKAS BAKELAL | | Regular | MALE | (MU0341120250017128) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 8 P | ABS | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 9 P | | ABS | 12 P | ABS | ABS | 8 P | (37) | FAILED |
| TOT 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231643 | GOURAV BALBODH JHA | | Regular | MALE | (MU0341120250015050) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 14 P | ABS | ABS | 10 P | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231647 | KAMLESH SIRVI | | Regular | MALE | (MU0341120250018918) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 14 P | 16 P | 19 P | | 19 P | 16 P | 22 P | 21 P | 15 P | 20 P | 12 P | MARKS | | |
| I1 | 11 P | 9 P | 14 P | 14 P | | 15 P | 18 P | 18 P | 16 P | 18 P | 19 P | 10 P | (356) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 150.0 | 6.81818 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231660 | SUMIT SANJAY JHA | | Regular | MALE | (MU0341120250014800) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 16 P | ABS | ABS | 10 P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231669 | AMAN MANOJ SINGH | | Regular | MALE | (MU0341120250018770) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 19 P | 20 P | | 16 P | 13 P | 14 P | 26 P | 21 P | 20 P | 12 P | MARKS | | |
| I1 | 14 P | 18 P | 14 P | 14 P | | 18 P | 15 P | 18 P | 17 P | 18 P | 19 P | 8 P | (364) | | PASS |
| TOT | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231675 | AREFA TARIQ SHAIKH | | Regular | | FEMALE | (MU0341120250018627) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 13 P | 12 P | 12 P | 6 0 F 0.0 | | | 12 P | 14 P | 20 P | 19 P | 12 P | 20 P | 12 P | MARKS | | |
| I1 13 P | 11 P | 10 P | 9 P | | | 19 P | 13 P | 16 P | 13 P | 16 P | 19 P | 10 P | (301) | | FAILED |
| TOT 26 5 C 2 10.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 116.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231676 | ARJUN KISHANKUMAR MALI | | Regular | | MALE | (MU0341120250018329) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 1 0 F 0.0 | 12 P | 12 P | 13 P | | | 12 P | 12 P | 14 P | 20 P | 12 P | ABS | 12 P | MARKS | | |
| I1 11 P | 14 P | 9 P | 13 P | | | 17 P | 13 P | 18 P | 16 P | 18 P | 18 P | 9 P | (276) | | FAILED |
| TOT 12 0 F 2 0.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231681 | CHANDANI | | Regular | FEMALE | (MU0341120250015080) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | 1 0 | F 0.0 | 16 P | 12 P | 12 P | 18 P | 0 | F 0.0 | 18 P | 12 P | MARKS | | |
| I1 8 P | 11 P | 10 P | 9 P | | 17 P | 10 P | 16 P | 13 P | 16 P | | 18 P | 10 P | (263) | | FAILED |
| TOT 20 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 10 0 | F 2 0.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 16 0 | F 2 0.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231687 | GAURI VINAY PAL | | Regular | FEMALE | (MU0341120250016632) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 17 P | 17 P | 28 P | 22 P | | 23 P | 14 P | 22 P | 28 P | 17 P | 20 P | 13 P | MARKS | | |
| I1 12 P | 16 P | 20 P | 18 P | | 8 P | 8 P | 18 P | 18 P | 18 P | 19 P | 12 P | (388) | | PASS |
| TOT 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 48 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 46 10 O 2 20.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231690 | HITEN RASIK MAKWANA | | Regular | MALE | (MU0341120250017381) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 17 P | 20 P | 28 P | 25 P | | 27 P | 22 P | 22 P | 27 P | 18 P | 20 P | 12 P | | MARKS | | |
| I1 | 14 P | 18 P | 18 P | 17 P | | 17 P | 16 P | 18 P | 15 P | 18 P | 19 P | 10 P | | (422) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231695 | KUMKUM SINGH | | Regular | FEMALE | (MU0341120250018899) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 12 P | | 19 P | 14 P | 22 P | 19 P | 20 P | 20 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 10 P | 8 P | | 8 P | 12 P | 16 P | 17 P | 16 P | 19 P | 9 P | | (315) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 21 4 D 2 8.0 | | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231696 | MANSVI HITESH CHAUHAN | | Regular | FEMALE | (MU0341120250018151) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 19 P | 20 P | 23 P | | 13 P | 16 P | 22 P | 18 P | 15 P | 25 P | 13 P | MARKS | | |
| I1 | 11 P | 14 P | 17 P | 11 P | | 20 P | 16 P | 18 P | 16 P | 18 P | 19 P | 11 P | (368) | | PASS |
| TOT | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 24 4 D 2 8.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231701 | NEETAKUMARI MAVARAM CHOUDHARY | | Regular | FEMALE | (MU0341120250018142) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 27 P | 21 P | 30 P | 23 P | | 27 P | 22 P | 22 P | 23 P | 20 P | 15 P | 13 P | MARKS | | |
| I1 | 8 P | 16 P | 20 P | 9 P | | 14 P | 16 P | 17 P | 17 P | 17 P | 10 P | 12 P | (399) | | PASS |
| TOT | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231705 | PRITHVI KUMAR SINGH | | Regular | MALE | (MU0341120250019009) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | 12 P | ABS | ABS | | ABS | 12 P | 12 P | 13 P | 12 P | ABS | 12 P | MARKS | | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 9 P | 8 P | 13 P | 8 P | ABS | 8 P | (119) | | FAILED |
| TOT 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 42.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231708 | PUSHPARAJ ARMUGANAINAR NADAR | | Regular | MALE | (MU0341120250018070) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 15 P | 12 P | 23 P | 15 P | | 17 P | 5 0 F 0.0 | 12 P | 13 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 15 P | 14 P | 16 P | 15 P | | 15 P | 9 P | 18 P | 15 P | 18 P | 17 P | 8 P | (311) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261231720 | SEJAL BRIJESH DUBEY | | Regular | FEMALE | (MU0341120250014570) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 15 P | 12 P | 14 P | 26 P | 12 P | 12 P | 26 P | 20 P | 26 P | 18 P | 12 P | | MARKS | | | |
| I1 17 P | 8 P | 12 P | 10 P | 20 P | 15 P | 16 P | 18 P | 16 P | 17 P | 8 P | | (356) | | | PASS |
| TOT 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | | 22 | 152.0 | 6.90909 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261231722 | SHEETAL KANHAIYALAL SAHANI | | Regular | FEMALE | (MU0341120250015211) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | | |
| I1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | 12 P | ABS | ABS | 9 | P | (21) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211<br>Minor in Accounting & Finance Paper I (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231728 | VEDPRAKASH ASHISH DUBEY | | Regular | MALE | (MU0341120250014559) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 15 P | 12 P | 18 P | | 22 P | 12 P | 16 P | 18 P | 18 P | 20 P | 12 P | MARKS | | |
| I1 | 12 P | 16 P | 10 P | 12 P | | 17 P | 16 P | 18 P | 18 P | 18 P | 19 P | 8 P | (345) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231730 | VIVEK SANJAY SHARMA | | Regular | MALE | (MU0341120250018781) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 22 P | 18 P | | 25 P | 15 P | 24 P | 24 P | 20 P | 14 P | 12 P | MARKS | | |
| I1 | 13 P | 14 P | 16 P | 11 P | | 17 P | 17 P | 18 P | 14 P | 18 P | 17 P | 12 P | (373) | | PASS |
| TOT | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | | 42 @3 10 O 2 20.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1162211 Minor in Accounting & Finance Paper I (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261231731 | YADAV ROHIT KUMAR KANHAIYALAL | | Regular | MALE | (MU0341120250015181) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 9 P | ABS | 15 P | | ABS | ABS | 10 P | (34) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261231733 | POOJA PRATAP NAIK | | Regular | FEMALE | (MU0341120250018084) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 20 P | 20 P | 15 P | 24 P | 28 P | 26 P | 25 P | 28 P | 24 P | 20 P | 13 P | MARKS | | | | |
| I1 18 P | 8 P | 12 P | 17 P | 20 P | 17 P | 16 P | 19 P | 16 P | 17 P | 14 P | (419) | | | | PASS |
| TOT 38 8 A 2 16.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 48 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 178.0 | 8.09091 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231758 | MRUDULA ASHOK SUTAR | | | Regular | FEMALE | (MU0341120250018765) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | 0 F 0.0 | | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 12 P | ABS | ABS | 9 P | (30) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231760 | PRIYA PRAMOD JADHAV | | | Regular | FEMALE | (MU0341120250014692) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 19 P | 12 P | 22 P | | 23 P | | 16 P | 14 P | 15 P | 25 P | 22 P | 16 P | 15 P | MARKS | | |
| I1 14 P | 8 P | 16 P | | 12 P | | 12 P | 15 P | 16 P | 18 P | 18 P | 10 P | 10 P | (350) | | PASS |
| TOT 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | | 35 8 A 2 16.0 | | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261231761 | RATNA BHALCHANDRA MUGLIKAR | Regular | FEMALE | (MU0341120250017353) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | |

| | 1172111<br>Introduction to Service Sector (THEORY) | | | | | | | | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | | 1172416<br>Practical Statistics for Commerce II (THEORY) | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | |
| E1 | 12 | P | | | | | | | ABS | | | | | | | | ABS | | | | | | | |
| I1 | | ABS | | | | | | | 11 | P | | | | 0 | F | 0.0 | | | | | | 0 | F | 0.0 |
| TOT | 12 | | 0 | F | 2 | 0.0 | | | 11 | | 0 | F | 2 | 0.0 | | | 0 | | | F | 2 | 0.0 | | |

| | 1172111<br>Introduction to Service Sector (THEORY) | | | | | | | | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | | 1172416<br>Practical Statistics for Commerce II (THEORY) | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | |
| E1 | 12 | P | | | | | | | ABS | | | | | | | | ABS | | | | | | | |
| I1 | | ABS | | | | | | | 11 | P | | | | 0 | F | 0.0 | | | | | | 0 | F | 0.0 |
| TOT | 12 | | 0 | F | 2 | 0.0 | | | 11 | | 0 | F | 2 | 0.0 | | | 0 | | | F | 2 | 0.0 | | |

| | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | 2542520<br>Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | External (30/12) | | | | | | | | External (30/12) | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | Internal(20/8) | | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | TOT | GP | G | C | G*C | | | | | | |
| E1 | ABS | | | | | | | | ABS | | | | | | | | 12 | P | | | | | | | MARKS | | |
| I1 | ABS | | | | | | | | ABS | | | | | | | | 8 | P | | | | | | | (70) | | FAILED |
| TOT | | 0 | F | 2 | 0.0 | | | | | 0 | F | 2 | 0.0 | | | | 20 | 4 | D | 2 | 8.0 | | | | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231767 | SONALI MAYARAM CHOURASIA | | Regular | FEMALE | (MU0341120250018184) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 10 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 14 P | ABS | ABS | 8 P | (32) | | FAILED |
| TOT 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231785 | TANVI RUPESH MHATRE | | Regular | FEMALE | (MU0341120250017372) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 20 P | 12 P | 15 P | 18 P | | 18 P | 14 P | 15 P | 23 P | 20 P | 20 P | 12 P | | MARKS | | |
| I1 | 18 P | 9 P | 12 P | 14 P | | 20 P | 15 P | 15 P | 15 P | 16 P | 19 P | 9 P | | (349) | | PASS |
| TOT | 38 8 A 2 16.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 21 4 D 2 8.0 | | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231786 | YASHKUMAR JAMNALAL LOHAR | | Regular | MALE | (MU0341120250016552) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 | ABS | 9 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 14 P | ABS | ABS | 10 P | | (33) | | FAILED |
| TOT | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231793 | KIRTI KRISHNA UPADHYAY | Regular | FEMALE | (MU0341120250016715) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231798 | PALLAVI RANJEET CHAUDHARY | | Regular | FEMALE | (MU0341120250018221) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 30 P | | 19 P | 12 P | 20 P | 25 P | 22 P | 22 P | 12 P | MARKS | | | |
| I1 | 13 P | 11 P | 14 P | 20 P | | 10 P | 16 P | 18 P | 16 P | 18 P | 14 P | 10 P | (364) | | PASS | |
| TOT | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 50 10 O 2 20.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 152.0 | 6.90909 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231816 | FARIYA RAFIQ SHAIKH | | Regular | FEMALE | (MU0341120250018889) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | |
| E1 | 12 P | 13 P | 17 P | 12 P | 18 P | 12 P | 22 P | 20 P | 16 P | 27 P | 12 P | | | |
| I1 | 16 P | 8 P | 14 P | 12 P | 18 P | 14 P | 16 P | 18 P | 16 P | 16 P | 10 P | (351 #10) | | PASS |
| TOT | 28 #2 7 B+ 2 14.0 | 21 #2 4 D 2 8.0 | 31 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 36 #2 8 A 2 16.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 22 4 D 2 8.0 | 22 | 146.0 | 6.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231817 | KHUSHI YADAV | | Regular | FEMALE | (MU0341120250015039) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | 17 P | 14 P | 12 P | | | |
| I1 | 14 P | 8 P | 10 P | 12 P | 17 P | 11 P | 16 P | 15 P | 16 P | 14 P | 8 P | (296 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 22 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | 29 #2 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231819 | RANI BINDESHWAR SHARMA | | Regular | FEMALE | (MU0341120250015021) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 21 P | 15 P | | 20 P | 14 P | 22 P | 26 P | 12 P | 18 P | 12 P | MARKS | | | |
| I1 14 P | 9 P | 10 P | 11 P | | 16 P | 10 P | 16 P | 0 F 0.0 | 16 P | 15 P | 10 P | (311) | | | FAILED |
| TOT 26 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 26 0 F 2 0.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | | 116.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231823 | NAWAL RASHID | | Regular | FEMALE | (MU0341120250018083) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 25 P | 12 P | 21 P | 23 P | | 26 P | 16 P | 24 P | 27 P | 24 P | 21 P | 21 P | MARKS | | | |
| I1 18 P | 11 P | 16 P | 17 P | | 20 P | 17 P | 16 P | 18 P | 16 P | 18 P | 9 P | (418) | | | PASS |
| TOT 43 @2 10 O 2 20.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | | 182.0 | 8.27273 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231828 | AKASH DEEPAK MISHRA | | Regular | MALE | (MU0341120250017322) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 ABS | 9 P | ABS | 0 F 0.0 | | 0 F 0.0 | ABS | ABS | 10 P | | ABS | ABS | 9 P | (28) | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261231837 | HARSH RAJA AMIN | Regular | MALE | (MU0341120250019017) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172413 Business Leadership Skills (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212113 Economics for PE-II (THEORY) | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | 0 | F | 0.0 | | ABS | | | | ABS | | | | MARKS | | | | | | |
| I1 | | ABS | | | 8 | P | | | | ABS | | | 8 | P | | | 0 | F | | 0.0 | | ABS | | | 14 | P | | | | ABS | | | 9 | P | | | (39) | | | FAILED | | | |
| TOT | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 18 | | 0.0 | 0.00000 | | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231842 | KHUSHI RAJ BAHADUR VAISHYA | | Regular | FEMALE | (MU0341120250017112) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 8 0 F 0.0 | 12 P | 12 P | 13 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | 12 P | MARKS | | |
| I1 | 12 P | 12 P | 14 P | 10 P | | 12 P | 15 P | 19 P | 12 P | 19 P | 8 P | 10 P | (267) | | FAILED |
| TOT | 20 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | TOTAL (500) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231864 | SHUBHAM V MISHRA | | Regular | MALE | (MU0341120250017416 ) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 12 P | 16 P | 19 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 8 P | 9 P | 8 P | 8 P | | 10 P | 8 P | 14 P | 8 P | 8 P | 10 P | (225) | | PASS |
| TOT 22 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 20 | 86.0 | 4.30000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1372312<br>Vidyapan lekhan aeva hindi (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231897 | SHWETA NAVIN CHAUBE | | Regular | FEMALE | (MU0341120250018103) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 16 P | 18 P | | 15 P | 21 P | 21 P | 26 P | 22 P | 20 P | 12 P | MARKS | | |
| I1 | 11 P | 11 P | 18 P | 16 P | | 15 P | 16 P | 16 P | 16 P | 16 P | 19 P | 10 P | (363) | | PASS |
| TOT | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 150.0 | 6.81818 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231907 | LAKESH KHETARAM CHOUDHARY | | Regular | MALE | (MU0341120250018147) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 19 P | 17 P | | 19 P | 22 P | 19 P | 20 P | 18 P | 25 P | 14 P | MARKS | | | |
| I1 | 16 P | 16 P | 8 P | 14 P | | 20 P | 15 P | 16 P | 18 P | 16 P | 19 P | 10 P | (370) | | | PASS |
| TOT | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 24 4 D 2 8.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231908 | MEHUL | | Regular | | MALE | (MU0341120250016546) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 4 0 F 0.0 | 12 P | 2 0 F 0.0 | | | ABS | ABS | 12 P | 12 P | 16 P | 12 P | ABS | 12 P | MARKS | | |
| I1 ABS | 11 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | ABS | 8 P | 14 P | ABS | ABS | 9 P | (124) | | FAILED |
| TOT 4 0 F 2 0.0 | 23 4 D 2 8.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 38.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231914 | ROHIT VINOD VISHWAKARMA | | Regular | MALE | (MU0341120250016735) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P | 12 P | 20 P | 22 P | | 13 P | 12 P | 20 P | 12 P | 12 P | 15 P | 12 P | MARKS | | | |
| I1 | 8 P | 8 P | 16 P | 15 P | | 8 P | 10 P | 16 P | 14 P | 16 P | 17 P | 9 P | (300) | | | PASS |
| TOT | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 124.0 | 5.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231922 | UPADHYAY BHAIRAVI PAWAN | | Regular | FEMALE | (MU0341120250016701) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 15 P | 24 P | 24 P | | 22 P | 16 P | 18 P | 23 P | 24 P | 25 P | 12 P | MARKS | | |
| I1 | 18 P | 9 P | 16 P | 16 P | | 19 P | 13 P | 16 P | 16 P | 16 P | 19 P | 12 P | (393) | | PASS |
| TOT | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 24 4 D 2 8.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212113 Economics for PE-II (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231923 | MANISH GAJANAN WADULE | | Regular | MALE | (MU0341120250018121) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 8 P | 0 F 0.0 | 4 0 F 0.0 | | 0 F 0.0 | 10 P | ABS | 14 P | ABS | ABS | 8 P | (52) | | FAILED |
| TOT 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231947 | BHARGAVI ANIL SHINDE | | Regular | FEMALE | (MU0341120250018734) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 25 P | | 19 P | 12 P | 24 P | 21 P | 22 P | 13 P | 12 P | MARKS | | |
| I1 | 14 P | 10 P | 10 P | 18 P | | 11 P | 13 P | 19 P | 13 P | 18 P | 15 P | 9 P | (325) | | FAILED |
| TOT | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 43 9 A+ 2 18.0 | | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 43 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231948 | BHUVAN MANGESH DHONDGE | | Regular | MALE | (MU0341120250014561) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 16 P | 12 P | | 12 P | 4 0 F 0.0 | 17 P | 14 P | 20 P | 12 P | 12 P | | MARKS | | |
| I1 | 14 P | 9 P | 10 P | 10 P | | 9 P | 8 P | 15 P | 13 P | 18 P | 8 P | 8 P | | (257) | | FAILED |
| TOT | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 90.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231951 | MINAL RAMESH NADKAR | | Regular | FEMALE | (MU0341120250018085) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 26 P | 26 P | 22 P | | 17 P | 12 P | 28 P | 27 P | 29 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 18 P | | 15 P | 19 P | 19 P | 14 P | 20 P | 16 P | 12 P | (418) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | 49 10 O 2 20.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1382312 Sahitya Parichay-Pravasvarnan (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231960 | RASIKA SACHIN SURVE | | Regular | FEMALE | (MU0341120250015176) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 15 P | 20 P | | 12 P | 12 P | 19 P | 20 P | 19 P | 15 P | 9 *3 P | MARKS | | |
| I1 | 18 P | 10 P | 12 P | 18 P | | 13 P | 9 P | 16 P | 14 P | 18 P | 15 P | 8 P | (321) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231966 | SHREEDEEP BABLU KARMOKAR | | Regular | MALE | (MU0341120250014995) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 15 P | 16 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 12 P | 20 P | 12 P | MARKS | | |
| I1 | 14 P | 12 P | 10 P | 16 P | | 15 P | 12 P | 8 P | 13 P | 8 P | 19 P | 12 P | (290) | | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231974 | APSANA ABDUL ANSARI | | Regular | FEMALE | (MU0341120250014586) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 19 P | 15 P | | 16 P | 12 P | 20 P | 24 P | 15 P | 28 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 12 P | 12 P | | 14 P | 16 P | 18 P | 16 P | 18 P | 16 P | 12 P | (368 #10) | | PASS |
| TOT | 36 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 31 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 30 #2 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 24 4 D 2 8.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231975 | ASHU RAJESH SINGLE | | Regular | FEMALE | (MU0341120250018825) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 14 P | 17 P | 19 P | | 19 P | 12 P | 20 P | 19 P | 18 P | 22 P | 12 P | | MARKS | | |
| I1 | 14 P | 12 P | 12 P | 10 P | | 17 P | 11 P | 16 P | 17 P | 16 P | 16 P | 10 P | | (339) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261231980 | KHUSHBOO DEEPNARAYAN VISHWAKARMA | | Regular | FEMALE | (MU0341120250016741) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 25 P | 28 P | 25 P | 26 P | | 26 P | 20 P | 24 P | 24 P | 25 P | 30 P | 13 P | MARKS | | |
| I1 | 18 P | 18 P | 12 P | 20 P | | 16 P | 16 P | 18 P | 18 P | 18 P | 18 P | 10 P | (453) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 46 10 O 2 20.0 | | 42 9 A+ 2 18.0 | 36 8 A 2 16.0 | 42 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 43 9 A+ 2 18.0 | 48 10 O 2 20.0 | 23 4 D 2 8.0 | 22 | 194.0 | 8.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231988 | SURAJ SANTARAJ VISHWAKARMA | | Regular | MALE | (MU0341120250016975) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | 14 P | ABS | 17 P | 8 P | (39) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231990 | YADAV KAJAL SHYAMBAHADUR | | Regular | FEMALE | (MU0341120250015092) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | 15 P | | ABS | 13 P | 8 P | (36 #10) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231992 | AVINASH RAMDAYAL VISHWAKARMA | | Regular | MALE | (MU0341120250016978) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 P | 17 P | 20 P | 12 P | | 12 P | 5 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 16 P | 12 P | 8 P | | 13 P | 8 P | 8 P | 13 P | 8 P | 8 P | 8 P | (249) | | FAILED |
| TOT 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261231993 | ADITYA S MISHRA | | Regular | MALE | (MU0341120250017407) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | 20 P | | 3 0 F 0.0 | 1 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 8 P | 8 P | 10 P | | | ABS | 8 P | 16 P | 8 P | 8 P | 8 P | (213) | | FAILED |
| TOT 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 13 0 F 2 0.0 | 1 0 F 2 0.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231995 | ANSHIKA SANJAY SHUKLA | | | Regular | FEMALE | (MU0341120250018658) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 20 P | 16 P | 16 P | 22 P | | | 15 P | 12 P | 20 P | 22 P | 24 P | 12 P | 12 P | MARKS | | | |
| I1 16 P | 12 P | 12 P | 20 P | | | 15 P | 11 P | 16 P | 14 P | 16 P | 15 P | 12 P | (353) | | | PASS |
| TOT 36 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 42 @3 10 O 2 20.0 | | | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 150.0 | 6.81818 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261231996 | ANUPAM | | | Regular | FEMALE | (MU0341120250014982) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 16 P | 16 P | 12 P | 26 P | | | 16 P | 14 P | 22 P | 24 P | 22 P | 12 P | 12 P | MARKS | | | |
| I1 14 P | 16 P | 12 P | 13 P | | | 16 P | 17 P | 16 P | 14 P | 16 P | 15 P | 15 P | (356) | | | PASS |
| TOT 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261231999 | CHAITANYA GOPAL MADEL | | Regular | MALE | (MU0341120250017364) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 17 P | 18 P | 25 P | | 14 P | 14 P | 12 P | 23 P | 12 P | 15 P | 13 P | MARKS | | | |
| I1 | 8 P | 14 P | 8 P | 10 P | | 10 P | 8 P | 8 P | 15 P | 8 P | 9 P | 8 P | (285) | | | PASS |
| TOT | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 112.0 | 5.09091 | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232003 | JAY NITESH MAV | | Regular | MALE | (MU0341120250017415) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 12 P | 12 P | 19 P | | 12 P | 12 P | 16 P | 15 P | 16 P | 8 P | 10 P | (286) | | PASS |
| TOT | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232009 | POONAM INDRAJEET VARUN | | | Regular | FEMALE | (MU0341120250016972) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 17 P | 17 P | 14 P | 26 P | | | 19 P | 14 P | 23 P | 25 P | 12 P | 14 P | 12 P | MARKS | | | |
| I1 14 P | 16 P | 11 P | 20 P | | | 15 P | 15 P | 16 P | 16 P | 16 P | 9 P | 12 P | (353) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 46 10 O 2 20.0 | | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 146.0 | 6.63636 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232013 | PRIYA YADAV | | | Regular | FEMALE | (MU0341120250014991) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 13 P | 16 P | 12 P | 16 P | | | 12 P | 12 P | 18 P | 24 P | 17 P | 15 P | 12 P | MARKS | | | |
| I1 14 P | 14 P | 11 P | 15 P | | | 14 P | 13 P | 16 P | 15 P | 16 P | 17 P | 12 P | (324) | | | PASS |
| TOT 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | | | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 132.0 | 6.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232015 | PUNIT S PACHLANGIA | | Regular | MALE | (MU0341120250014975) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 16 P | 17 P | 18 P | 24 P | | 14 P | 12 P | 13 P | 24 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 14 P | 8 P | 8 P | | 16 P | 8 P | 8 P | 15 P | 8 P | 8 P | 10 P | (285) | | PASS |
| TOT 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | 1212113 Economics for PE-II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 261232016 | PURNIMA TULSIRAM MALI | | | | | | | Regular | | FEMALE | | (MU0341120250017401) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 12 | | P | | 14 | | P | | 17 | | P | | 18 | | P | | 13 | | P | | 12 | | P | | 24 | | P | | 12 | | P | | 17 | | P | | 12 | | P | | 12 | | P | | MARKS | | |
| I1 18 | | P | | 16 | | P | | 15 | | P | | 20 | | P | | 9 | | P | | 12 | | P | | 16 | | P | | 16 | | P | | 16 | | P | | 15 | | P | | 8 | | P | | (324) | | PASS |
| TOT 30 | 7 | B+ | 2 14.0 | 30 | 7 | B+ | 2 14.0 | 32 | 7 | B+ | 2 14.0 | 38 | 8 | A | 2 16.0 | 22 | 4 | D | 2 8.0 | 24 | 4 | D | 2 8.0 | 40 | 9 | A+ | 2 18.0 | 28 | 6 | B | 2 12.0 | 33 | 7 | B+ | 2 14.0 | 27 | 5 | C | 2 10.0 | 20 | 4 | D | 2 8.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | 1212113 Economics for PE-II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1372312 Vidyapan lekhan aeva hindi (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | | |
| External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| 261232019 | ROHIT SAHEBRAO VERMA | | | | | | | Regular | | MALE | | (MU0341120250016983) | | | | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 20 | | P | | 12 | | P | | 7 | 0 | F | 0.0 | 17 | | P | | 18 | | P | | 12 | | P | | 14 | | P | | 20 | | P | | 12 | | P | | 14 | | P | | 12 | | P | | MARKS | | |
| I1 18 | | P | | 8 | | P | | 8 | | P | | 10 | | P | | 14 | | P | | 10 | | P | | 16 | | P | | 17 | | P | | 16 | | P | | 9 | | P | | 8 | | P | | (292) | | FAILED |
| TOT 38 | 8 | A | 2 16.0 | 20 | 4 | D | 2 8.0 | 15 | 0 | F | 2 0.0 | 27 | 5 | C | 2 10.0 | 32 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 30 | 7 | B+ | 2 14.0 | 37 | 8 | A | 2 16.0 | 28 | 6 | B | 2 12.0 | 23 | 4 | D | 2 8.0 | 20 | 4 | D | 2 8.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232022 | SHRUTHI RAJENDRA NAIK | | Regular | FEMALE | (MU0341120250018079) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 24 P | 23 P | 24 P | 24 P | | 21 P | 16 P | 18 P | 25 P | 20 P | 14 P | 12 P | MARKS | | | |
| I1 8 P | 16 P | 8 P | 19 P | | 8 P | 17 P | 18 P | 16 P | 18 P | 17 P | 8 P | (376) | | | PASS |
| TOT 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 162.0 | 7.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232023 | SHUBHAM SANJAY NAGAR | | Regular | MALE | (MU0341120250018066) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 15 P | 14 P | 16 P | 16 P | | 12 P | 12 P | 20 P | 28 P | 20 P | 12 P | 12 P | MARKS | | | |
| I1 14 P | 12 P | 14 P | 19 P | | 12 P | 12 P | 16 P | 17 P | 16 P | 8 P | 11 P | (328) | | | PASS |
| TOT 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 136.0 | 6.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232028 | YASHWANT VISHWAKARMA | | Regular | MALE | (MU0341120250016929) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 15 P | 12 P | 18 P | 20 P | | 12 P | 12 P | 22 P | 19 P | 22 P | 18 P | 12 P | MARKS | | |
| I1 14 P | 10 P | 13 P | 20 P | | 16 P | 13 P | 16 P | 15 P | 16 P | 18 P | 9 P | (352 #10) | | PASS |
| TOT 29 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 31 #2 7 B+ 2 14.0 | 40 #2 9 A+ 2 18.0 | | 28 #2 7 B+ 2 14.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232032 | AKRUTI NEERAJ MISHRA | | Regular | FEMALE | (MU0341120250017397) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 26 P | 26 P | 27 P | | 18 P | 14 P | 18 P | 28 P | 20 P | 20 P | 14 P | MARKS | | |
| I1 | 14 P | 16 P | 14 P | 20 P | | 13 P | 15 P | 16 P | 17 P | 16 P | 19 P | 8 P | (402) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 47 10 O 2 20.0 | | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 172.0 | 7.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232034 | ARMAN PARVESH KHAN | | Regular | MALE | (MU0341120250014764) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 4 0 F 0.0 | 16 P | | 13 P | 12 P | 18 P | 17 P | 12 P | 20 P | 12 P | MARKS | | |
| I1 | 14 P | 10 P | 8 P | 15 P | | 8 P | 16 P | 16 P | 16 P | 16 P | 19 P | 9 P | (297) | | FAILED |
| TOT | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261232037 | AYUSH MUKESH CHAUHAN | | Regular | MALE | (MU0341120250015159) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | |
| I1 ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | 16 P | | ABS | ABS | 8 P | (24) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261232048 | NARAYANKUMAR CHIRANJEEV JHA | | Regular | MALE | (MU0341120250014756) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 23 P | | 12 P | 12 P | 17 P | 20 P | 2 0 F 0.0 | 18 P | 14 P | MARKS | | |
| I1 | 9 P | ABS | 15 P | 10 P | | 17 P | 8 P | 8 P | 18 P | ABS | 19 P | 9 P | (267) | | FAILED |
| TOT | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 2 0 F 2 0.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 22 | 102.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232068 | VINEY KUMAR PARMATAMANAND PANDEY | | Regular | MALE | (MU0341120250015152) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | 14 P | ABS | ABS | 8 P | (22) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212113 Economics for PE-II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1372312 Vidyapan lekhan aeva hindi (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261232070 | VISHWAKARMA ASHWANI SHIVAJI | | Regular | MALE | (MU0341120250016933) | MU-0462: Shri Shankar Narayan Education Trusts Shankar Narayan College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 17 P | 12 P | 14 P | | 15 P | 6 0 F 0.0 | 14 P | 21 P | 12 P | 18 P | 12 P | MARKS | | | |
| I1 14 P | 14 P | 8 P | 14 P | | 13 P | 9 P | 18 P | 13 P | 18 P | 18 P | 8 P | (300) | | | FAILED |
| TOT 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 122.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |